

Communion Practice: We believe that Christ is truly present in Holy Communion and, as we try to be faithful to Christ in the serving of this Sacrament, we ask that everyone be examined and instructed by the Pastor before receiving Holy Communion. All confirmed members of this parish, who have been regularly examined by the Pastor, are welcome to partake of the Holy Eucharist today. We also welcome the members who are in good standing of any of the parishes served by the Bishop, Pastors, and Deacons of The Evangelical Lutheran Diocese of North America (ELDoNA), and who have spoken to the Pastor prior to the service. Members of other Lutheran parishes or other denominations are kindly asked to refrain from communing today. The Pastor would be glad to make an appointment with anyone to discuss our teachings and/or our parish.

A Prayer upon Entering Church

Almighty, Ever-Living God, grant that I may gladly hear Thy Word and that all my worship may be acceptable unto Thee; through Jesus Christ, my Lord. Amen.

A Prayer before Communion

Dear Savior, upon Thy gracious invitation I come to Thine Altar. Let me find favor in Thine eyes that I may approach Thy Table in true faith and receive the Sacrament to the salvation of my soul. Amen.

A Prayer after Communion

O Thou blessed Savior Jesus Christ, Who hast given Thyself to me in this holy Sacrament, keep me in Thy faith and favor; as Thou livest in me, let me also live in Thee. May Thy holy Body and Blood preserve me in the true faith unto everlasting life. Amen.

A Prayer at the Close of the Service

Grant, I beseech Thee, Almighty God, that the Word which I have heard this day may through Thy grace be so engrafted in my heart that I may bring forth the fruit of the Spirit; through Jesus Christ, my Lord. Amen.

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The Festival of the
Presentation of the Augsburg Confession
June 25th, 2020

Sts. Peter & Paul Ev. Luth. Church, U.A.C.
A Parish Affiliated with the Evangelical Lutheran Diocese of North America

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“And you shall know the truth, and the truth shall make you free.” St. John 8:32

The Order of Divine Service

The Prelude	<i>“Ein’ feste Burg”</i>	Samuel Scheidt
The Ringing of the Bell		
Silent Prayer		
<i>Stand</i>		
The Processional Hymn	<i>“A Mighty Fortress Is Our God”</i>	TLH 262
The Confiteor		
The Invocation and Address		TLH p. 15
Versicles		TLH p. 15
Confession and Absolution		TLH p. 16
The Introit	<i>(Tone 8)</i>	INSERT
The Kyrie		TLH p. 17
The Gloria in Excelsis		TLH p. 17-19
The Salutation		TLH p. 19
The Collect for the Day		INSERT
The Collect for the Second Sunday after Trinity Sunday		
<i>Sit</i>		
The Epistle		Galatians 2:16-21
<i>After each Lesson:</i>	V: This is the Word of the Lord.	
	R: Thanks be to God.	
The Gradual		INSERT
The Verse		INSERT
<i>Stand</i>		
The Triple Hallelujah	<i>(Second Setting)</i>	TLH p. 20
The Holy Gospel		St. John 8:31-36
The Nicene Creed		TLH p. 22
<i>Sit</i>		
The Hymn	<i>“If God Had Not Been on Our Side”</i>	TLH 267
The Sermon	<i>Abide in My Word</i>	
<i>Stand</i>		
The Offertory	<i>“Create in Me A Clean Heart, O God”</i>	TLH p. 22-23
<i>Sit</i>		
The Recitation of the Catechism		The Lord’s Prayer
<i>Stand</i>		
The General Prayer		TLH p. 23
<i>Sit</i> *		
Hymn	<i>“Lord of Our Life and God of Our Salvation”</i>	TLH 258
<i>Stand</i>		
The Preface		TLH p. 24
The Proper Preface		TLH p. 25
The Sanctus and Benedictus		TLH p. 26
The Lord’s Prayer		TLH p. 27
The Verba Domini		TLH p. 27

The Pax Domini		TLH p. 27
The Agnus Dei		TLH p. 28
<i>Sit</i>		
The Distribution		
<i>Stand</i>		
The Post-Communion Canticle	<i>“The Nunc Dimittis”</i>	TLH p. 29-30
The Thanksgiving	<i>“And His mercy endureth forever”</i>	TLH p. 30
The Post-Communion Collect		TLH p. 31
<i>Sit</i>		
The Hymn	<i>“O God, Our Lord, Thy Holy Word”</i>	TLH 266
<i>Stand</i>		
The Salutation		TLH p. 31
The Benedicamus		TLH p. 31
The Benediction		TLH p. 31
Silent Prayer		
<i>Sit</i>		
The Postlude	<i>“Herzliebster Jesu”</i>	Johann Christoph Oley
Announcements		

*—An Alms Basin is located next to the bulletins for any Offerings.

