

Communion Practice: We believe that Christ is truly present in Holy Communion and, as we try to be faithful to Christ in the serving of this Sacrament, we ask that everyone be examined and instructed by the Pastor before receiving Holy Communion. All confirmed members of this parish, who have been regularly examined by the Pastor, are welcome to partake of the Holy Eucharist today. We also welcome the members who are in good standing of any of the parishes served by the Bishop, Pastors, and Deacons of The Evangelical Lutheran Diocese of North America (ELDoNA), and who have spoken to the Pastor prior to the service. Members of other Lutheran parishes or other denominations are kindly asked to refrain from communing today. The Pastor would be glad to make an appointment with anyone to discuss our teachings and/or our parish.

A Prayer upon Entering Church

Almighty, Ever-Living God, grant that I may gladly hear Thy Word and that all my worship may be acceptable unto Thee; through Jesus Christ, my Lord. Amen.

A Prayer before Communion

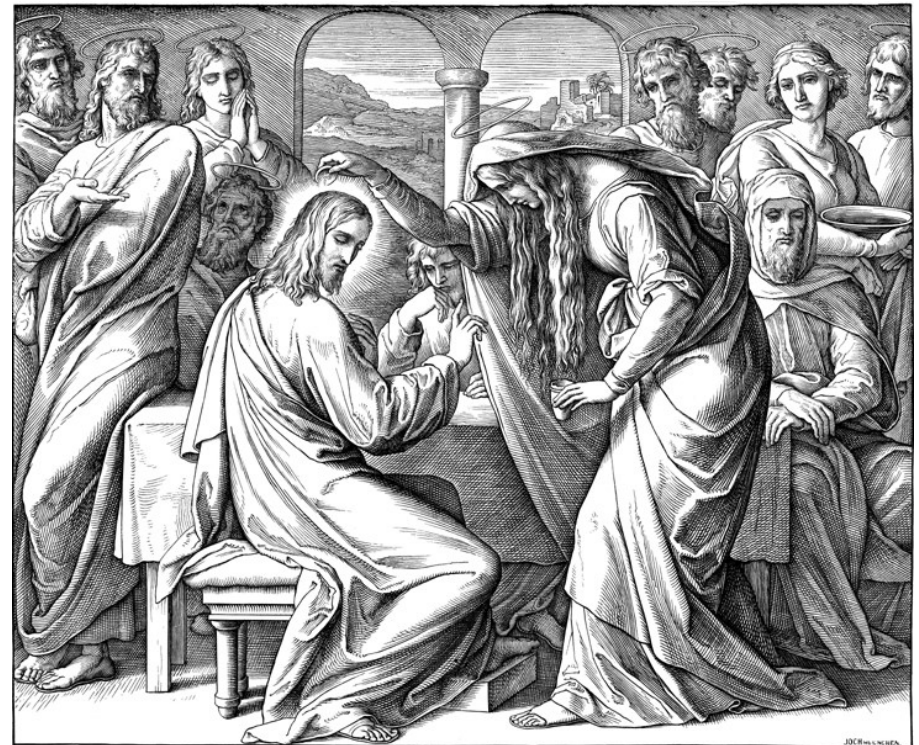
Dear Savior, upon Thy gracious invitation I come to Thine Altar. Let me find favor in Thine eyes that I may approach Thy Table in true faith and receive the Sacrament to the salvation of my soul. Amen.

A Prayer after Communion

O Thou blessed Savior Jesus Christ, Who hast given Thyself to me in this holy Sacrament, keep me in Thy faith and favor; as Thou livest in me, let me also live in Thee. May Thy holy Body and Blood preserve me in the true faith unto everlasting life. Amen.

A Prayer at the Close of the Service

Grant, I beseech Thee, Almighty God, that the Word which I have heard this day may through Thy grace be so engrafted in my heart that I may bring forth the fruit of the Spirit; through Jesus Christ, my Lord. Amen.



Holy Monday
April 6th, 2020

Sts. Peter & Paul Ev. Luth. Church, U.A.C.

A Parish Affiliated with the Evangelical Lutheran Diocese of North America

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“But Jesus answered them, saying, ‘The hour has come that the Son of Man should be glorified.’”

