

**Communion Practice:** We believe that Christ is truly present in Holy Communion and, as we try to be faithful to Christ in the serving of this Sacrament, we ask that everyone be examined and instructed by the Pastor before receiving Holy Communion. All confirmed members of this parish, who have been regularly examined by the Pastor, are welcome to partake of the Holy Eucharist today. We also welcome the members who are in good standing of any of the parishes served by the Bishop, Pastors, and Deacons of The Evangelical Lutheran Diocese of North America (ELDoNA), and who have spoken to the Pastor prior to the service. Members of other Lutheran parishes or other denominations are kindly asked to refrain from communing today. The Pastor would be glad to make an appointment with anyone to discuss our teachings and/or our parish.

#### **A Prayer upon Entering Church**

Almighty, Ever-Living God, grant that I may gladly hear Thy Word and that all my worship may be acceptable unto Thee; through Jesus Christ, my Lord. Amen.

#### **A Prayer before Communion**

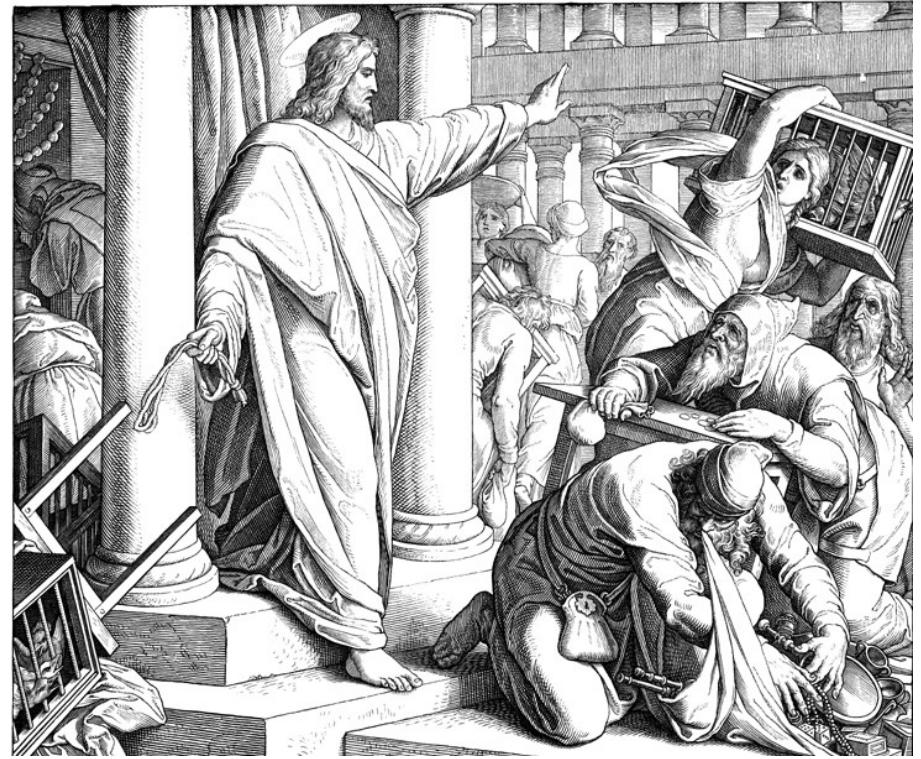
Dear Savior, upon Thy gracious invitation I come to Thine Altar. Let me find favor in Thine eyes that I may approach Thy Table in true faith and receive the Sacrament to the salvation of my soul. Amen.

#### **A Prayer after Communion**

O Thou blessed Savior Jesus Christ, Who hast given Thyself to me in this holy Sacrament, keep me in Thy faith and favor; as Thou livest in me, let me also live in Thee. May Thy holy Body and Blood preserve me in the true faith unto everlasting life. Amen.

#### **A Prayer at the Close of the Service**

Grant, I beseech Thee, Almighty God, that the Word which I have heard this day may through Thy grace be so engrafted in my heart that I may bring forth the fruit of the Spirit; through Jesus Christ, my Lord. Amen.



The Tenth Sunday after Trinity Sunday  
August 25<sup>th</sup>, 2019

**Sts. Peter & Paul Ev. Luth. Church, U.A.C.**

**A Parish Affiliated with the Evangelical Lutheran Diocese of North America**

215 N. Main St., Ste. 1-D

Simpsonville, SC 29681

(864) 412-6330

[www.spplc.org](http://www.spplc.org)

**Pastor Jerald P Dulas**

(864) 832-9005 (home)

[pastor@spplc.org](mailto:pastor@spplc.org)

*“It is written, ‘My house is a house of prayer,’ but  
you have made it a ‘den of thieves.’”*