THE PRESENTATION OF THE AUGSBURG CONFESSION

June 25th, 2020



Introit

P: THE LORD || of Hosts is | with | us: *

C: The God of Jacob | is | our | Re- | fuge.

P: || Therefore will not we fear, though the earth be re- | moved | - *

C: And though the mountains be carried into the | midst | of | the | sea. (*Psalm 46:7, 2*)

P: || God is our refuge and | strength, | - *

C: A very present | help | in | trou- | ble.

P: || Therefore we will not fear, even though the earth be re- | moved, | - *

C: And though the mountains be carried into the | midst | of | the | sea;

P: || Though its waters roar and be | trou- | bled: *

C: Though the mountains shake | with | its | swell- | ing

P: || The Lord of hosts is | with | us: *

C: The God of Jacob | is | our | re- | fuge. (*Psalm 46:1-3, 7*)

GLORIA PATRI (From Hymnal)

P: THE LORD || of Hosts is | with | us: *

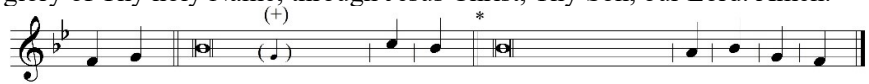
C: The God of Jacob | is | our | Re- | fuge.

P: || Therefore will not we fear, though the earth be re- | moved | - *

C: And though the mountains be carried into the | midst | of | the | sea. (*Psalm 46:7, 2*)

Collect

Almighty God, Who, through the preaching of Thy servants, the blessed Reformers, hast cause the light of the Gospel to shine forth: Grant, we beseech Thee, that, knowing its saving power, we may faithfully guard and defend it against all enemies, and joyfully proclaim it, to the salvation of souls and the glory of Thy holy Name; through Jesus Christ, Thy Son, our Lord. Amen.



Gradual

P: || Great is the Lord, and greatly to be | praised: | - *

C: In the city of our God, in the mountain of | His | ho- | li- | ness.

P: || Walk about Zion; tell the towers thereof, mark well her bulwarks, consider her | *pa-la-* | ces: *

C: That ye may tell it to the genera- | tion | fol- | low- | ing. (*Psalm 48:1, 12-13*)

Verse

P: Alleluia! Alleluia! For this God is our God for ever and | ev- | er: *

C: He will be our guide even unto death. | Al- | le- | lu- | ia! (*Psalm 48:14*)

Galatian 2:16-21

¹⁶ "...knowing that a man is not justified by the works of the law but by faith in Jesus Christ, even we have believed in Christ Jesus, that we might be justified by faith in Christ and not by the works of the law; for by the works of the law no flesh shall be justified.

¹⁷ "But if, while we seek to be justified by Christ, we ourselves also are found sinners, *is* Christ therefore a minister of sin? Certainly not!

¹⁸ For if I build again those things which I destroyed, I make myself a transgressor.

¹⁹ For I through the law died to the law that I might live to God. ²⁰ I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the *life* which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me.

²¹ I do not set aside the grace of God; for if righteousness *comes* through the law, then Christ died in vain."

John 8:31-36

³¹ Then Jesus said to those Jews who believed Him, "If

you abide in My word, you are My disciples indeed. ³² And you shall know the truth, and the truth shall make you free."

³³ They answered Him, "We are Abraham's descendants, and have never been in bondage to anyone. How *can* You say, 'You will be made free'?"

³⁴ Jesus answered them, "Most assuredly, I say to you, whoever commits sin is a slave of sin. ³⁵ And a slave does not abide in the house forever, *but* a son abides forever. ³⁶ Therefore if the Son makes you free, you shall be free indeed."

