

Communion Practice: We believe that Christ is truly present in Holy Communion and, as we try to be faithful to Christ in the serving of this Sacrament, we ask that everyone be examined and instructed by the Pastor before receiving Holy Communion. All confirmed members of this parish, who have been regularly examined by the Pastor, are welcome to partake of the Holy Eucharist today. We also welcome the members who are in good standing of any of the parishes served by the Bishop, Pastors, and Deacons of The Evangelical Lutheran Diocese of North America (ELDoNA), and who have spoken to the Pastor prior to the service. Members of other Lutheran parishes or other denominations are kindly asked to refrain from communing today. The Pastor would be glad to make an appointment with anyone to discuss our teachings and/or our parish.

A Prayer upon Entering Church

Almighty, Ever-Living God, grant that I may gladly hear Thy Word and that all my worship may be acceptable unto Thee; through Jesus Christ, my Lord. Amen.

A Prayer before Communion

Dear Savior, upon Thy gracious invitation I come to Thine Altar. Let me find favor in Thine eyes that I may approach Thy Table in true faith and receive the Sacrament to the salvation of my soul. Amen.

A Prayer after Communion

O Thou blessed Savior Jesus Christ, Who hast given Thyself to me in this holy Sacrament, keep me in Thy faith and favor; as Thou livest in me, let me also live in Thee. May Thy holy Body and Blood preserve me in the true faith unto everlasting life. Amen.

A Prayer at the Close of the Service

Grant, I beseech Thee, Almighty God, that the Word which I have heard this day may through Thy grace be so engrafted in my heart that I may bring forth the fruit of the Spirit; through Jesus Christ, my Lord. Amen.



Palmarum
April 5th, 2020

Sts. Peter & Paul Ev. Luth. Church, U.A.C.

A Parish Affiliated with the Evangelical Lutheran Diocese of North America

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“Hosanna to the Son of David! Blessed is He who comes in the name of the Lord! Hosanna in the highest.” St. Matthew 21:9

The Order of Divine Service

The Congregation gathers outside (weather permitting)

The Ringing of the Bell

Silent Prayer

Stand

The Palmarum Processional

Processional Hymns “All Glory, Laud, and Honor” TLH 160

“A Lamb Goes Uncomplaining Forth” TLH 142

The Confiteor

The Invocation and Address TLH p. 15

Versicles TLH p. 15

Confession and Absolution TLH p. 16

The Introit (Tone 3) INSERT

The Kyrie TLH p. 17

The Salutation TLH p. 19

The Collect for the Day INSERT

The Collect for the Season of Lent INSERT

Sit

The Lesson Zechariah 9:9-10

After each Lesson: V: This is the Word of the Lord.

R: Thanks be to God.

The Epistle Philippians 2:5-11

The Gradual INSERT

The Tract INSERT

Stand

The Sequence Hymn “The Royal Banners Forward Go” Δ INSERT

Sit

The Passion According to St. Matthew St. Matthew 26:1—27:66

Stand

The Nicene Creed TLH p. 22

Sit

The Hymn “Lamb of God, Pure and Holy” TLH 146

The Sermon *When They Drew Near Jerusalem*

Stand

The Offertory “Create in Me A Clean Heart, O God” TLH p. 22-23

Sit

The Recitation of the Catechism The Lord’s Prayer

The Offering

Stand

The General Prayer TLH p. 23

Sit

The Hymn “Dear Christians, One and All, Rejoice” TLH 387

Stand

The Preface TLH p. 24

The Proper Preface TLH p. 25

The Sanctus and Benedictus TLH p. 26

The Lord’s Prayer TLH p. 27

The Verba Domini TLH p. 27

The Pax Domini TLH p. 27

The Agnus Dei TLH p. 28

Sit

The Distribution

Stand

The Post-Communion Canticle “In Peace and Joy I Now Depart” TLH 137

The Thanksgiving (“Ye Do Show the Lord’s Death”) TLH p. 30

The Post-Communion Collect

Sit

The Hymn “O Dearest Jesus, What Law Hast Thou Broken” TLH 143

Stand

The Salutation TLH p. 31

The Benedicamus TLH p. 31

The Benediction TLH p. 31

Silent Prayer

Sit

Announcements

Δ —Indicates a hymn ending in a Doxological stanza; please stand for the last stanza.

An Excerpt from Martin Luther’s Sermons

“He not only made himself subject to men, but also to sin, death and the devil, and bore it all for us. He accepted the most ignominious death, the death on the cross, dying not as a man but as a worm (Ps. 22:6); yes, as an arch-knave, a knave above all knaves, in that He lost even what favor, recognition and honor were due to the assumed servant form in which He had revealed Himself, and perished altogether.” *From Martin Luther’s Sermon in the Church Postil for Palmarum.*

Epistle: Isaiah 50:5-10
Gospel: St. John 12:1-23 & The Passion History

April 7th—Holy Tuesday

Old Testament Lesson: 1 Timothy 6:12-14
Epistle: Jeremiah 11:18-20
Gospel: St. John 12:24-43 & St. Mark 14:1—15:46

April 8th—Holy Wednesday

Old Testament Lesson: Isaiah 52:13—53:3
Epistle: Isaiah 62:11—63:7
Gospel: St. Luke 22:1—23:56

April 9th—Maundy Thursday

Old Testament Lesson: Exodus 12:1-14
Epistle: 1 Corinthians 11:23-32
Gospel: St. John 13:1-15

April 10th—Good Friday

Old Testament Lesson: Isaiah 50:9-10
Epistle: Isaiah 52:13—53:12
Gospel: St. John 18:1—19:42

April 11th—Holy Saturday

Old Testament Lesson: Exodus 13:17-22
Epistle: 1 Peter 3:17-22
Gospel: St. Matthew 27:57-66

