

### Prayers before Any Office

Grant, O Lord, that what we say with our lips we may believe in our hearts and practice in our lives; through Jesus Christ, our Lord. Amen.

Open, Lord, my mouth to bless Thy holy Name; cleanse my heart from all vain, foolish, wandering thoughts; enlighten my understanding; enkindle my affections that I may say this office with attention and devotion and so may be meet to be heard before the presence of Thy divine majesty; through Jesus Christ, our Lord. Amen.

### Prayers after Any Office

Guide us, O Lord, in all our doings with Thy most gracious favor, and further us with Thy continual help that in all our work begun, continued, and ended in Thee we may glorify Thy holy Name and finally by Thy mercy obtain everlasting life; through Jesus Christ, our Lord. Amen.

To Thee, O Lord, I commend the service which I, an unworthy sinner, have offered up unto Thee, God, be merciful to me, a sinner, and according to the fulness of Thy love and wisdom fulfill my petitions; through Jesus Christ, our Lord. Amen.

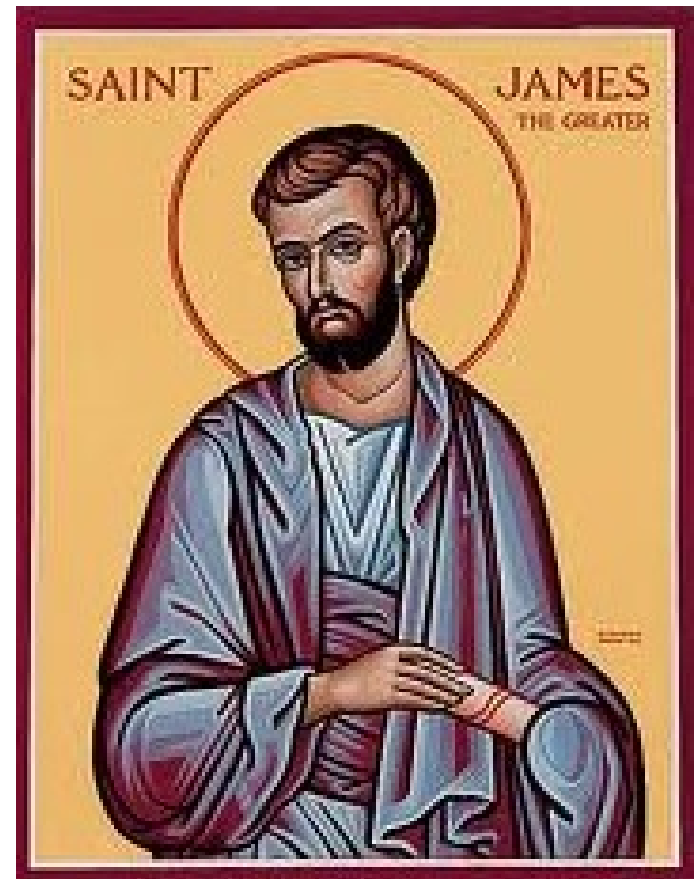
### Collect for The Festival of St. James the Elder, Apostle and Martyr

Grant, O Lord, that, as Thine Apostle Saint James readily obeyed the calling of Thy Son Jesus Christ, we may by Thy grace be enabled to forsake all worldly and carnal affections and to follow Him alone; through the same Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.

### Collect for The Sixth Sunday after Trinity Sunday

Lord of All Power and Might, Who art the Author and Giver of all good things, graft in our hearts the love of Thy Name, increase in us true religion, nourish us with all goodness, and of Thy great mercy keep us in the same; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee, and the Holy Ghost, ever one God, world without end.