TLH 262 “A Mighty Fortress Is Our God”

Martin Luther, 1529

1. A mighty Fortress is our God,
A trusty Shield and Weapon;
He helps us free from ev’ry need
That hath us now o’ertaken.
The old evil Foe
Now means deadly woe;
Deep guile and great might
Are his dread arms in fight;
On Earth is not his equal.

2. With might of ours can naught be done,
Soon were our loss effected;
But for us fights the Valiant One,
Whom God Himself elected.
Ask ye, Who is this?
Jesus Christ it is.
Of Sabaoth Lord,
And there’s none other God;
He holds the field forever.

3. Tho’ devils all the world should fill,
All eager to devour us,
We tremble not, we fear no ill,
They shall not overpow’r us.
This world’s prince may still
Scowl fierce as he will,
He can harm us none,
He’s judged; the deed is done;
One little word can fell him.

4. The Word they still shall let remain
Nor any thanks have for it;
He’s by our side upon the plain
With His good gifts and Spirit.
And take they our life,
Goods, fame, child, and wife,
Let these all be gone,
They yet have nothing won;
The Kingdom our remaineth. Amen.

TLH 267 “If God Had Not Been on Our Side”

Martin Luther, 1524

1. If God had not been on our side
And had not come to aid us,
The foes with all their pow’r and pride
Would surely have dismayed us;
For we, His flock, would have to fear
The threat of men both far and near
Who rise in might against us.

2. Their furious wrath, did God permit,
Would surely have consumed us
And as a deep and yawning pit
With life and limb entombed us.
Like men o’er whom dark waters roll
Their wrath would have engulfed our soul
And, like a flood, o’erwhelmed us.

3. Blest be the Lord, Who foiled their threat
That they could not devour us;
Our souls, like birds, escaped their net,
They could not overpower us.
The snare is broken—we are free!
Our help is ever, Lord, in Thee,
Who madest Earth and Heaven. Amen.

TLH 258 “Lord of Our Life and God of Our Salvation”

Matthäus A. von Löwenstern, 1644

1. Lord of our life and God of our salvation,
Star of our night and Hope of every nation,
Hear and receive Thy Church’s supplication,
Lord God Almighty.

2. See round Thine ark the hungry billows curling;
See how Thy foes their banners are unfurling.
Lord, while their darts envenomed they are hurling,
Thou canst preserve us.

3. Lord, Thou canst help when earthly armor
faileth;
Lord, Thou canst save when deadly sin assaileth;
Lord, o’er Thy Church nor death nor Hell
prevailleth;
Grant us Thy peace, Lord:

4. Peace in our hearts, our evil thoughts assuaging;
Peace in Thy Church where brothers are engaging;
Peace when the world its busy war is waging.
Calm Thy foes’ raging.

5. Grant us Thy help till backward they are driven;
Grant them Thy truth that they may be forgiven;
Grant peace on Earth or, after we have striven,
Peace in Thy Heaven. Amen.

TLH 266 “O God, Our Lord, Thy Holy Word”

Unknown, 1527

1. O God, our Lord, Thy holy Word
Was long a hidden treasure
Till to its place It was by grace
Restored in fullest measure.
For this today Our thanks we say

And gladly glorify Thee.
Thy mercy show And grace bestow
On all who still deny Thee.

2. Salvation free By faith in Thee,
That is Thy Gospel's preaching,
The heart and core Of Bible-lore
In all its sacred teaching.
In Christ we must Put all our trust,
Not in our deeds or labor;
With conscience pure And heart secure
Love Thee, Lord, and our neighbor.

3. Thou, Lord, alone This work hast done
By Thy free grace and favor.
All who believe Will grace receive
Thro' Jesus Christ, our Savior.
And tho' the Foe Would overthrow
Thy Word with grim endeavor,
All he hath wrought Must come to naught,
—Thy Word will stand forever.

4. My Lord art Thou, And for me now
Death holds no dreadful terrors;
Thy precious Blood, My highest good,
Hath blotted out my errors.
My thanks to Thee! Thou wilt to me
Fulfil Thy promise ever
And mercy give While here I live
And Heav'nly bliss forever. Amen.