April 11th—The Vigil of the Feast of the Resurrection of our Lord

Old Testament Lesson: Isaiah 25:6-9
Epistle: Colossians 3:1-4
Gospel: St. Matthew 28:1-7

April 12th—The Feast of the Resurrection of our Lord

Old Testament Lesson: Isaiah 52:13-15
Epistle: 1 Corinthians 5:6-8
Gospel: St. Mark 16:1-8

Announcements

Daily Readings for Holy Week

	Morning	Evening
Today	Jer. 31-32; Mark 14:3-9	Jeremiah 33-34; Hebrews 12:1-11
Monday:	Jer.35-36; John 18:1-18	Jeremiah 37-38; Jeremiah 7:1-15
Tuesday:	Jer. 39-40; John 18:19-40	Jeremiah 41-42; Isaiah 50:4-11
Wednesday:	Jer. 43-44; John 19:1-12	Jeremiah 45-46; Jeremiah 11:18-23
Thursday:	Jer. 47-48; John 19:13-24	Jeremiah 49-50; Zechariah 3:1-10
Friday:	Jer. 51-52; John 19:25-37	Lamentations 1-2
Saturday:	Lam. 3; John 19:38-42	Lamentations 4-5; Isaiah 52:13-15

Praying the Psalter Daily in Matins and Vespers:

	Morning	Evening
Today:	Psalms 61, 31-32	Psalms 67, 33-34
Monday:	Psalms 61, 35	Psalms 67, 36-37
Tuesday:	Psalms 61, 38	Psalms 67, 39-41
Wednesday:	Psalms 61, 42-44	Psalms 67, 45-48
Thursday:	Psalms 116, 49	Psalms 70, 50-51
Friday:	Psalms 22, 40, 54, 52-54	Psalms 88, 69, 55-57
Saturday:	Psalms 22, 40, 54, 58-59	Ps. 113-114, 118, 60-63

Book of Concord Readings for the Week:

Monday: The Apology of the Augsburg Confession, III.108-122
Tuesday: The Apology of the Augsburg Confession, III.123-139
Wednesday: The Apology of the Augsburg Confession, III.140-152
Thursday: The Apology of the Augsburg Confession, III.153-166
Friday: The Apology of the Augsburg Confession, III.167-176

Reciting the Catechism Daily:

Sunday: Ten Commandments
Monday: Apostles' Creed, Lord's Prayer
Tuesday: Baptism, Lord's Supper
Wednesday: Prayers
Thursday: Table of Duties

Friday: Office of Keys and Confession

Saturday: Christian Questions with Their Answers

Hymns for the Week:

Morning: TLH 172—"O Sacred Head, Now Wounded"

Evening: TLH 171—"Upon the Cross Extended" (Second Tune)

Calendar for Holy Week

Today: Palmarum—Violet

10:00 a.m. Divine Service

11:15 a.m. Bible class

Monday: Monday in Holy Week—Violet

6:30 p.m. Private Confession

7:00 p.m. Divine Service

Tuesday: Tuesday in Holy Week—Violet

6:30 p.m. Private Confession

7:00 p.m. Divine Service

Wednesday: Wednesday in Holy Week—Violet

6:30 p.m. Private Confession

7:00 p.m. Divine Service

Thursday: Maundy Thursday—White

6:30 p.m. Private Confession

7:00 p.m. Divine Service

Friday: Good Friday—Black

6:30 p.m. Private Confession

7:00 p.m. Divine Service

Saturday: The Vigil of the Feast of the Resurrection of our Lord—White

6:30 p.m. Private Confession

7:00 p.m. Divine Service

Next Sunday: The Feast of the Resurrection of our Lord—White

10:00 a.m. Divine Service

11:15 a.m. Bible class

3:00 p.m. Divine Service in Augusta, GA

4:15 p.m. Bible class in Augusta, GA

The Lutheran Herald

The April issue of "The Lutheran Herald," the devotional booklet of the ELDoNA, is now available. It can be found on Facebook at: <http://tinyurl.com/LutheranHerald>. There are also printed copies in the back of the nave.

Needs for the McCall Hospice House

There is need at the hospice house for the following items: Hard Candy (individually wrapped) any kind, mints included; Chips, individual size, any kind; Ponytail Holders; Notebooks and notepads; Men's deodorant; Hair brushes; Q-Tips; Toothpaste, in regular and travel size; and Individual teeth flossers.

Other needs for in-home patients: XL Twin Sheet Sets; Ensure, any kind; and Baby wipes and adult wipes. Please give all collected items to Mike Miller.

Easter Lilies

A reminder that we will need Easter lilies for our Divine Service on Easter Sunday. If you would like to donate an Easter lily you can bring them on Saturday night.

Ask the Pastor

The Rev. Joshua Sullivan of Holy Cross Ev. Luth. Church, Kerrville, TX puts out weekly videos dealing with a wide range of theological topics. Please check them out and subscribe to be notified when a new one is published at <http://www.youtube.com/user/ATPHolyCross>.

ELDoNA 2020 Synod and Colloquium

This year's synod and colloquium has been postponed due to the coronavirus.

ELDoNA 2020 Youth and Family Camp

The ELDoNA Youth and Family Camp will be held in Kerrville, TX June 22nd through 26th. It will be held at the Kerrville-Schreiner Park in Kerrville. There will be plenty of time for instruction and worship, plus free time to enjoy the parks facilities. If you would like to attend please speak with Pastor as soon as possible so that we can make cabin arrangements.

