

Prayers before Any Office

Grant, O Lord, that what we say with our lips we may believe in our hearts and practice in our lives; through Jesus Christ, our Lord. Amen.

Open, Lord, my mouth to bless Thy holy Name; cleanse my heart from all vain, foolish, wandering thoughts; enlighten my understanding; enkindle my affections that I may say this office with attention and devotion and so may be meet to be heard before the presence of Thy divine majesty; through Jesus Christ, our Lord. Amen.

Prayers after Any Office

Guide us, O Lord, in all our doings with Thy most gracious favor, and further us with Thy continual help that in all our work begun, continued, and ended in Thee we may glorify Thy holy Name and finally by Thy mercy obtain everlasting life; through Jesus Christ, our Lord. Amen.

To Thee, O Lord, I commend the service which I, an unworthy sinner, have offered up unto Thee, God, be merciful to me, a sinner, and according to the fulness of Thy love and wisdom fulfill my petitions; through Jesus Christ, our Lord. Amen.

Collect for The Seventh Sunday after Trinity Sunday

O God, Whose never-failing providence ordereth all things both in Heaven and Earth, we humbly beseech Thee to put away from us all hurtful things and give to us those things which be profitable for us; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.



The Installation of the
Rev. Dcn. Floyd P. Smithey, Jr.
July 26th, 2020

Sts. Peter & Paul Ev. Luth. Church, U.A.C.

A Parish Affiliated with the Evangelical Lutheran Diocese of North America

215 N. Main St., Ste. 1-D

Simpsonville, SC 29681

(864) 412-6330

www.spplc.org

Pastor Jerald P Dulas

(864) 832-9005 (home)

pastor@spplc.org

Deacon Floyd P. Smithey, Jr.

(865) 232-7109 (cell)

deacon@spplc.org

“I have compassion on the multitude, because they have now continued with Me three days and have nothing to eat.” St. Mark 8:2

The Office of Vespers

The Prelude	<i>"Kirken den er et"</i>	Theodore Hoelty-Nickel
The Ringing of the Bell		
Silent Prayer		
<i>Stand</i>		
Processional Hymn	<i>"Christ Is Our Cornerstone"</i>	TLH 465
The Opening Versicles		TLH p. 41
The Psalmody	Psalm 125	INSERT
<i>Sit</i>		
The Lection		Jeremiah 31:23-25 Romans 6:19-23 St. Mark 8:1-9
The Response	<i>(After each reading)</i>	TLH p. 42
<i>Stand</i>		
The Responsory		INSERT
<i>Sit</i>		
The Hymn	<i>"Built on the Rock the Church doth Stand"</i>	TLH 467
The Sermon		Bishop Heiser
The Recitation of the Catechism		The Apostles' Creed
The Office Hymn	<i>"Spread, Oh, Spread, Thou Might Word"</i>	TLH 507
The Rite of Installation of a Deacon		INSERT
Hymn	<i>"Dear Lord, to Thy True Servants Give"</i>	TLH 482
<i>Stand</i>	*	
The Versicle		TLH p. 43
The Canticle	<i>"The Magnificat"</i>	TLH p. 43
The Litany		INSERT
The Lord's Prayer		
The Salutation		TLH p. 45
The Collect for the Day		Back Cover
Other Collects	<i>(if necessary)</i>	
The Collect for Peace		TLH p. 45
The Litany Collect		INSERT
The Benedicamus		TLH p. 45
The Benediction		TLH p. 45
The Recessional Hymn	<i>"O Christ, Our True and Only Light"</i>	TLH 512
<i>Sit</i>		
Silent Prayer		
The Postlude	<i>"O Jesu Christ, mein's"</i>	Johann Sebastian Bach
Announcements		

*—An Alms Basin is located next to the bulletins for any Offerings.

Jeremiah 31:23-25

²³ Thus says the LORD of hosts, the God of Israel: "They shall again use this speech in the land of Judah and in its cities, when I bring back their captivity: 'The LORD bless you, O home of justice, and mountain of holiness!'" ²⁴ And there shall dwell in Judah itself, and in all its cities together, farmers and those going out with flocks. ²⁵ For I have satiated the weary soul, and I have replenished every sorrowful soul."

