

Communion Practice: We believe that Christ is truly present in Holy Communion and, as we try to be faithful to Christ in the serving of this Sacrament, we ask that everyone be examined and instructed by the Pastor before receiving Holy Communion. All confirmed members of this parish, who have been regularly examined by the Pastor, are welcome to partake of the Holy Eucharist today. We also welcome the members who are in good standing of any of the parishes served by the Bishop, Pastors, and Deacons of The Evangelical Lutheran Diocese of North America (ELDoNA), and who have spoken to the Pastor prior to the service. Members of other Lutheran parishes or other denominations are kindly asked to refrain from communing today. The Pastor would be glad to make an appointment with anyone to discuss our teachings and/or our parish.

A Prayer upon Entering Church

Almighty, Ever-Living God, grant that I may gladly hear Thy Word and that all my worship may be acceptable unto Thee; through Jesus Christ, my Lord. Amen.

A Prayer before Communion

Dear Savior, upon Thy gracious invitation I come to Thine Altar. Let me find favor in Thine eyes that I may approach Thy Table in true faith and receive the Sacrament to the salvation of my soul. Amen.

A Prayer after Communion

O Thou blessed Savior Jesus Christ, Who hast given Thyself to me in this holy Sacrament, keep me in Thy faith and favor; as Thou livest in me, let me also live in Thee. May Thy holy Body and Blood preserve me in the true faith unto everlasting life. Amen.

A Prayer at the Close of the Service

Grant, I beseech Thee, Almighty God, that the Word which I have heard this day may through Thy grace be so engrafted in my heart that I may bring forth the fruit of the Spirit; through Jesus Christ, my Lord. Amen.

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Maundy Thursday
April 9th, 2020

Sts. Peter & Paul Ev. Luth. Church, U.A.C.

A Parish Affiliated with the Evangelical Lutheran Diocese of North America

215 N. Main St., Ste. 1-D

Simpsonville, SC 29681

(864) 412-6330

www.spplc.org

Pastor Jerald P Dulas

(864) 832-9005 (home)

pastor@spplc.org

“Peter said to Him, ‘You shall never wash my feet!’ Jesus answered him, ‘If I do not wash you, you have no part with Me.’” St. John 13:8

The Order of Divine Service

The Prelude	<i>“Nun lob, mein’ Seel”</i>	Johann Christoph Bach
The Ringing of the Bell		
Silent Prayer		
The Hymn	<i>“Lord Jesus Christ, Thou Hast Prepared”</i>	TLH 306
<i>Stand</i>		
The Confiteor		
The Invocation and Address		TLH p. 15
Versicles		TLH p. 15
Confession and Absolution		TLH p. 16
The Introit	<i>(Tone 3)</i>	INSERT
The Kyrie		TLH p. 17
The Salutation		TLH p. 19
The Collect for the Day		INSERT
The Collect for the Season of Lent		INSERT
<i>Sit</i>		
The Lesson		Exodus 12:1-14
<i>After each Lesson:</i>	V: This is the Word of the Lord.	
	R: Thanks be to God.	
The Epistle		1 Corinthians 11:23-32
The Gradual		INSERT
<i>Stand</i>		
The Sequence Hymn	<i>“The Royal Banners Forward Go”</i>	Δ INSERT
The Holy Gospel		St. John 13:1-15
The Nicene Creed		TLH p. 22
<i>Sit</i>		
The Hymn	<i>“The Death of Jesus Christ, Our Lord”</i>	TLH 163
The Sermon	<i>You Are Clean</i>	
<i>Stand</i>		
The Offertory	<i>“Create in Me A Clean Heart, O God”</i>	TLH p. 22-23
<i>Sit</i>		
The Recitation of the Small Catechism		The Table of Duties
The Offering		
<i>Stand</i>		
The General Prayer		TLH p. 23
<i>Sit</i>		
The Hymn	<i>“Jesus Christ, Our Blessed Savior”</i>	TLH 311
<i>Stand</i>		
The Preface		TLH p. 24
The Proper Preface		TLH p. 25
The Sanctus and Benedictus		TLH p. 26
The Lord’s Prayer		TLH p. 27
The Verba Domini		TLH p. 27

The Pax Domini	TLH p. 27
The Agnus Dei	TLH p. 28
<i>Sit</i>	
The Distribution	
<i>Stand</i>	
Post-Communion Canticle	<i>“In Peace and Joy I Now Depart”</i> TLH 137
The Thanksgiving	<i>“Ye Do Show the Lord’s Death”</i> TLH p. 30

R: Ye do show the Lord's death till He _____ come.