To Read in Preparation for this week's Festivals:

Today—Palmarum

Old Testament Lesson:

Zechariah 9:9-10

Epistle:

Philippians 2:5-11

Gospel:

St. Matthew 21:1-9 & St. Matthew 26:1—27:66

April 6th—Holy Monday

Old Testament Lesson:

1 Peter 2:21-24

PALMARUM

April 5th, 2020



Introit

P: O **LORD**, - || do not | be | far | **from** - | Me; *

C: O My Strength, hast- | **en** - | **to** - | help | Me!

P: || Save Me from | the | li- | **on's** - | mouth *

C: And from the horns of | **the** - | **wild** - | ox- | en! (*Psalm 22:19, 21a*)

P: || My God, My God, why have You | for- | sak- | **en** - | Me? *

C: Why are You so far | **from** - | **help**- - | ing | Me?

P: || All those who see Me | ri- | di- | **cule** - | Me; *

C: They shoot out the lip, | **they** - | **shake** - | the | head.

P: || They say "He trusted in the Lord, let | Him | res- | **cue** - | Him; *

C: Let Him deliver Him, since He | **de**- - | **lights** - | in | Him!"

P: || Be not far from Me, for | trou- | ble | **is** - | near; *

C: For there | **is** - | **none** - | to | help. (*Psalm 22:1b, 7-8, 11*)

(*From Judica through Holy Saturday the Gloria Patri is omitted.*)

P: || O Lord, do not | be | far | **from** - | Me; *

C: O My Strength, hast- | **en** - | **to** - | help | Me!

P: || Save Me from | the | li- | **on's** - | mouth *

C: And from the horns of | **the** - | **wild** - | ox- | en! (*Psalm 22:19, 21a*)

Collect

Almighty and Everlasting God, Who hast sent Thy Son, our Savior Jesus Christ, to take upon Him our flesh and to suffer death upon the cross that all mankind should follow the example of His great humility, mercifully grant that we may both follow the example of His patience and also be made partakers of His Resurrection; through the same Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.

Collect for the Season of Lent

Almighty and Everlasting God, Who hatest nothing that Thou hast made and dost forgive the sins of all those who are penitent, create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of Thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with the Thee and the Holy Ghost, ever one God, world without end.



Gradual

P: || You hold me | by | my | **right** - | hand. *

C: You will guide me with Your counsel, and afterward receive | **me** - | **to** - | glo- | ry.

P: || Truly God is good to Israel, to such as | are | pure | **in** - | heart. *

C: But as for me, my feet had almost stumbled; My steps had nearly slipped. For I was envious | **of** - | **the** - | boast- | ful. (*Psalm 73:23b-24, 1-3a*)

Tract (*From Septuagesima to Holy Saturday, the Tract replaces the Verse*)

P: || My God, My God, why have You | for- | sak- | **en** - | Me? *

C: Why are You so far from helping Me, and from the words | **of** - | **My** - | groan- | ing?

P: || But I am a | worm, | and | **no** - | man; *

C: A reproach of men, and despised | **by** - | **the** - | peo- | ple.

P: || O Lord, do not | be | far | **from** - | Me; *

C: O My Strength, hast- | **en** - | **to** - | help | Me!

P: || I will declare Your name | to | My | **breth**- - | ren; *

C: In the midst of the assembly | **I** - | **will** - | praise | You.

P: || They will come and declare His righteousness to a people | who | will | **be** - | born, *

C: That | **He** - | **has** - | done | this. (*Psalm 22:1, 6, 19, 22, and 31*)

Zechariah 9:9-10

⁹ "Rejoice greatly, O daughter of Zion! Shout, O daughter of Jerusalem! Behold, your King is coming to you; He is just and having salvation, lowly and riding on a donkey, a colt, the foal of a donkey. ¹⁰ I will cut off the chariot from Ephraim and the horse from Jerusalem; The battle bow shall be cut off. He shall speak peace to the nations; His dominion shall be 'from sea to sea, and from the river to the ends of the earth.'"

Philippians 2:5-11

⁵ Let this mind be in you which was also in Christ Jesus, ⁶ Who, being in the form of God, did not consider it robbery to be equal with God, ⁷ but made Himself of no reputation, taking the form of a bondservant, and coming in the likeness of men. ⁸ And being found in appearance as a man, He humbled Himself and became obedient to the point of death, even the death of the cross. ⁹ Therefore God also has highly exalted Him and given Him the name which is above every name, ¹⁰ that at the name of Jesus every knee should bow, [*All may genuflect in brief silence*] of those in heaven, and of those on earth, and of those under the earth, ¹¹ and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

St. Matthew 21:1-9

¹ Now when they drew near Jerusalem, and came to Bethphage, at the Mount of Olives, then Jesus sent two disciples, ² saying to them, "Go into the village opposite you, and immediately you will find a donkey tied, and a colt with her. Loose them and bring them to Me. ³ And if anyone says anything to you, you shall say, 'The Lord has need of them,' and immediately he will send them." ⁴ All this was done that it might be fulfilled which was spoken by the prophet, saying: ⁵ "Tell the daughter of Zion, 'Behold, your King is coming to you, lowly, and sitting on a donkey, a colt, the foal of a donkey.'" ⁶ So the disciples went and did as Jesus commanded them. ⁷ They brought the donkey and the colt, laid their clothes on them, and set Him on them. ⁸ And a very great multitude spread their clothes on the road; others cut down branches from the trees and spread them on the road. ⁹ Then the multitudes who went before and those who followed cried out, saying: "Hosanna to the Son of David! 'Blessed is He who comes in the name of the LORD!' Hosanna in the highest!"