Romans 6:19-23

¹⁹ I speak in human terms because of the weakness of your flesh. For just as you presented your members as slaves of uncleanness, and of lawlessness leading to more lawlessness, so now present your members as slaves of righteousness for holiness. ²⁰ For when you were slaves of sin, you were free in regard to righteousness. ²¹ What fruit did you have then in the things of which you are now ashamed? For the end of those things is death. ²² But now having been set free from sin, and having become slaves of God, you have your fruit to holiness, and the end, everlasting life. ²³ For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

St. Mark 8:1-9

¹ In those days, the multitude being very great and having nothing to eat, Jesus called His disciples to Him and said to them, ² "I have compassion on the multitude, because they have now continued with Me three days and have nothing to eat. ³ And if I send them away hungry to their own houses, they will faint on the way; for some of them have come from afar." ⁴ Then His disciples answered Him, "How can one satisfy these people with bread here in the wilderness?" ⁵ He asked them, "How many loaves do you have?" And they said, "Seven." ⁶ So He commanded the multitude to sit down on the ground. And He took the seven loaves and gave thanks, broke them and gave them to His disciples to set before them; and they set them before the multitude. ⁷ They also had a few small fish; and having blessed them, He said to set them also before them. ⁸ So they ate and were filled, and they took up seven large baskets of leftover fragments. ⁹ Now those who had eaten were about four thousand. And He sent them away.

Psalm 125



P: DO **GOOD**, - || O Lord, to | those | who | are | good, *

C: And to those who are up- | right | in | **their** - | hearts.

P: || Those who trust in the Lord are | like | Mount | Zi- | on, *

C: Which cannot be moved, but a- | bides | for- | **ev**- - | er.

P: || As the mountains surround | Je- | ru- | sa- | lem, *

C: So the Lord surrounds His people from this time forth | and | for- | **ev**- - | er.

P: || For the scepter of wickedness shall not rest on the land allotted | to | the | right- | eous, *

C: Lest the righteous reach out their hands to | in- | i- | **qui**- - | ty.

P: || Do good, O Lord, to | those | who | are | good, *

C: And to those who are up- | right | in | **their** - | hearts.

P: || As for such as turn aside to | their | crook- | ed | ways, *

C: The Lord shall lead them away with the workers of iniquity.

Peace be | up- | on | **Is**- - **ra**- - | el!

ALL: GLO- RY - || be to the Father, | and | to | the | Son: *

And to | the | Ho- | **ly** - | Ghost;

AS IT - || was in the begin -*ning*, (+) is now, and | ev- | er | shall | be: *

World with- | out | end. | **A**- - | men.

P: || Do good, O Lord, to | those | who | are | good, *

C: And to those who are up- | right | in | **their** - | hearts.

Sunday at Vespers

V: Help us, O God of our salvation, for the glory of Thy Name.

R: Deliver us and purge away our sins for Thy Name's sake.

V: Let us pray: Almighty and Ever - - - last - ing God,

Who by Thy Holy Spirit dost govern and sanctify the whole Christ - ian Church,

hear our prayers for all members of the same

and mercifully grant that by Thy grace

they may serve Thee in true faith;

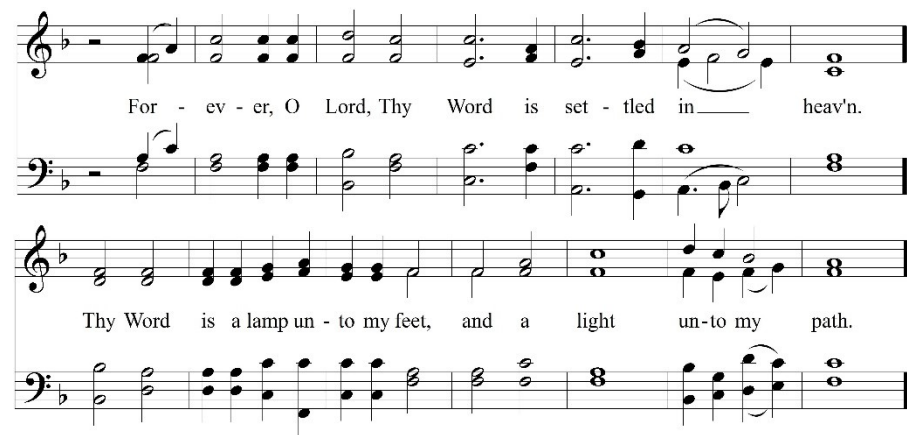
through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth

with Thee and the Ho - ly Ghost, ever one God, world with - out end.