The Post-Communion Collect		
<i>Sit</i>		
The Hymn	<i>“O Living Bread from Heaven”</i>	TLH 316
The Salutation		TLH p. 31
The Benedicamus		TLH p. 31
The Rite of the Stripping of the Altar		INSERT

All leave in silence

Δ—Indicates a hymn ending in a Doxological stanza; please stand for the last stanza.

MAUNDY THURSDAY

April 9th, 2020



Introit

GOD FOR- - || bid | that | I | **should** - | boast *

Except in the cross of our | **Lord** - | **Je-** - | sus | Christ.

|| In Him is salvation, life, and resurrec- | tion | from | **the** - | dead. *

By Him we are redeemed and set | **at** - | **lib-** - | er- | ty. (*Galatians 6:14; Liturgical text*)

|| God be merciful to | us | and | **bles** - | us, *

And cause His face to | **shine** - | **up-** - | on | us.

|| That Your way may | be | known | **on** - | earth, *

Your salvation a- | **mong** - | **all** - | na- | tions.

|| Let the peoples | praise | You, | **O** - | God; *

Let all the | **peo-** - | **ples** - | praise | You.

|| God, our own | God, | shall | **bles** - | us. *

God shall bless us, and all the ends of the | **earth** - | **shall** - | fear | Him. (*Psalms 67:1, 2, 5-7*)

(From Judica through Holy Saturday the Gloria Patri is omitted).

|| God forbid | that | I | **should** - | boast *

Except in the cross of our | **Lord** - | **Je-** - | sus | Christ.

|| In Him is salvation, life, and resurrec- | tion | from | **the** - | dead. *

By Him we are redeemed and set | **at** - | **lib-** - | er- | ty. (*Galatians 6:14; Liturgical text*)

Collect

O Lord God, Who hast left unto us in a wonderful Sacrament a memorial of Thy Passion, grant, we beseech Thee, that we may so use this Sacrament of Thy Body and Blood that the fruits of Thy redemption may continually be manifest in us; Thou, Who livest and reignest with the Father and the Holy Ghost, ever one God, world without end.

Collect for the Season of Lent

Almighty and Everlasting God, Who hatest nothing that Thou hast made and dost forgive the sins of all those who are penitent, create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of Thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with the Thee and the Holy Ghost, ever one God, world without end.



Gradual

|| He has made His wonderful works to | be | re- | **mem-** - | bered; *

The Lord is gracious and full | **of** - | **com-** - | pas- | sion.

|| He has given food to | those | who | **fear** - | Him; *

He will ever be mindful of | **His** - | **cov-** - | e- | nant.

|| My flesh is food indeed, and My blood | is | drink | **in-** - | deed. *

He who eats My flesh and drinks My blood abides in Me, | **and** - | **I** - | in | in him. (*Psalms 111:4-5; St. John 6:55, 56*)

Tract

(No Tract Appointed)