St. John 12:23

The Order of Divine Service

| | | |
|---|---|------------------|
| The Ringing of the Bell | | |
| Silent Prayer | | |
| The Hymn | <i>“O Christ, Thou Lamb of God”</i> | TLH 147 |
| <i>Stand</i> | | |
| The Confiteor | | |
| The Invocation and Address | | TLH p. 15 |
| Versicles | | TLH p. 15 |
| Confession and Absolution | | TLH p. 16 |
| The Introit | <i>(Tone 3)</i> | INSERT |
| The Kyrie | | TLH p. 17 |
| The Salutation | | TLH p. 19 |
| The Collect for the Day | | INSERT |
| The Collect for the Season of Lent | | INSERT |
| <i>Sit</i> | | |
| The Epistle | | Isaiah 50:5-10 |
| <i>After each Lesson:</i> | V: This is the Word of the Lord. | |
| | R: Thanks be to God. | |
| The Gradual | | INSERT |
| The Tract | | INSERT |
| <i>Stand</i> | | |
| The Sequence Hymn | <i>“The Royal Banners Forward Go”</i> | INSERT |
| The Holy Gospel | | St. John 12:1-23 |
| <i>Sit</i> | | |
| The History of the Passion of Our Lord | | INSERT |
| <i>Stand</i> | | |
| The Nicene Creed | | TLH p. 22 |
| <i>Sit</i> | | |
| The Hymn | <i>“Christ, the Life of All the Living”</i> | TLH 151 |
| The Sermon | <i>The Hour Has Come</i> | |
| <i>Stand</i> | | |
| The Offertory | <i>“Create in Me A Clean Heart, O God”</i> | TLH p. 22-23 |
| <i>Sit</i> | | |
| The Recitation of the Small Catechism | The Sacrament of Holy Baptism | |
| The Offering | | |
| <i>Stand</i> | | |
| The General Prayer | | TLH p. 23 |
| <i>Sit</i> | | |
| The Hymn | <i>“Lamb of God, Pure and Holy”</i> | TLH 146 |
| <i>Stand</i> | | |
| The Preface | | TLH p. 24 |
| The Proper Preface | | TLH p. 25 |
| The Sanctus and Benedictus | | TLH p. 26 |

| | |
|--------------------------|-----------|
| The Lord’s Prayer | TLH p. 27 |
| The Verba Domini | TLH p. 27 |
| The Pax Domini | TLH p. 27 |
| The Agnus Dei | TLH p. 28 |

| | |
|------------------------------------|---|
| <i>Sit</i> | |
| The Distribution | |
| <i>Stand</i> | |
| The Post-Communion Canticle | <i>“In Peace and Joy I Now Depart”</i> TLH 137 |
| The Thanksgiving | <i> (“Ye Do Show the Lord’s Death”)</i> TLH p. 30 |

R: Ye do show the Lord's death till He come.

| | |
|-----------------------------------|---|
| The Post-Communion Collect | |
| <i>Sit</i> | |
| The Hymn | <i>“Lord Jesus Christ, My Life, My Light”</i> TLH 148 |
| <i>Stand</i> | |
| The Salutation | TLH p. 31 |
| The Benedicamus | TLH p. 31 |
| The Benediction | TLH p. 31 |
| Silent Prayer | |
| <i>Sit</i> | |
| Announcements | |

HOLY MONDAY

April 6th, 2020



Introit

PLEAD **MY** - || cause, O Lord, with those | who | strive | **with** - | me; *

Fight against those who | **fight** - | **a**- - | gainst | me.

|| Take hold of | shield | and | **buck**- - | ler, *

And stand | **up** - | **for** - | my | help. (*Psalm 35:1-2*)

|| Also draw out the spear, and stop those | who | pur- | **sue** - | me. *

Say to my soul, "I am | **your** - | **sal**- - | va- | tion."

|| Fierce wit- | ness- | es | **rise** - | up; *

They charge me with things that | **I** - | **do** - | not | know.

|| They reward me | e- | vil | **for** - | good, *

To the sor- | **row** - | **of** - | my | soul.

|| This You have seen, O Lord; do | not | keep | **si**- - | lence. *

O Lord, do not | **be** - | **far** - | from | me. (*Psalm 35:3, 11-12, 22*)

(From Judica through Holy Saturday the Gloria Patri is omitted.)

|| Plead my cause, O Lord, with those | who | strive | **with** - | me; *

Fight against those who | **fight** - | **a**- - | gainst | me.

|| Take hold of | shield | and | **buck**- - | ler, *

And stand | **up** - | **for** - | my | help. (*Psalm 35:1-2*)

Collect

Grant, we beseech Thee, Almighty God, that we, who amid so many adversities do fail through our own infirmities, may be restored through the Passion and Intercession of Thine Only-Begotten Son, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.