R: A - - - men.

The Responsory

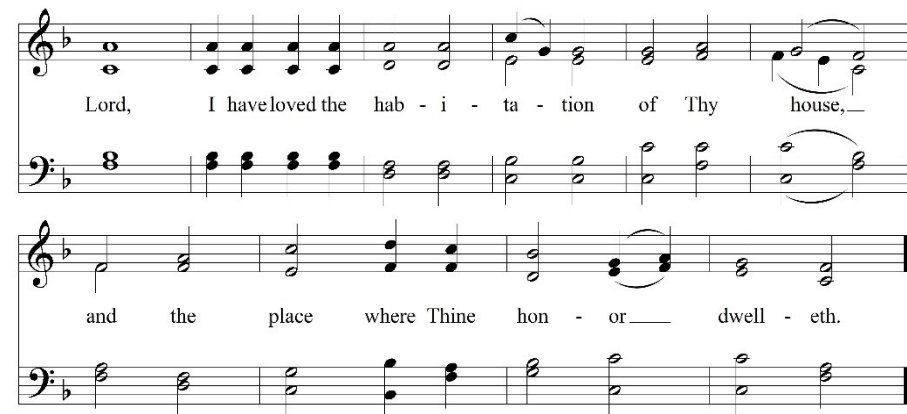
P:



For - ev - er, O Lord, Thy Word is set - tled in ___ heav'n.

Thy Word is a lamp un - to my feet, and a light un-to my path.

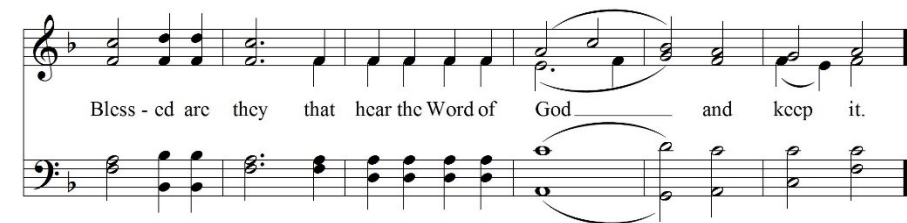
C:



Lord, I have loved the hab - i - ta - tion of Thy house, ___

and the place where Thine hon - or ___ dwell - eth.

P:



Bless - ed are they that hear the Word of God ___ and keep it.

C:

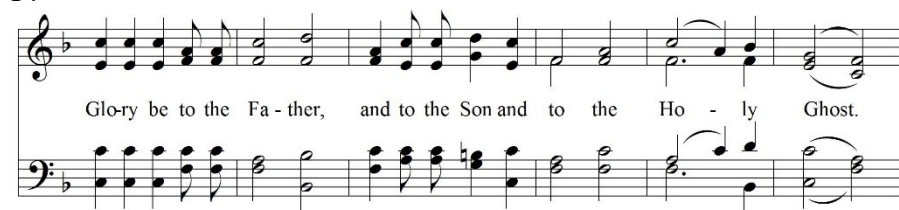


Lord, I have loved the hab - i - ta - tion of Thy house, ___



and the place where Thine hon - or ___ dwell - eth.

P:



Glo-ry be to the Fa - ther, and to the Son and to the Ho - ly Ghost.

C:



Lord, I have loved the hab - i - ta - tion of Thy house, ___

and the place where Thine hon - or ___ dwell - eth.

TLH 465 “Christ Is Our Cornerstone”

Unknown, about 700

1. Christ is our Corner-stone,
On Him alone we build;
With His true saints alone
The courts of Heav’n are filled.
On His great love
Our hopes we place
Of present grace
And joys above.

2. Oh, then, with hymns of praise
These hallowed courts shall ring;
Our voices we will raise
The three in One to sing
And thus proclaim
In joyful song,
Both loud and long.
That glorious Name.

3. Here, gracious God, do Thou
Forevermore draw nigh;
Accept each faithful vow
And mark each suppliant sigh.
In copious show’r
On all who pray
Each holy day,
Thy blessing pour.

4. Here may we gain from Heav’n
The grace which we implore,
And may that grace, once giv’n,
Be with us evermore
Until that day
When all the blest
To endless rest
Are called away! Amen.