Exodus 12:1-14

¹ Now the LORD spoke to Moses and Aaron in the land of Egypt, saying, ² “This month shall be your beginning of months; it shall be the first month of the year to you. ³ Speak to all the congregation of Israel, saying: ‘On the tenth day of this month every man shall take for himself a lamb, according to the house of his father, a lamb for a household. ⁴ And if the household is too small for the lamb, let him and his neighbor next to his house take it according to the number of the persons; according to each man’s need you shall make your count for the lamb. ⁵ Your lamb shall be without blemish, a male of the first year. You may take it from the sheep or from the goats. ⁶ Now you shall keep it until the fourteenth day of the same month. Then the whole assembly of the congregation of Israel shall kill it at twilight. ⁷ And they shall take some of the blood and put it on the two doorposts and on the lintel of the houses where they eat it. ⁸ Then they shall eat the flesh on that night; roasted in fire, with unleavened bread and with bitter herbs they shall eat it. ⁹ Do not eat it raw, nor boiled at all with water, but roasted in fire—its head with its legs and its entrails. ¹⁰ You shall let none of it remain until morning, and what remains of it until morning you shall burn with fire. ¹¹ And thus you shall eat it: with a belt on your waist, your sandals on your feet, and your staff in your hand. So you shall eat it in haste. It is the LORD’s Passover. ¹² For I will pass through the land of Egypt on that night, and will strike all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the LORD. ¹³ Now the blood shall be a sign for you on the houses where you are. And when I see the blood, I will pass over you; and the plague shall not be on you to destroy you when I strike the land of Egypt. ¹⁴ So this day shall be to you a memorial; and you shall keep it as a feast to the LORD throughout your generations. You shall keep it as a feast by an everlasting ordinance.”

1 Corinthians 11:23-32

²³ For I received from the Lord that which I also delivered to you: that the Lord Jesus on the same night in which He was betrayed took bread; ²⁴ and when He had given thanks, He broke it and said, “Take, eat; this is My body which is broken for you; do this in remembrance of Me.” ²⁵ In the same manner He also took the cup after supper, saying, “This cup is the new covenant in My blood. This do, as often as you drink it, in remembrance of Me.” ²⁶ For as often as you eat this bread and drink this cup, you proclaim the Lord’s death till He comes. ²⁷ Therefore whoever

eats this bread or drinks this cup of the Lord in an unworthy manner will be guilty of the body and blood of the Lord. ²⁸ But let a man examine himself, and so let him eat of the bread and drink of the cup. ²⁹ For he who eats and drinks in an unworthy manner eats and drinks judgment to himself, not discerning the Lord’s body. ³⁰ For this reason many are weak and sick among you, and many sleep. ³¹ For if we would judge ourselves, we would not be judged. ³² But when we are judged, we are chastened by the Lord, that we may not be condemned with the world.

St. John 13:1-15

¹ Now before the feast of the Passover, when Jesus knew that His hour had come that He should depart from this world to the Father, having loved His own who were in the world, He loved them to the end. ² And supper being ended, the devil having already put it into the heart of Judas Iscariot, Simon’s son, to betray Him, ³ Jesus, knowing that the Father had given all things into His hands, and that He had come from God and was going to God, ⁴ rose from supper and laid aside His garments, took a towel and girded Himself. ⁵ After that, He poured water into a basin and began to wash the disciples’ feet, and to wipe them with the towel with which He was girded. ⁶ Then He came to Simon Peter. And Peter said to Him, “Lord, are You washing my feet?” ⁷ Jesus answered and said to him, “What I am doing you do not understand now, but you will know after this.” ⁸ Peter said to Him, “You shall never wash my feet!” Jesus answered him, “If I do not wash you, you have no part with Me.” ⁹ Simon Peter said to Him, “Lord, not my feet only, but also my hands and my head!” ¹⁰ Jesus said to him, “He who is bathed needs only to wash his feet, but is completely clean; and you are clean, but not all of you.” ¹¹ For He knew who would betray Him; therefore He said, “You are not all clean.” ¹² So when He had washed their feet, taken His garments, and sat down again, He said to them, “Do you know what I have done to you? ¹³ You call me Teacher and Lord, and you say well, for so I am. ¹⁴ If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. ¹⁵ For I have given you an example, that you should do as I have done to you.”

TLH 306 “Lord Jesus Christ, Thou Hast Prepared”

Samuel Kinner, 1638

1. Lord Jesus Christ, Thou hast prepared
A feast for our salvation,
It is Thy Body and Thy Blood;
And at Thy invitation
As weary souls, with sin opprest,
We come to Thee for needed rest,
For comfort and for pardon.