Collect for the Season of Lent

Almighty and Everlasting God, Who hatest nothing that Thou hast made and dost forgive the sins of all those who are penitent, create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of Thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with the Thee and the Holy Ghost, ever one God, world without end.



Gradual

|| Stir up Yourself, and awake to my | vin- | di- | **ca**- - | tion,*

To my cause, my | **God** - | **and** - | my | Lord.

|| Also | draw | out | **the** - | spear,*

And stop those | **who** - | **pur**- - | sue | me. (*Psalm 35:23, 3a*)

Tract

|| Help us, O God of our salvation, for the glo- | ry | of | **Your** - | name; *

And deliver us, and provide atonement for our sins, | **for** - | **Your** - | name's | sake! (*Psalm 79:9*)

Isaiah 50:5-10

⁵ The Lord GOD has opened My ear; And I was not rebellious, nor did I turn away. ⁶ I gave My back to those who struck Me, and My cheeks to those who plucked out the beard; I did not hide My face from shame and spitting. ⁷ For the Lord GOD will help Me; Therefore I will not be disgraced; Therefore I have set My face like a flint, and I know that I will not be ashamed. ⁸ He is near who justifies Me; Who will contend with Me? Let us stand together. Who is My adversary? Let him come near Me. ⁹ Surely the Lord GOD will help Me; Who is he who will condemn Me? Indeed they will all grow old like a garment; The moth will eat them up. ¹⁰ Who among you fears the LORD? Who obeys the voice of His Servant? Who walks in darkness and has no light? Let him trust in the name of the LORD and rely upon his God.

St. John 12:1-23

¹ Then, six days before the Passover, Jesus came to Bethany, where Lazarus was who had been dead, whom He had raised from the dead.

² There they made Him a supper; and Martha served, but Lazarus was one of those who sat at the table with Him. ³ Then Mary took a pound of very costly oil of spikenard, anointed the feet of Jesus, and wiped His feet with her hair. And the house was filled with the fragrance of the oil. ⁴ Then one of His disciples, Judas Iscariot, Simon's son, who would betray Him, said, ⁵ "Why was this fragrant oil not sold for three hundred denarii and given to the poor?" ⁶ This he said, not that he cared for the poor, but because he was a thief, and had the money box; and he used to take what was put in it. ⁷ But Jesus said, "Let her alone; she has kept this for the day of My burial. ⁸ For the poor you have with you always, but Me you do not have always." ⁹ Now a great many of the Jews knew that He was there; and they came, not for Jesus' sake only, but that they might also see Lazarus, whom He had raised from the dead. ¹⁰ But the chief priests plotted to put Lazarus to death also, ¹¹ because on account of him many of the Jews went away and believed in Jesus. ¹² The next day a great multitude that had come to the feast, when they heard that Jesus was coming to Jerusalem, ¹³ took branches of palm trees and went out to meet Him, and cried out: "Hosanna! 'Blessed is He who comes in the name of the LORD!' The King of Israel!" ¹⁴

Then Jesus, when He had found a young donkey, sat on it; as it is written: ¹⁵ "Fear not, daughter of Zion; Behold, your King is coming, sitting on a donkey's colt." ¹⁶ His disciples did not understand these things at first; but when Jesus was glorified, then they remembered that these things were written about Him and that they had done these things to Him. ¹⁷ Therefore the people, who were with Him when He called Lazarus out of his tomb and raised him from the dead, bore witness. ¹⁸ For this reason the people also met Him, because they heard that He had done this sign. ¹⁹ The Pharisees therefore said among themselves, "You see that you are accomplishing nothing. Look, the world has gone after Him!" ²⁰ Now there were certain Greeks among those who came up to worship at the feast. ²¹ Then they came to Philip, who was from Bethsaida of Galilee, and asked him, saying, "Sir, we wish to see Jesus." ²² Philip came and told Andrew, and in turn Andrew and Philip told Jesus. ²³ But Jesus answered them, saying, "The hour has come that the Son of Man should be glorified.