The Passion of Our Lord According to St. Matthew

St. Matthew 26:1—27:66

^{26:1} Now it came to pass, when Jesus had finished all these sayings, that He said to His disciples, ²“You know that after two days is the Passover, and the Son of Man will be delivered up to be crucified.” ³ Then the chief priests, the scribes, and the elders of the people assembled at the palace of the high priest, who was called Caiaphas, ⁴ and plotted to take Jesus by trickery and kill Him. ⁵ But they said, “Not during the feast, lest there be an uproar among the people.” ⁶ And when Jesus was in Bethany at the house of Simon the leper, ⁷ a woman came to Him having an alabaster flask of very costly fragrant oil, and she poured it on His head as He sat at the table. ⁸ But when His disciples saw it, they were indignant, saying, “Why this waste? ⁹ For this fragrant oil might have been sold for much and given to the poor.” ¹⁰ But when Jesus was aware of it, He said to them, “Why do you trouble the woman? For she has done a good work for Me. ¹¹ For you have the poor with you always, but Me you do not have always. ¹² For in pouring this fragrant oil on My body, she did it for My burial. ¹³ Assuredly, I say to you, wherever this gospel is preached in the whole world, what this woman has done will also be told as a memorial to her.” ¹⁴ Then one of the twelve, called Judas Iscariot, went to the chief priests ¹⁵ and said, “What are you willing to give me if I deliver Him to you?” And they counted out to him thirty pieces of silver. ¹⁶ So from that time he sought opportunity to betray Him. ¹⁷ Now on the first day of the Feast of the Unleavened Bread the disciples came to Jesus, saying to Him, “Where do You want us to prepare for You to eat the Passover?” ¹⁸ And He said, “Go into the city to a certain man, and say to him, ‘The Teacher says, “My time is at hand; I will keep the Passover at your house with My disciples.”’” ¹⁹ So the disciples did as Jesus had directed them; and they prepared the Passover. ²⁰ When evening had come, He sat down with the twelve. ²¹ Now as they were eating, He said, “Assuredly, I say to you, one of you will betray Me.” ²² And they were exceedingly sorrowful, and each of them began to say to Him, “Lord, is it I?” ²³ He answered and said, “He who dipped his hand with Me in the dish will betray Me. ²⁴ The Son of Man indeed goes just as it is written of Him, but woe to that man by whom the Son of Man is betrayed! It would have been good for that man if he had not been born.” ²⁵ Then Judas, who was betraying Him, answered and said, “Rabbi, is it I?” He said to him, “You have said it.” ²⁶ And as they were eating, Jesus took bread, blessed and broke it, and gave it to the disciples and said, “Take, eat; this is My body.” ²⁷ Then He took the cup, and gave thanks, and gave it to them, saying, “Drink from it, all of you. ²⁸ For this is My blood of the new covenant, which is shed for many for the remission of sins. ²⁹ But I say to you, I will not drink of this fruit of the vine from now on until that day when I drink it new with you in My Father’s kingdom.” ³⁰ And when they had sung a hymn, they went out to the Mount of Olives. ³¹ Then Jesus said to them, “All of you will be made to stumble because of Me this night, for it is written: ‘I will strike the Shepherd, and the sheep of the flock will be scattered.’ ³² But after I have been raised, I will go before you to Galilee.” ³³ Peter answered and said to Him, “Even if all are made to stumble because of You, I will never be made to stumble.” ³⁴ Jesus said to him, “Assuredly, I say to you that this night, before the rooster crows, you will deny Me three times.” ³⁵ Peter said to Him, “Even if I have to die with You, I will not deny You!” And so said all the disciples. ³⁶ Then Jesus came with them to a place called Gethsemane, and said to the disciples, “Sit here while I go and pray over there.” ³⁷ And He took with Him Peter and the two sons of Zebedee, and He began to be sorrowful

and deeply distressed. ³⁸ Then He said to them, “My soul is exceedingly sorrowful, even to death. Stay here and watch with Me.” ³⁹ He went a little farther and fell on His face, and prayed, saying, “O My Father, if it is possible, let this cup pass from Me; nevertheless, not as I will, but as You will.” ⁴⁰ Then He came to the disciples and found them asleep, and said to Peter, “What? Could you not watch with Me one hour? ⁴¹ Watch and pray, lest you enter into temptation. The spirit indeed is willing, but the flesh is weak.” ⁴² Again, a second time, He went away and prayed, saying, “O My Father, if this cup cannot pass away from Me unless I drink it, Your will be done.” ⁴³ And He came and found them asleep again, for their eyes were heavy. ⁴⁴ So He left them, went away again, and prayed the third time, saying the same words. ⁴⁵ Then He came to His disciples and said to them, “Are you still sleeping and resting? Behold, the hour is at hand, and the Son of Man is being betrayed into the hands of sinners. ⁴⁶ Rise, let us be going. See, My betrayer is at hand.” ⁴⁷ And while He was still speaking, behold, Judas, one of the twelve, with a great multitude with swords and clubs, came from the chief priests and elders of the people. ⁴⁸ Now His betrayer had given them a sign, saying, “Whomever I kiss, He is the One; seize Him.” ⁴⁹ Immediately he went up to Jesus and said, “Greetings, Rabbi!” and kissed Him. ⁵⁰ But Jesus said to him, “Friend, why have you come?” Then they came and laid hands on Jesus and took Him. ⁵¹ And suddenly, one of those who were with Jesus stretched out his hand and drew his sword, struck the servant of the high priest, and cut off his ear. ⁵² But Jesus said to him, “Put your sword in its place, for all who take the sword will perish by the sword. ⁵³ Or do you think that I cannot now pray to My Father, and He will provide Me with more than twelve legions of angels? ⁵⁴ How then could the Scriptures be fulfilled, that it must happen thus?” ⁵⁵ In that hour Jesus said to the multitudes, “Have you come out, as against a robber, with swords and clubs to take Me? I sat daily with you, teaching in the temple, and you did not seize Me. ⁵⁶ But all this was done that the Scriptures of the prophets might be fulfilled.” Then all the disciples forsook Him and fled. ⁵⁷ And those who had laid hold of Jesus led Him away to Caiaphas the high priest, where the scribes and the elders were assembled. ⁵⁸ But Peter followed Him at a distance to the high priest’s courtyard. And he went in and sat with the servants to see the end. ⁵⁹ Now the chief priests, the elders, and all the council sought false testimony against Jesus to put Him to death, ⁶⁰ but found none. Even though many false witnesses came forward, they found none. But at last two false witnesses came forward ⁶¹ and said, “This fellow said, ‘I am able to destroy the temple of God and to build it in three days.’” ⁶² And the high priest arose and said to Him, “Do You answer nothing? What is it these men testify against You?” ⁶³ But Jesus kept silent. And the high priest answered and said to Him, “I put You under oath by the living God: Tell us if You are the Christ, the Son of God!” ⁶⁴ Jesus said to him, “It is as you said. Nevertheless, I say to you, hereafter you will see the Son of Man sitting at the right hand of the Power, and coming on the clouds of heaven.” ⁶⁵ Then the high priest tore his clothes, saying, “He has spoken blasphemy! What further need do we have of witnesses? Look, now you have heard His blasphemy! ⁶⁶ What do you think?” They answered and said, “He is deserving of death.” ⁶⁷ Then they spat in His face and beat Him; and others struck Him with the palms of their hands, ⁶⁸ saying, “Prophecy to us, Christ! Who is the one who struck You?” ⁶⁹ Now Peter sat outside in the courtyard. And a servant girl came to him, saying, “You also were with Jesus of Galilee.” ⁷⁰ But he denied it before them all, saying, “I do not know what you are saying.” ⁷¹ And when he had gone out to the gateway, another girl saw him and said to those who were there, “This fellow also was with Jesus of Nazareth.” ⁷² But again he