2. Although Thou didst to Heaven ascend,
Where angel hosts are dwelling,
And in Thy presence they behold
Thy glory, all excelling,
And though Thy people shall not see
Thy glory and Thy majesty
Till dawns the Judgment morning,

3. Yet, Savior, Thou art not confined
To any habitation,
But Thou art present ev’rywhere
And with Thy congregation.
Firm as a rock this truth shall stand,
Unmoved by any daring hand
Or subtle craft and cunning.

4. We eat this bread and drink this cup,
Thy precious Word believing
That Thy true Body and Thy Blood
Our lips are here receiving.
This word remains forever true,
And there is naught Thou canst not do;
For Thou, Lord, art almighty.

5. Though reason cannot understand,
Yet faith this truth embraces;
Thy Body, Lord, is everywhere
At once in many places.
How this can be I leave to Thee,
Thy word alone sufficeth me,
I trust its truth unailing.

6. Lord, I believe what Thou hast said,
Help me when doubts assail me;
Remember that I am but dust
And let my faith not fail me.
Thy Supper in this vale of tears
Refreshes me and stills my fears
And is my priceless treasure.

7. Grant that we worthily receive
Thy Supper, Lord, our Savior,

And, truly grieving o’er our sins,
May prove by our behavior
That we are thankful for Thy grace
And day by day may run our race,
In holiness increasing.

8. For Thy consoling Supper, Lord,
Be praised throughout all ages!
Preserve it, for in every place
The world against it rages.
Grant that this Sacrament may be
A blessed comfort unto me
When living and when dying. Amen.

TLH 311 “Jesus Christ, Our Blessed Savior”

Ascribed to John Huss, 1415

1. Jesus Christ, our blessed Savior,
Turned away God’s wrath forever;
By His bitter grief and woe
He saved us from the evil Foe.

2. As His pledge of love undying
He, this precious food supplying,
Gives His Body with the bread
And with the wine the Blood He shed.

3. Whoso to this Board repairerth
May take heed how He preparerth;
For if he does not believe,
Then death for life he shall receive.

4. Praise the Father, Who from Heaven
Unto us such food hath given
And, to mend what we have done,
Gave into death His only Son.

5. Thou shalt hold with faith unshaken
That this food is to be taken
By the sick who are distrest,
By hearts that long for peace and rest.

6. Christ says: “Come, all ye that labor,
And receive My grace and favor;
They who feel no want nor ill
Need no physician’s help nor skill.

7. “Useless were for thee My Passion,
If thy works thy weal could fashion.
This feast is not spread for thee
If thine own Savior thou wilt be.”

8. If thy heart this truth professes
And thy mouth thy sin confesses,

His dear guest thou here shalt be,
And Christ Himself shall banquet thee. Amen.

TLH 163 “The Death of Jesus Christ, Our Lord”
Haquin Spiegel, 1686, abridged

1. The death of Jesus Christ, our Lord,
We celebrate with one accord;
It is our comfort in distress,
Our heart’s sweet joy and happiness.

2. He blotted out with His own blood
The judgment that against us stood;
He full atonement for us made,
And all our debt He fully paid.

3. That this is now and ever true
He gives an earnest ever new:
In this His holy Supper here
We taste His love so sweet, so near.

4. His Word proclaims, and we believe.
That in this Supper we receive
His very Body, as He said,
His very Blood for sinners shed.

5. A precious food is this indeed,—
It never fails us in our need,—
A heavenly manna for our soul,
Until we safely reach our goal.

6. Oh, blest is each believing guest
Who in this promise finds His rest;
For Jesus will in love abide
With those who do in Him confide.

7. The guest that comes with true intent
To turn to God and to repent,
To live for Christ, to die to sin,
Will thus a holy life begin.

8. They who His Word do not believe,
This food unworthily receive,
Salvation here will never find,—
May we this warning keep in mind!

9. Help us sincerely to believe
That we may worthily receive
Thy Supper and in Thee find rest.
Amen, he who believes is blest. Amen.