*St. Luke 19:4*

## The Order of Divine Service

<b>The Prelude</b>	<i>“Aus tiefer Not”</i>	Friedrich Zachow
<b>The Ringing of the Bell</b>		
<b>Silent Prayer</b>		
<b>The Hymn</b>	<i>“Lord, to Thee I Make Confession”</i>	TLH 326
<i>Stand</i>		
<b>The Confiteor</b>		
<b>The Invocation and Address</b>		TLH p. 15
<b>Versicles</b>		TLH p. 15
<b>Confession and Absolution</b>		TLH p. 16
<b>The Introit</b>	<i>(Tone 2)</i>	INSERT
<b>The Kyrie</b>		TLH p. 17
<b>The Gloria in Excelsis</b>		TLH p. 17-19
<b>The Salutation</b>		TLH p. 19
<b>The Collect for the Day</b>		INSERT
<i>Sit</i>		
<b>The Lesson</b>		Jeremiah 7:1-7
<i>After each Lesson: V: This is the Word of the Lord.</i>		
<i>R: Thanks be to God.</i>		
<b>The Gradual</b>		INSERT
<b>The Epistle</b>		1 Corinthians 12:1-11
<b>The Verse</b>		INSERT
<b>The Triple Hallelujah</b>	<i>(First Setting)</i>	TLH p. 20
<i>Stand</i>		
<b>The Holy Gospel</b>		St. Luke 19:41-48
<b>The Nicene Creed</b>		TLH p. 22
<i>Sit</i>		
<b>The Hymn</b>	<i>“O’er Jerusalem Thou Weepest”</i>	TLH 419
<b>The Sermon</b>	<i>My House Is a House of Prayer</i>	
<i>Stand</i>		
<b>The Offertory</b>	<i>“Create in Me A Clean Heart, O God”</i>	TLH p. 22-23
<i>Sit</i>		
<b>The Offering</b>		
<i>Stand</i>		
<b>The General Prayer</b>		TLH p. 23
<i>Sit</i>		
<b>The Hymn</b>	<i>“From Depths of Woe I Cry to Thee”</i>	TLH 329
<i>Stand</i>		
<b>The Preface</b>		TLH p. 24
<b>The Proper Preface</b>		TLH p. 25
<b>The Sanctus and Benedictus</b>		TLH p. 26
<b>The Lord’s Prayer</b>		TLH p. 27
<b>The Verba Domini</b>		TLH p. 27

<b>The Pax Domini</b>		TLH p. 27
<b>The Agnus Dei</b>		TLH p. 28
<i>Sit</i>		
<b>The Distribution</b>		
<i>Stand</i>		
<b>The Canticle</b>	<i>“The Nunc Dimittis”</i>	TLH p. 29-30
<b>The Thanksgiving</b>	<i>(“And His mercy endureth forever”)</i>	TLH p. 30
<b>The Post-Communion Collect</b>		
<i>Sit</i>		
<b>The Hymn</b>	<i>“Our Father, Thou in Heaven Above”</i>	TLH 458
<b>The Salutation</b>		TLH p. 31
<b>The Benedicamus</b>		TLH p. 31
<b>The Benediction</b>		TLH p. 31
<b>Silent Prayer</b>		
<i>Sit</i>		
<b>Announcements</b>		
<b>The Postlude</b>	<i>“Vater Unser”</i>	Michael Praetorius

meat through the squares of the city. They used dove's dung for salt, which commanded a high price. In short, there was distress and bloodshed enough to melt a rock to tears; so that no one could have believed that God's wrath could be so horrible and that He would so unmercifully martyr a people. The buildings and the streets were piled full of the dead, who perished from starvation, and yet the Jews were so raging that they defied God and refused to yield, until the emperor was compelled to use force and capture the city, when they could no longer maintain their ground." *This sermon appeared first in the year 1525, after the Peasant's Revolt, and was issued in pamphlet form in nearly a dozen separate editions. It bore the title: "A sermon on destruction of Jerusalem. In like manner will Germany also be destroyed, if she will not recognize the time of her visitation. What the temple of God is. Martin Luther. Wittenberg, 1525."*

### In Our Prayers:

- For all those who are sick or infirmed, especially, *Rev. Ned Brockwell, Doug Schultz, Rev. Donald Hunter, Emily Benson, Nancy Cooper, Peggy Holder, Carolyn Benson, Rev. Charles Hudson, Rev. Mark Mueller, Eleanor Smolen, Alex Noegel, Jo Kope, Rev. Eric Stefanski, Brandon Dennie, Paul Meadows, Vera Davis, Nellie Noegel, Judy Horn, Richard Noegel, Tamara Jack, Mike Miller, Doris Armstrong, Barbara Miller, Matthew Scholten, Martha Heiser, Jodi Rutowicz, and Vince Bost.*
- For our bishop, the *Rt. Rev. James D. Heiser.*
- For the parishes served by our diocese, especially, *Charity Ev. Lutheran Church, Burlson, TX;* and her pastor, the *Rev. Dr. Kent A. Heimbigner.*
- For our seminary, *St. Ignatius Evangelical Theological Lutheran Seminary.*
- For all those who serve in the military, especially, *Jake Lumsden, Joshua and Christopher Heck, and Nicholas Silva.*
- For those struggling with addiction, especially, *Thomas Allred and John Monahan.*
- For those near death.
- For those celebrating a birthday this week.
- For those celebrating an anniversary this week.
- For those traveling this week, especially *Pastor and Tanya Dulas.*