TLH 467 “Built on the Rock the Church doth Stand”

Nicolai F. S. Grundtvig, 1837

1. Built on the Rock the Church doth stand,
Even when steeples are falling;
Crumbled have spires in ev’ry land,
Bells still are chiming and calling,
Calling the young and old to rest,
But above all the soul distrest,
Longing for rest everlasting.

2. Surely in temples made with hands,
God, the Most High, is not dwelling;
High above Earth His temple stands,

All earthly temples excelling.
Yet He Whom heav’ns cannot contain
Chose to abide on Earth with men,
Built in our bodies His temple.

3. We are God’s house of living stones,
Built for His habitation;
He through baptismal grace us owns
Heirs of His wondrous salvation.
Were we but two His Name to tell,
Yet He would deign with us to dwell,
With all His grace and His favor.

4. Now we may gather with our King
E’en in the lowliest dwelling;
Praises to Him we there may bring,
His wondrous mercy forthtelling.
Jesus His grace to us accords;
Spirit and life are all His words;
His truth doth hallow the temple.

5. Still we our earthly temples rear
That we may herald His praises;
They are the homes where He draws near
And little children embraces.
Beautiful things in them are said;
God there with us His covenant made,
Making us heirs of His kingdom.

6. Here stands the font before our eyes
Telling how God did receive us;
The altar recalls Christ’s sacrifice
And what His table doth give us;
Here sounds the Word that doth proclaim
Christ yesterday, today, the same,
Yea, and for aye our Redeemer.

7. Grant then, O God, where’er men roam,
That, when the church-bells are ringing,
Many in saving faith may come
Where Christ His message is bringing:
“I know Mine own, Mine own know Me;
Ye, not the world, My face shall see.
My peace I leave with you.” Amen. Amen.

TLH 482 “Dear Lord, to Thy True Servants Give”

W. Gustave Polack, 1937

1. Dear Lord, to Thy true servants give
The grace to Thee alone to live.
Once bound by sin, but saved by Thee,
They go to set the pris’ners free
The Gospel-message to proclaim

That men may call upon Thy Name.

2. They gladly go at Thy command
To spread Thy Word o'er sea and land.
Be Thou with them and make them strong
To heal sin's ills, to right the wrong.
Thou rulest over wind and wave,
And mighty is Thine arm to save.

3. When all their labor seems in vain,
Revive their sinking hopes again;
And when success crowns what they do,
Oh, keep them humble, Lord, and true
Until before Thy judgment-seat
They lay their trophies at Thy feet. Amen.

TLH 507 "Spread, Oh, Spread, Thou Mighty Word"

Jonathon F. Bahnmeier, 1827, abridged

1. Spread, oh, spread, thou mighty Word,
Spread the Kingdom of the Lord,
Wheresoe'er His breath has giv'n
Life to beings meant for Heav'n.

2. Tell them how the Father's will
Made the world and keeps it still,
How His only Son He gave,
Man from sin and death to save.

3. Tell of our Redeemer's love,
Who forever doth remove
By His holy sacrifice
All the guilt that on us lies.

4. Tell them of the Spirit giv'n
Now to guide us up to Heav'n,
Strong and holy, just and true,
Working both to will and do.

5. Up! The ripening fields ye see,
Mighty shall the harvest be;
But the reapers still are few,
Great the work they have to do.

6. Lord of Harvest, let there be
Joy and strength to work for Thee
Till the nations far and near
See Thy light, and learn Thy fear. Amen.

TLH 512 "O Christ, Our True and Only Light"

Johann Heermann, 1630

1. O Christ, our true and only Light,

Enlighten those who sit in night;
Let those afar now hear Thy voice
And in Thy fold with us rejoice.

2. Fill with the radiance of Thy grace
The souls now lost in error's maze
And all whom in their secret minds
Some dark delusion haunts and blinds.

3. Oh, gently call those gone astray
That they may find the saving way!
Let ev'ry conscience sore opprest
In Thee find peace and heav'nly rest.

4. Oh, make the deaf to hear Thy Word
And teach the dumb to speak, dear Lord,
Who dare not yet the faith avow,
Tho' secretly they hold it now.

5. Shine on the darkened and the cold,
Recall the wanderers to Thy fold.
Unite all those who walk apart,
Confirm the weak and doubting heart,

6. So they with us may evermore
Such grace with wondering thanks adore
And endless praise to Thee be given
By all Thy Church in Earth and Heaven. Amen.