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The Vigil of the Festival of St. James the Elder,  
Apostle and Martyr  
July 24<sup>th</sup>, 2020

**Sts. Peter & Paul Ev. Luth. Church, U.A.C.**

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*“And whoever desires to be first among you, let him be your slave.” St. Matthew 20:27*

## The Office of Vespers

<b>The Prelude</b>	<i>“Kirken den er et”</i>	Theodore Hoelty-Nickel
<b>The Ringing of the Bell</b>		
<b>Silent Prayer</b>		
<i>Stand</i>		
<b>Processional Hymn</b>	<i>“Built on the Rock the Church doth Stand”</i>	TLH 467
<b>The Opening Versicles</b>		TLH p. 41
<b>The Psalmody</b>	Psalm 114	INSERT
<i>Sit</i>		
<b>The Lection</b>		1 Kings 19:9-18 Romans 8:28-39 St. Matthew 20:20-28
<b>The Response</b>	<i>(After each reading)</i>	TLH p. 42
<i>Stand</i>		
<b>The Responsory</b>		INSERT
<i>Sit</i>		
<b>The Hymn</b>	<i>“Christ Is Our Cornerstone”</i>	TLH 465
<b>The Sermon</b>	<i>To Give His Life a Ransom for Many</i>	
<b>The Office Hymn</b>	<i>“Rise Again, Ye Lion-Hearted”</i>	TLH 470
<i>Stand *</i>		
<b>The Versicle</b>		TLH p. 43
<b>The Canticle</b>	<i>“The Magnificat”</i>	TLH p. 43
<b>The Litany</b>		INSERT
<b>The Lord’s Prayer</b>		
<b>The Salutation</b>		TLH p. 45
<b>The Collect for the Day</b>		Back Cover
<b>Other Collects</b> <i>(if necessary)</i>		
<b>The Collect for Peace</b>		TLH p. 45
<b>The Litany Collect</b>		INSERT
<b>The Benedicamus</b>		TLH p. 45
<b>The Benediction</b>		TLH p. 45
<b>The Recessional Hymn</b>	<i>“Behold a Host, Arrayed in White”</i>	TLH 656
<i>Sit</i>		
<b>Silent Prayer</b>		
<b>The Postlude</b>	<i>“Darwall’s 148<sup>th</sup>”</i>	George Th. Miles
<b>Announcements</b>		

\*—An Alms Basin is located next to the bulletins for any Offerings.

## 1 Kings 19:9-18

<sup>9</sup>And there he went into a cave, and spent the night in that place; and behold, the word of the LORD came to him, and He said to him, “What are you doing here, Elijah?” <sup>10</sup>So he said, “I have been very zealous for the LORD God of hosts; for the children of Israel have forsaken Your covenant, torn down Your altars, and killed Your prophets with the sword. I alone am left; and they seek to take my life.” <sup>11</sup>Then He said, “Go out, and stand on the mountain before the LORD.” And behold, the LORD passed by, and a great and strong wind tore into the mountains and broke the rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; <sup>12</sup>and after the earthquake a fire, but the LORD was not in the fire; and after the fire a still small voice. <sup>13</sup>So it was, when Elijah heard it, that he wrapped his face in his mantle and went out and stood in the entrance of the cave. Suddenly a voice came to him, and said, “What are you doing here, Elijah?” <sup>14</sup>And he said, “I have been very zealous for the LORD God of hosts; because the children of Israel have forsaken Your covenant, torn down Your altars, and killed Your prophets with the sword. I alone am left; and they seek to take my life.” <sup>15</sup>Then the LORD said to him: “Go, return on your way to the Wilderness of Damascus; and when you arrive, anoint Hazael as king over Syria. <sup>16</sup>Also you shall anoint Jehu the son of Nimshi as king over Israel. And Elisha the son of Shaphat of Abel Meholah you shall anoint as prophet in your place. <sup>17</sup>It shall be that whoever escapes the sword of Hazael, Jehu will kill; and whoever escapes the sword of Jehu, Elisha will kill. <sup>18</sup>Yet I have reserved seven thousand in Israel, all whose knees have not bowed to Baal, and every mouth that has not kissed him.”

## Romans 8:28-39

<sup>28</sup>And we know that all things work together for good to those who love God, to those who are the called according to His purpose. <sup>29</sup>For whom He foreknew, He also predestined to be conformed to the image of His Son, that He might be the firstborn among many brethren. <sup>30</sup>Moreover whom He predestined, these He also called; whom He called, these He also justified; and whom He justified, these He also glorified. <sup>31</sup>What then shall we say to these things? If God is for us, who can be against us?