denied with an oath, "I do not know the Man!"⁷³ And a little later those who stood by came up and said to Peter, "Surely you also are one of them, for your speech betrays you."⁷⁴ Then he began to curse and swear, saying, "I do not know the Man!" Immediately a rooster crowed.⁷⁵ And Peter remembered the word of Jesus who had said to him, "Before the rooster crows, you will deny Me three times." So he went out and wept bitterly.

^{27:1} When morning came, all the chief priests and elders of the people plotted against Jesus to put Him to death.² And when they had bound Him, they led Him away and delivered Him to Pontius Pilate the governor.³ Then Judas, His betrayer, seeing that He had been condemned, was remorseful and brought back the thirty pieces of silver to the chief priests and elders,⁴ saying, "I have sinned by betraying innocent blood." And they said, "What is that to us? You see to it!"⁵ Then he threw down the pieces of silver in the temple and departed, and went and hanged himself.⁶ But the chief priests took the silver pieces and said, "It is not lawful to put them into the treasury, because they are the price of blood."⁷ And they consulted together and bought with them the potter's field, to bury strangers in.⁸ Therefore that field has been called the Field of Blood to this day.⁹ Then was fulfilled what was spoken by Jeremiah the prophet, saying, "And they took the thirty pieces of silver, the value of Him who was priced, whom they of the children of Israel priced,¹⁰ and gave them for the potter's field, as the LORD directed me."¹¹ Now Jesus stood before the governor. And the governor asked Him, saying, "Are You the King of the Jews?" So Jesus said to him, "It is as you say."¹² And while He was being accused by the chief priests and elders, He answered nothing.¹³ Then Pilate said to Him, "Do You not hear how many things they testify against You?"¹⁴ But He answered him not one word, so that the governor marveled greatly.¹⁵ Now at the feast the governor was accustomed to releasing to the multitude one prisoner whom they wished.¹⁶ And at that time they had a notorious prisoner called Barabbas.¹⁷ Therefore, when they had gathered together, Pilate said to them, "Whom do you want me to release to you? Barabbas, or Jesus who is called Christ?"¹⁸ For he knew that they had handed Him over because of envy.¹⁹ While he was sitting on the judgment seat, his wife sent to him, saying, "Have nothing to do with that just Man, for I have suffered many things today in a dream because of Him."²⁰ But the chief priests and elders persuaded the multitudes that they should ask for Barabbas and destroy Jesus.²¹ The governor answered and said to them, "Which of the two do you want me to release to you?" They said, "Barabbas!"²² Pilate said to them, "What then shall I do with Jesus who is called Christ?" They all said to him, "Let Him be crucified!"²³ Then the governor said, "Why, what evil has He done?" But they cried out all the more, saying, "Let Him be crucified!"²⁴ When Pilate saw that he could not prevail at all, but rather that a tumult was rising, he took water and washed his hands before the multitude, saying, "I am innocent of the blood of this just Person. You see to it."²⁵ And all the people answered and said, "His blood be on us and on our children."²⁶ Then he released Barabbas to them; and when he had scourged Jesus, he delivered Him to be crucified.²⁷ Then the soldiers of the governor took Jesus into the Praetorium and gathered the whole garrison around Him.²⁸ And they stripped Him and put a scarlet robe on Him.²⁹ When they had twisted a crown of thorns, they put it on His head, and a reed in His right hand. And they bowed the knee before Him and mocked Him, saying, "Hail, King of the Jews!"³⁰ Then they spat on Him, and took the reed and struck Him on the head.³¹ And when they had mocked Him, they took the robe off Him, put His own clothes on Him, and led Him away to be crucified.³² Now as they came out, they found a man of Cyrene, Simon by name. Him they compelled to bear His cross.³³ And