TLH 137 “In Peace and Joy I Now Depart”
Martin Luther, 1524

1. In peace and joy I now depart
At God’s disposing;
For full of comfort is my heart,
Soft reposing.
So the Lord hath promised me,
And death is but a slumber.

2. ‘Tis Christ that wrought this work for me,
My faithful Savior,
Whom Thou hast made mine eyes to see
By Thy favor.
Now I know He is my Life,
My Help in need and dying.

3. Him Thou hast unto all set forth
Their great Salvation
And to His kingdom called the Earth,
Every nation,
By Thy dear and wholesome Word,
In every place resounding.

4. He is the Hope and saving Light
Of lands benighted;
By Him are they who dwelt in night
Fed and lighted.
He is Israel’s Praise and Bliss,
Their Joy, Reward, and Glory. Amen.

TLH 316 “O Living Bread from Heaven”
Johann Rist, 1651

1. O Living Bread from Heaven,
How richly hast Thou fed Thy guest!
The gifts Thou now hast given
Have filled my heart with joy and rest.
O wondrous food of blessing,
O cup that heals our woes!
My heart, this gift professing,
In thankful songs o’erflows;
For while the faith within me
Was quickened by this food,
My soul hath gazed upon Thee,
My highest, only Good.

2. My God, Thou here hast led me
Within Thy temple’s holiest place
And there Thyself hast fed me
With all the treasures of Thy grace,
Oh, boundless is Thy kindness,
And righteous is Thy pow’r,
While I in sinful blindness

Am erring hour by hour;
And yet Thou com'st not spurning
A sinner, Lord, like me!
Thy grace and love returning,
What gift have I for Thee?

3. A heart that hath repented
And mourns for sin with bitter sighs,—
Thou, Lord, art well contented
With this my only sacrifice.
I know that in my weakness
Thou wilt despise me not,
But grant me in Thy meekness
The blessing I have sought;
Yes, Thou wilt hear with favor
The song that now I raise,
For meet and right 'tis ever
That I should sing Thy praise.

4. Grant what I have partaken
May through Thy grace so work in me
That sin be all forsaken
And I may cleave alone to Thee
And all my soul be heedful
How I Thy love may know;
For this alone is needful
Thy love should in me glow.
Then let no beauty ever,
No joy, allure my heart,
But what is Thine, my Savior,
What Thou dost here impart.

5. Oh, well for me that, strengthened
With heavenly food and comfort here,
Howe'er my course be lengthened,
I now may serve Thee free from fear!
Away, then, earthly pleasure!
All earthly gifts are vain;
I seek a heavenly treasure,
My home I long to gain,
My God, where I shall praise Thee,
Where none my peace destroy,
And where my soul shall raise Thee
Glad songs in endless joy. Amen.

The Royal Banners Forward Go



1. The roy - al ban - ners for - ward go, _____
 2. Where deep - for us _____ the spear - was dyed, _____
 3. Ful - filled is all that Da - vid told _____
 4. O Tree of beaut - ty, Tree of light, _____
 5. On whose dear arms, so wide - ly flung, _____
 6. O Cross our one re - li - ance, hail! _____
 7. To Thee E - ter - nal Three in One, _____



The cross shines forth in mys - tic glow _____
 Life's tor - rent rush - ing from His side, _____
 In true pro - phet - ic song of old; _____
 O Tree with roy - al pur - ple dight, _____
 The weight of this world's ran - som hung _____
 So may the pow'r with us a - vail _____
 Let hom - age meet by all be done _____



Where He in flesh, our flesh who made, _____
 To wash us in that prec - ious flood _____
 A - midst the na - tions, God, saith he, _____
 E - lect, on whose tri - um - phal breast _____
 The price of hu - man - kind to pay _____
 To give new vir - tue to the saint _____
 Whom by the cross Thou dost re - store, _____



Our sen - tence bore, our ran - som paid;
 Where min - gled wa - ter flowed and blood.
 Hath reigned and tri - umphed from the Tree.
 Those ho - ly limbs should find their rest;
 And spoil the spoil - er of his prey.
 And par - don to the pen - i - tent.
 Pre - serve, and gov - ern ev - er - more. A - men.