<sup>32</sup>He who did not spare His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things? <sup>33</sup>Who shall bring a charge against God’s elect? It is God who justifies. <sup>34</sup>Who is he who condemns? It is Christ who died, and furthermore is also risen, who is even at the right hand of God, who also makes intercession for us. <sup>35</sup>Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? <sup>36</sup>As it is written: “For Your sake we are killed all day long; We are accounted as sheep for the slaughter.” <sup>37</sup>Yet in all these things we are more than conquerors through Him who loved us. <sup>38</sup>For I am persuaded that neither death nor life, nor angels nor principalities nor powers, nor things present nor things to come, <sup>39</sup>nor height nor depth, nor any other created thing, shall be able to separate us from the love of God which is in Christ Jesus our Lord.

## St. Matthew 20:20-28

<sup>20</sup>Then the mother of Zebedee’s sons came to Him with her sons, kneeling down and asking something from Him. <sup>21</sup>And He said to her, “What do you wish?” She said to Him, “Grant that these two sons of mine may sit, one on Your right hand and the other on the left, in Your kingdom.” <sup>22</sup>But Jesus answered and said, “You do not know what you ask. Are you able to drink the cup that I am about to drink, and be baptized with the baptism that I am baptized with?” They said to Him, “We are able.” <sup>23</sup>So He said to them, “You will indeed drink My cup, and be baptized with the baptism that I am baptized with; but to sit on My right hand and on My left is not Mine to give, but it is for those for whom it is prepared by My Father.” <sup>24</sup>And when the ten heard it, they were greatly displeased with the two brothers. <sup>25</sup>But Jesus called them to Himself and said, “You know that the rulers of the Gentiles lord it over them, and those who are great exercise authority over them. <sup>26</sup>Yet it shall not be so among you; but whoever desires to become great among you, let him be your servant. <sup>27</sup>And whoever desires to be first among you, let him be your slave—<sup>28</sup>just as the Son of Man did not come to be served, but to serve, and to give His life a ransom for many.”



# The Responary

**P:**

For - ev - er, O Lord, Thy Word is set - tled in heav'n.

Thy Word is a lamp un - to my feet, and a light un-to my path.

**C:**

Lord, I have loved the hab - i - ta - tion of Thy house, —

and the place where Thine hon - or dwell - eth.

**P:**

Bless - ed are they that hear the Word of God and keep it.

**C:**

Lord, I have loved the hab - i - ta - tion of Thy house, —

and the place where Thine hon - or dwell - eth.

**P:**

Glo-ry be to the Fa - ther, and to the Son and to the Ho - ly Ghost.

**C:**

Lord, I have loved the hab - i - ta - tion of Thy house, —

and the place where Thine hon - or dwell - eth.

**TLH 467 “Built on the Rock the Church doth Stand”**

Nicolai F. S. Grundtvig, 1837

1. Built on the Rock the Church doth stand,  
Even when steeples are falling;  
Crumbled have spires in ev’ry land,  
Bells still are chiming and calling,  
Calling the young and old to rest,  
But above all the soul distrest,  
Longing for rest everlasting.

2. Surely in temples made with hands,  
God, the Most High, is not dwelling;  
High above Earth His temple stands,  
All earthly temples excelling.  
Yet He Whom heav’ns cannot contain  
Chose to abide on Earth with men,  
Built in our bodies His temple.

3. We are God’s house of living stones,  
Buildd for His habitation;  
He through baptismal grace us owns  
Heirs of His wondrous salvation.  
Were we but two His Name to tell,  
Yet He would deign with us to dwell,  
With all His grace and His favor.

4. Now we may gather with our King  
E’en in the lowliest dwelling;  
Praises to Him we there may bring,  
His wondrous mercy forthtelling.  
Jesus His grace to us accords;  
Spirit and life are all His words;  
His truth doth hallow the temple.

5. Still we our earthly temples rear  
That we may herald His praises;  
They are the homes where He draws near  
And little children embraces.  
Beautiful things in them are said;  
God there with us His covenant made,  
Making us heirs of His kingdom.