when they had come to a place called Golgotha, that is to say, Place of a Skull,³⁴ they gave Him sour wine mingled with gall to drink. But when He had tasted it, He would not drink.³⁵ Then they crucified Him, and divided His garments, casting lots, that it might be fulfilled which was spoken by the prophet: "They divided My garments among them, and for My clothing they cast lots."³⁶ Sitting down, they kept watch over Him there.³⁷ And they put up over His head the accusation written against Him: THIS IS JESUS THE KING OF THE JEWS.³⁸ Then two robbers were crucified with Him, one on the right and another on the left.³⁹ And those who passed by blasphemed Him, wagging their heads⁴⁰ and saying, "You who destroy the temple and build it in three days, save Yourself! If You are the Son of God, come down from the cross."⁴¹ Likewise the chief priests also, mocking with the scribes and elders, said,⁴² "He saved others; Himself He cannot save. If He is the King of Israel, let Him now come down from the cross, and we will believe Him."⁴³ He trusted in God; let Him deliver Him now if He will have Him; for He said, 'I am the Son of God.'"⁴⁴ Even the robbers who were crucified with Him reviled Him with the same thing.⁴⁵ Now from the sixth hour until the ninth hour there was darkness over all the land.⁴⁶ And about the ninth hour Jesus cried out with a loud voice, saying, "Eli, Eli, lama sabachthani?" that is, "My God, My God, why have You forsaken Me?"⁴⁷ Some of those who stood there, when they heard that, said, "This Man is calling for Elijah!"⁴⁸ Immediately one of them ran and took a sponge, filled it with sour wine and put it on a reed, and offered it to Him to drink.⁴⁹ The rest said, "Let Him alone; let us see if Elijah will come to save Him."⁵⁰ And Jesus cried out again with a loud voice, and yielded up His spirit. [*All may genuflect in brief silence*]⁵¹ Then, behold, the veil of the temple was torn in two from top to bottom; and the earth quaked, and the rocks were split,⁵² and the graves were opened; and many bodies of the saints who had fallen asleep were raised;⁵³ and coming out of the graves after His resurrection, they went into the holy city and appeared to many.⁵⁴ So when the centurion and those with him, who were guarding Jesus, saw the earthquake and the things that had happened, they feared greatly, saying, "Truly this was the Son of God!"⁵⁵ And many women who followed Jesus from Galilee, ministering to Him, were there looking on from afar,⁵⁶ among whom were Mary Magdalene, Mary the mother of James and Joses, and the mother of Zebedee's sons.⁵⁷ Now when evening had come, there came a rich man from Arimathea, named Joseph, who himself had also become a disciple of Jesus.⁵⁸ This man went to Pilate and asked for the body of Jesus. Then Pilate commanded the body to be given to him.⁵⁹ When Joseph had taken the body, he wrapped it in a clean linen cloth,⁶⁰ and laid it in his new tomb which he had hewn out of the rock; and he rolled a large stone against the door of the tomb, and departed.⁶¹ And Mary Magdalene was there, and the other Mary, sitting opposite the tomb.⁶² On the next day, which followed the Day of Preparation, the chief priests and Pharisees gathered together to Pilate,⁶³ saying, "Sir, we remember, while He was still alive, how that deceiver said, 'After three days I will rise.'"⁶⁴ Therefore command that the tomb be made secure until the third day, lest His disciples come by night and steal Him away, and say to the people, 'He has risen from the dead.' So the last deception will be worse than the first."⁶⁵ Pilate said to them, "You have a guard; go your way, make it as secure as you know how."⁶⁶ So they went and made the tomb secure, sealing the stone and setting the guard.

TLH 160 “All Glory, Laud, and Honor”

St. Theodulph of Orleans, c. 820

1. All glory, laud, and honor
To Thee, Redeemer, King,
To whom the lips of children
Made sweet hosannas ring.
Thou art the King of Israel,
Thou David’s royal Son,
Who in the Lord’s Name comest,
The King and Blessed One.

2. All glory, laud, and honor
To Thee, Redeemer, King,
To whom the lips of children
Made sweet hosannas ring.
The company of angels
Are praising Thee on high,
And mortal men and all things
Created make reply.

3. All glory, laud, and honor
To Thee, Redeemer, King,
To whom the lips of children
Made sweet hosannas ring.
The people of the Hebrews
With palms before Thee went;
Our praise and prayer and anthems
Before Thee we present.

4. All glory, laud, and honor
To Thee, Redeemer, King,
To whom the lips of children
Made sweet hosannas ring.
To Thee, before Thy Passion,
They sang their hymns of praise;
To Thee, now high exalted,
Our melody we raise.

5. All glory, laud, and honor
To Thee, Redeemer, King,
To whom the lips of children
Made sweet hosannas ring.
Thou didst accept their praises;
Accept the prayers we bring,
Who in all good delightest,
Thou good and gracious King. Amen.

TLH 142 “A Lamb Goes Uncomplaining Forth”

Paul Gerhardt, 1648

1. A Lamb goes uncomplaining forth,
The guilt of all men bearing;

And laden with the sins of Earth,
None else the burden sharing!
Goes patient on, grow weak and faint,
To slaughter led without complaint,
That spotless life to offer;
Bears shame and stripes, and wounds and death,
Anguish and mockery, and saith,
“Willing all this I suffer.”

2. This Lamb is Christ, the soul’s great Friend,
The Lamb of God, our Savior;
Him God the Father chose to send
To gain for us His favor.
“Go forth, My Son,” the Father saith,
“And free men from the fear of death,
From guilt and condemnation.
The wrath and stripes are hard to bear,
But by Thy Passion men shall share
The fruit of Thy salvation.”

3. “Yea, Father, yea, most willingly
I’ll bear what Thou commandest;
My will conforms to Thy decree,
I do what Thou demandest.”
O wondrous Love, what hast Thou done!
The Father offers up His Son!
The Son, content, descendeth!
O Love, how strong Thou art to save!
Thou beddest Him within the grave
Whose word the mountains rendeth.