TLH 147 “O Christ, Thou Lamb of God”

From Johannes Bugenhagen’s Braunschweig
Kirchenordnung, 1528

O Christ, Thou Lamb of God, that takest
away the sin of the world, have mercy
upon us!

O Christ, Thou Lamb of God, that takest
away the sin of the world, have mercy
upon us!

O Christ, Thou Lamb of God, that takest
away the sin of the world, grant us Thy
peace! Amen.

**Sequence Hymn INSERT “The Royal Banners
Forward Go”**

Venantius Fortunatus, 569

1. The royal banners forward go;
The cross shines forth in mystic glow
Where He in flesh, our flesh Who made,
Our sentence bore, our ransom paid;

2. Where deep for us the spear was dyed,
Life’s torrent rushing from His side,
To wash us in that precious flood
Where mingled water flowed and blood.

3. Fulfilled is all that David told
In true prophetic song of old;
Amidst the nations, God, saith he,
Hath reigned and triumphed from the Tree.

4. O Tree of beauty, Tree of light,
O Tree with royal purple dight;
Elect, on whose triumphal breast
Those holy limbs should find their rest;

5. On whose dear arms, so widely flung,
The weight of this world’s ransom hung
The price of humankind to pay
And spoil the spoiler of his prey.

6. O Cross, our one reliance, hail!
So may thy power with us avail
To give new virtue to the saint
And pardon to the penitent.

7. To Thee, eternal Three in One,
Let homage meet by all be done
Whom by the cross Thou dost restore,
Preserve, and govern evermore. Amen.

TLH 151 “Christ, the Life of All the Living”

Ernst C. Homburg, 1659, abridged

1. Christ, the Life of all the living,
Christ, the Death of death, our foe,
Who, Thyself for me once giving
To the darkest depths of woe,—
Thro’ thy suff’rings, death, and merit
I eternal life inherit:
Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee.

2. Thou, ah! Thou, hast taken on Thee
Bonds and stripes, a cruel rod;
Pain and scorn were heaped upon Thee,
O Thou sinless Son of God!
Thus didst Thou my soul deliver
From the bonds of sin forever.
Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee.

3. Thou hast borne the smiting only
That my wounds might all be whole;
Thou hast suffered, sad and lonely,
Rest to give my weary soul;
Yea, the curse of God enduring,
Blessing unto me securing.
Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee.

4. Heartless scoffers did surround Thee,
Treating Thee with shameful scorn,
And with piercing thorns they crowned Thee.
All disgrace Thou, Lord, hast borne
That as Thine Thou mightest own me
And with heavenly glory crown me.
Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee.

5. Thou hast suffered men to bruise Thee
That from pain I might be free;
Falsely did Thy foes accuse Thee,—
Thence I gain security;
Comfortless Thy soul did languish
Me to comfort in my anguish.
Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee.

6. Thou hast suffered great affliction
And hast borne it patiently,
Even death by crucifixion,
Fully to atone for me;
Thou didst choose to be tormented
That my doom should be prevented.

Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee.

7. Then, for all that wrought my pardon,
For Thy sorrows deep and sore,
For Thine anguish in the Garden,
I will thank Thee evermore,
Thank Thee for Thy groaning, sighing,
For Thy bleeding and Thy dying,
For that last triumphant cry,
And shall praise Thee, Lord, on high. Amen.

TLH 146 “Lamb of God, Pure and Holy”
Nikolaus Decius, 1531

1. Lamb of God, pure and holy,
Who on the cross didst suffer,
Ever patient and lowly,
Thyself to scorn didst offer.
All sins Thou borest for us,
Else had despair reigned o’er us:
Have mercy on us, O Jesus! O Jesus!

2. Lamb of God, pure and holy,
Who on the cross didst suffer,
Ever patient and lowly,
Thyself to scorn didst offer.
All sins Thou borest for us,
Else had despair reigned o’er us:
Have mercy on us, O Jesus! O Jesus!

3. Lamb of God, pure and holy,
Who on the cross didst suffer,
Ever patient and lowly,
Thyself to scorn didst offer.
All sins Thou borest for us,
Else had despair reigned o’er us:
Thy peace be with us, O Jesus! O Jesus!