6. Here stands the font before our eyes  
Telling how God did receive us;  
The altar recalls Christ’s sacrifice  
And what His table doth give us;  
Here sounds the Word that doth proclaim  
Christ yesterday, today, the same,  
Yea, and for aye our Redeemer.

7. Grant then, O God, where’er men roam,  
That, when the church-bells are ringing,

Many in saving faith may come  
Where Christ His message is bringing:  
“I know Mine own, Mine own know Me;  
Ye, not the world, My face shall see.  
My peace I leave with you.” Amen. Amen.

**TLH 465 “Christ Is Our Cornerstone”**

Unknown, about 700

1. Christ is our Corner-stone,  
On Him alone we build;  
With His true saints alone  
The courts of Heav’n are filled.  
On His great love  
Our hopes we place  
Of present grace  
And joys above.

2. Oh, then, with hymns of praise  
These hallowed courts shall ring;  
Our voices we will raise  
The three in One to sing  
And thus proclaim  
In joyful song,  
Both loud and long.  
That glorious Name.

3. Here, gracious God, do Thou  
Forevermore draw nigh;  
Accept each faithful vow  
And mark each suppliant sigh.  
In copious show’r  
On all who pray  
Each holy day,  
Thy blessing pour.

4. Here may we gain from Heav’n  
The grace which we implore,  
And may that grace, once giv’n,  
Be with us evermore  
Until that day  
When all the blest  
To endless rest  
Are called away! Amen.

**TLH 470 “Rise Again Ye Lion-Hearted”**

Unknown, 1712

1. Rise again, ye lion-hearted  
Saints of early Christendom.  
Whither is your strength departed,  
Whither gone your martyrdom?  
Lo, love’s light is on them,  
Glory’s flame upon them,

And their will to die doth quell  
E'en the lord and prince of Hell.

2. These the men by fear unshaken,  
Facing danger dauntlessly;  
These no witching lust hath taken,  
Lust that lures to vanity.  
Mid the roar and rattle  
Of tumultuous battle  
In desire they soar above  
All that Earth would have them love.

3. Great of heart, they know no turning,  
Honor, gold, they laugh to scorn,  
Quench desires within them burning,  
By no earthly passion torn.  
Mid the lions' roaring  
Songs of praises outpouring,  
Joyously they take their stand  
On th' arena's bloody sand.

4. Would to God that I might even  
As the martyred saints of old,  
With the helping hand of Heaven,  
Steadfast stand in battle bold!  
O my God, I pray to Thee,  
In the combat stay with me.  
Grant that I may ever be  
Loyal, staunch, and true to Thee. Amen.

### **TLH 656 "Behold a Host, Arrayed in White"**

Hans A. Brorson, about 1760

1. Behold a host, arrayed in white,  
Like thousand snow-clad mountains bright,  
With palms they stand. Who is this band  
Before the throne of light?  
Lo, these are they of glorious fame  
Who from the great affliction came  
And in the flood of Jesus' Blood  
Are cleansed from guilt and blame.  
Now gathered in the holy place,  
Their voices they in worship raise,  
Their anthems swell where God doth dwell,  
Mid angels' songs of praise.

2. Despised and scorned, they sojourned here;  
But now, how glorious they appear!  
Those martyrs stand a priestly band,  
God's throne forever near.  
So oft, in troubled days gone by,  
In anguish they would weep and sigh.  
At home above the God of Love  
For aye their tears shall dry.

They now enjoy their Sabbath rest,  
The paschal banquet of the blest;  
The Lamb, their Lord, at festal board  
Himself is Host and Guest.

3. Then hail, ye mighty legions, yea,  
All hail! Now safe and blest for aye,  
And praise the Lord, Who with His Word  
Sustained you on the way.  
Ye did the joys of Earth disdain,  
Ye toiled and sowed in tears and pain.  
Farewell, now bring your sheaves and sing  
Salvation's glad refrain.  
Swing high your palms, lift up your song,  
Yea, make it myriad voices strong.  
Eternally shall praise to Thee,  
God, and the Lamb belong. Amen.