4. From morn till eve my theme shall be
Thy mercy’s wondrous measure;
To sacrifice myself for Thee
Shall be my aim and pleasure.
My stream of life shall ever be
A current flowing ceaselessly,
Thy constant praise outpouring.
I’ll treasure in my memory,
O Lord, all Thou hast done for me,
Thy gracious love adoring.

5. Of death I am no more afraid,
New life from Thee is flowing;
Thy cross affords me cooling shade
When noonday’s sun is glowing.
When by my grief I am opprest,
On Thee my weary soul shall rest
Serenely as on pillows.
Thou art my Anchor when by woe
My bark is driven to and fro
On trouble’s surging billows.

6. And when Thy glory I shall see
And taste Thy kingdom's pleasure,
Thy blood my royal robe shall be,
My joy beyond all measure.
When I appear before Thy throne,
Thy righteousness shall be my crown,—
With these I need not hide me.
And there, in garments richly wrought
As Thine own bride, I shall be brought
To stand in joy beside Thee. Amen.

**Sequence Hymn INSERT “The Royal Banners
Forward Go”**

Venantius Fortunatus, 569

1. The royal banners forward go;
The cross shines forth in mystic glow
Where He in flesh, our flesh Who made,
Our sentence bore, our ransom paid;
2. Where deep for us the spear was dyed,
Life's torrent rushing from His side,
To wash us in that precious flood
Where mingled water flowed and blood.
3. Fulfilled is all that David told
In true prophetic song of old;
Amidst the nations, God, saith he,
Hath reigned and triumphed from the Tree.
4. O Tree of beauty, Tree of light,
O Tree with royal purple dight;
Elect, on whose triumphal breast
Those holy limbs should find their rest;
5. On whose dear arms, so widely flung,
The weight of this world's ransom hung
The price of humankind to pay
And spoil the spoiler of his prey.
6. O Cross, our one reliance, hail!
So may thy power with us avail
To give new virtue to the saint
And pardon to the penitent.
- Δ 7. To Thee, eternal Three in One,
Let homage meet by all be done
Whom by the cross Thou dost restore,
Preserve, and govern evermore. Amen.

TLH 146 “Lamb of God, Pure and Holy”

Nikolaus Decius, 1531

1. Lamb of God, pure and holy,
Who on the cross didst suffer,
Ever patient and lowly,
Thyself to scorn didst offer.
All sins Thou borest for us,
Else had despair reigned o'er us:
Have mercy on us, O Jesus! O Jesus!
2. Lamb of God, pure and holy.
Who on the cross didst suffer,
Ever patient and lowly,
Thyself to scorn didst offer.
All sins Thou borest for us,
Else had despair reigned o'er us:
Have mercy on us, O Jesus! O Jesus!
3. Lamb of God, pure and holy,
Who on the cross didst suffer,
Ever patient and lowly,
Thyself to scorn didst offer.
All sins Thou borest for us,
Else had despair reigned o'er us:
Thy peace be with us, O Jesus! O Jesus! Amen.

TLH 387 “Dear Christians, One and All, Rejoice”

Martin Luther, 1523

1. Dear Christians, one and all, rejoice,
With exultation springing,
And, with united heart and voice
And holy rapture singing,
Proclaim the wonders God hath done,
How His right arm the vict'ry won;
Right dearly it hath cost Him.
2. Fast bound in Satan's chains I lay,
Death brooded darkly o'er me,
Sin was my torment night and day,
In sin my mother bore me;
Yea, deep and deeper still I fell,
Life had become a living hell,
So firmly sin possessed me.
3. My own good works availed me naught,
No merit they attaining;
Free will against God's judgment fought,
Dead to all good remaining.
My fears increased till sheer despair
Left naught but death to be my share;
The pangs of Hell I suffered.

4. But God beheld my wretched state
Before the world's foundation,
And, mindful of His mercies great,
He planned my soul's salvation.
A father's heart He turned to me,
Sought my redemption fervently:
He gave His dearest Treasure.

5. He spoke to His beloved Son:
'Tis time to have compassion.
Then go, bright Jewel of My crown,
And bring to man salvation;
From sin and sorrow set him free,
Slay bitter death for him that he
May live with Thee forever.

6. The Son obeyed His Father's will,
Was born of Virgin Mother,
And God's good pleasure to fulfill,
He came to be my Brother.
No garb of pomp or power He wore,
A servant's form, like mine, He bore,
To lead the devil captive.

7. To me He spake: Hold fast to Me,
I am thy Rock and Castle;
Thy Ransom I Myself will be,
For thee I strive and wrestle;
For I am with thee, I am thine,
And evermore thou shalt be Mine;
The Foe shall not divide us.

8. The Foe shall shed My precious blood,
Me of My life bereaving.
All this I suffer for thy good;
Be steadfast and believing.
Life shall from death the victory win,
My innocence shall bear thy sin;
So art thou blest forever.

9. Now to My Father I depart,
The Holy Spirit sending
And, heavenly wisdom to impart,
My help to thee extending.
He shall in trouble comfort thee,
Teach thee to know and follow Me,
And in all truth shall guide thee.

10. What I have done and taught, teach thou,
My ways forsake thou never;
So shall My kingdom flourish now
And God be praised forever.
Take heed lest men with base alloy

The heavenly treasure should destroy;
This counsel I bequeath thee. Amen.

TLH 137 "In Peace and Joy I Now Depart"
Martin Luther, 1524

1. In peace and joy I now depart
At God's disposing;
For full of comfort is my heart,
Soft reposing.
So the Lord hath promised me,
And death is but a slumber.

2. 'Tis Christ that wrought this work for me,
My faithful Savior,
Whom Thou hast made mine eyes to see
By Thy favor.
Now I know He is my Life,
My Help in need and dying.