TLH 137 “In Peace and Joy I Now Depart”
Martin Luther, 1524

1. In peace and joy I now depart
At God’s disposing;
For full of comfort is my heart,
Soft reposing.
So the Lord hath promised me,
And death is but a slumber.

2. ‘Tis Christ that wrought this work for me,
My faithful Savior,
Whom Thou hast made mine eyes to see
By Thy favor.

Now I know He is my Life,
My Help in need and dying.

3. Him Thou hast unto all set forth
Their great Salvation
And to His kingdom called the Earth,
Every nation,
By Thy dear and wholesome Word,
In every place resounding.

4. He is the Hope and saving Light
Of lands benighted;
By Him are they who dwelt in night
Fed and lighted.
He is Israel’s Praise and Bliss,
Their Joy, Reward, and Glory. Amen.

TLH 148 “Lord Jesus Christ, My Life, My Light”
Martin Behm, 1610

1. Lord Jesus Christ, my Life, my Light,
My Strength by day, my Trust by night,
On Earth I’m but a passing guest
And sorely with my sins oppress.

2. Far off I see my fatherland,
Where thro’ Thy blood I hope to stand.
But ere I reach that Paradise,
A weary way before me lies.

3. My heart sinks at the journey’s length,
My wasted flesh has little strength;
My soul alone still cries in me:
“Lord, take me home, take me to Thee!”

4. Oh, let Thy suff’rings give me pow’r
To meet the last and darkest hour!
Thy blood refresh and comfort me;
Thy bonds and fetters make me free.

5. Oh, let Thy holy wounds for me
Clefts in the rock forever be
Where as a dove my soul can hide
And safe from Satan’s rage abide.

6. And when my spirit flies away,
Thy dying words shall be my stay.
Thy cross shall be my staff in life,
Thy holy grave my rest from strife.

7. Lord, in Thy nail-prints let me read
That Thou to save me hast decreed
And grant that in Thine opened side
My troubled soul may ever hide.

8. Since Thou hast died, the Pure, the Just.
I take my homeward way in trust.
The gates of Heaven, Lord, open wide
When here I may no more abide.

9. And when the last Great Day shall come
And Thou, our Judge, shalt speak the doom,
Let me with joy behold the light
And set me then upon Thy right.

10. Renew this wasted flesh of mine
That like the sun it there may shine
Among the angels pure and bright,
Yea, like Thyself in glorious light.

11. Ah, then I'll have my heart's desire,
When, singing with the angels' choir,
Among the ransomed of Thy grace,
Forever I'll behold Thy face! Amen.

The Royal Banners Forward Go



1. The roy - al ban - ners for - ward go, _____
 2. Where deep - for us _____ the spear - was dyed, _____
 3. Ful - filled is all _____ that Da - vid told _____
 4. O Tree of beaut - ty, Tree of light, _____
 5. On whose dear arms, _____ so wide - ly flung, _____
 6. O Cross our one _____ re - li - ance, hail! _____
 7. To Thee E - ter - nal Three _____ in One, _____



The cross shines forth _____ in mys - tic _____ glow _____
 Life's tor - rent rush - ing from _____ His _____ side, _____
 In true pro - phet - ic song _____ of _____ old, _____
 O Tree with roy - al pur - ple _____ dight, _____
 The weight of this _____ world's ran - som _____ hung _____
 So may the pow'r _____ with us _____ a - vail _____
 Let hom - age meet _____ by all _____ be _____ done _____



Where He in flesh, _____ our flesh _____ who made, _____
 To wash us in _____ that prec - ious flood _____
 A - midst the na - tions, God, _____ saith he, _____
 E - lect, on whose tri - um - phal breast _____
 The price of hu - man - kind _____ to pay _____
 To give new vir - tue to _____ the saint _____
 Whom by the cross _____ Thou dost _____ re - store, _____



Our sen - tence bore, _____ our ran - som paid; _____
 Where min - gled wa - ter flowed and blood _____
 Hath reigned _____ and tri - umphed from the Tree _____
 Those ho - ly limbs should find their rest; _____
 And spoil _____ the spoil - er of his prey _____
 And par - don to _____ the pen - i - tent _____
 Pre - serve, _____ and gov - ern ev - er - more. _____ A - men. _____