3. Him Thou hast unto all set forth
Their great Salvation
And to His kingdom called the Earth,
Every nation,
By Thy dear and wholesome Word,
In every place resounding.

4. He is the Hope and saving Light
Of lands benighted;
By Him are they who dwelt in night
Fed and lighted.
He is Israel's Praise and Bliss,
Their Joy, Reward, and Glory. Amen.

TLH 143 "O Dearest Jesus, What Law hast Thou Broken"

Johann Heermann, 1630

1. O dearest Jesus, what law hast Thou broken
That such sharp sentence should on Thee be spoken?
Of what great crime hast Thou to make confession,—
What dark transgression?

2. They crown Thy head with thorns, they smite, they
scourge Thee;
With cruel mockings to the cross they urge Thee;
They give Thee gall to drink, they still decry Thee;
They crucify Thee.

3. Whence come these sorrows, whence this mortal
anguish?
It is my sins for which Thou, Lord, must languish;
Yea, all the wrath, the woe, Thou dost inherit,
This I do merit.

4. What punishment so strange is suffered yonder!
The Shepherd dies for sheep that loved to wander;
The Master pays the debt His servants owe Him,
Who would not know Him.

5. The sinless Son of God must die in sadness;
The sinful child of man may live in gladness;
Man forfeited his life and is acquitted,—
God is committed.

6. There was no spot in me by sin untainted;
Sick with sin's poison, all my heart had fainted;
My heavy guilt to Hell had well-nigh brought me,
Such woe it wrought me.

7. O wondrous love, whose depth no heart hath
sounded,
That brought Thee here, by foes and thieves
surrounded!
All worldly pleasures, heedless, I was trying
While Thou wert dying.

8. O mighty King, no time can dim Thy glory!
How shall I spread abroad Thy wondrous story?
How shall I find some worthy gifts to proffer?
What dare I offer?

9. For vainly doth our human wisdom ponder,—
Thy woes, Thy mercy, still transcend our wonder.
Oh, how should I do aught that could delight Thee!
Can I requite Thee?

10. Yet unrequited, Lord, I would not leave Thee;
I will renounce whate'er doth vex or grieve Thee
And quench with thoughts of Thee and prayers most
lowly
All fires unholy.

11. But since my strength will nevermore suffice me
To crucify desires that still entice me,
To all good deeds, oh, let Thy Spirit win me
And reign within me!

12. I'll think upon Thy mercy without ceasing,
That earth's vain joys to me no more be pleasing;
To do Thy will shall be my sole endeavor
Henceforth forever.

13. Whate'er of earthly good this life may grant me,
I'll risk for Thee; no shame, no cross, shall daunt me;
I shall not fear what man can do to harm me
Nor death alarm me.

14. But worthless is my sacrifice, I own it;
Yet, Lord, for love's sake Thou wilt not disown it;
Thou wilt accept my gift in Thy great meekness
Nor shame my weakness.

15. And when, dear Lord, before Thy throne in Heaven
To me the crown of joy at last is given,
Where sweetest hymns Thy saints forever raise Thee,
I, too, shall praise Thee. Amen.

The Royal Banners Forward Go



1. The roy - al ban - ners for - ward go, _____
 2. Where deep - for us the spear - was dyed, _____
 3. Ful - filled is all that Da - vid told _____
 4. O Tree of beaut - ty, Tree of light, _____
 5. On whose dear arms, so wide - ly flung, _____
 6. O Cross our one re - li - ance, hail! _____
 7. To Thee E - ter - nal Three in One, _____



The cross shines forth in mys - tic glow _____
 Life's tor - rent rush - ing from His side, _____
 In true pro - phet - ic song of old; _____
 O Tree with roy - al pur - ple dight; _____
 The weight of this world's ran - som hung _____
 So may the pow'r with us a - vail _____
 Let hom - age meet by all be done _____



Where He in flesh, our flesh who made, _____
 To wash us in that prec - ious flood _____
 A - midst the na - tions, God, saith he, _____
 E - lect, on whose tri - um - phal breast _____
 The price of hu - man - kind to pay _____
 To give new vir - tue to the saint _____
 Whom by the cross Thou dost re - store, _____



Our sen - tence bore, our ran - som paid;
 Where min - gled wa - ter flowed and blood.
 Hath reigned and tri - umphed from the Tree.
 Those ho - ly limbs should find their rest;
 And spoil the spoil - er of his prey.
 And par - don to the pen - i - tent.
 Pre - serve, and gov - ern ev - er - more. A - men. _____

In Our Prayers:

- For all those who are sick or infirmed, especially, *Emily Benson, Peggy Holder, Jo Kope, Betty Ramsey, Brandon Dennie, Nellie Noegel, Judy Horn, Richard Noegel, Patricia Bachand, Tamara Jack, Mike Miller, Doris Armstrong, Barbara Miller, Pat Stefanski, Matthew Scholten, Vince Bost, Janice Heitener, Ray Heitener, Martin Kope, Sally Kope, David Heiser, and Rev. Mark Mueller.*
- For *Silvia diGregorio* that her faith may be strengthened.
- For our bishop, the *Rt. Rev. James D. Heiser.*
- For the parishes served by our diocese, especially, *Christ Ev. Lutheran Church, Richmond, MO;* and her pastor, the *Rev. Josiah Scheck.*
- For our seminary, *St. Ignatius Evangelical Theological Lutheran Seminary.*
- For all those who serve in the military, especially, *Nicholas Silva.*
- For those struggling with addiction, especially, *Thomas Allred and John Monahan.*
- For those near death.
- For those celebrating a birthday this week.
- For those celebrating an anniversary this week.
- For those traveling this week.