## Announcements

### Daily Readings for the Week after the Tenth Sunday after Trinity

	<b>Morning</b>	<b>Evening</b>
<b>Today</b>	Sir. 24-25; Matt. 11:16-24	Sirach 26-27; Hebrews 3:7-15
<b>Monday:</b>	Sir. 28-29; Gal. 2:1-21	Sirach 30-31; 1 Kings 9:1-28
<b>Tuesday:</b>	Sir. 32-33; Gal. 3:1-14	Sirach 34-35; 1 Kings 10:1-29
<b>Wednesday:</b>	Sir. 36-37; Gal. 4:8-20	Sirach 28-39; 1 Kings 11:1-43
<b>Thursday:</b>	Sir. 40-41; Gal. 5:1-15	Sirach 42-43; 1 Kings 12:1-33
<b>Friday:</b>	Sir. 44-45; Gal. 6:11-18	Sirach 46-47; 1 Kings 13:1-34
<b>Saturday:</b>	Sir. 48-49; Eph. 6:1-9	Sirach 50-51; 1 Kings 14:1-31

### Praying the Psalter Daily in Matins and Vespers:

	<b>Morning</b>	<b>Evening</b>
<b>Today:</b>	Psalms 119:73-80, 89-128	Psalms 143, 119:129-176
<b>Monday:</b>	Psalms 119, Part X, 120-125	Psalms 143, 126-132
<b>Tuesday:</b>	Psalms 119, Part X, 133-135	Psalms 143, 136-139
<b>Wednesday:</b>	Psalms 119, Part X, 140-141	Psalms 142-143
<b>Thursday:</b>	Psalms 119, Part X, 144	Psalms 143, 145
<b>Friday:</b>	Psalms 119, Part X, 146	Psalms 143, 147
<b>Saturday:</b>	Psalms 119, Part X, 148	Psalms 147, 149-150

### Book of Concord Readings for the Week:

**Mon.:** The Solid Declaration of the Formula of Concord. Rule. 14-20  
**Tuesday:** The Solid Declaration of the Formula of Concord. I. 1-6  
**Wednesday:** The Solid Declaration of the Formula of Concord. I. 7-15  
**Thursday:** The Solid Declaration of the Formula of Concord. I. 16-25  
**Friday:** The Solid Declaration of the Formula of Concord. I. 26-32

### Reciting the Catechism Daily:

**Sunday:** Ten Commandments  
**Monday:** Apostles' Creed, Lord's Prayer  
**Tuesday:** Baptism, Office of Keys and Confession, Lord's Supper  
**Wednesday:** Prayers

**Thursday:** Table of Duties

**Friday:** How One Should Be Taught to Confess

**Saturday:** Christian Questions with Their Answers

### **Hymns for the Week:**

**Morning:** TLH 419—"O'er Jerusalem Thou Weapest"

**Evening:** TLH 458—"Our Father, Thou in Heaven Above"

### **Calendar for the Week after the Tenth Sunday after Trinity**

#### **Today: The Tenth Sunday after Trinity Sunday—Green**

10:00 a.m. Divine Service

11:15 a.m. Bible class

**Monday:** Pastor and Tanya in MN

**Tuesday:** Pastor and Tanya in MN

**Wednesday:** Pastor and Tanya in MN

**Thursday:** Pastor and Tanya in MN

**Friday:** Pastor and Tanya in MN

**Saturday:** Pastor and Tanya in MN

#### **Next Sunday: The Eleventh Sunday after Trinity Sunday—Green**

10:00 a.m. Divine Service

11:15 a.m. Bible class

3:00 p.m. Divine Service in Augusta, GA

4:15 p.m. Bible Class in Augusta, GA

### **The Lutheran Herald**

The August issue of "The Lutheran Herald," the devotional booklet of the ELDoNA, is now available. It can be found on Facebook at: <http://tinyurl.com/LutheranHerald>. There are also printed copies in the back of the nave.

### **Needs for the McCall Hospice House**

There is need at the hospice house for the following items: Hard Candy (individually wrapped) any kind, mints included; Chips, individual size, any kind; Ponytail Holders; Notebooks and notepads; Men's deodorant; Hair brushes; Q-Tips; Toothpaste, in regular and travel size; and Individual teeth flossers.

Other needs for in-home patients: XL Twin Sheet Sets; Ensure, any kind; and Baby wipes and adult wipes. Please give all collected items to Mike Miller.

### **Ask the Pastor**

The Rev. Joshua Sullivan of Holy Cross Ev. Luth. Church, Kerrville, TX puts out weekly videos dealing with a wide range of theological topics. Please check them out and subscribe to be notified when a new one is published at <http://www.youtube.com/user/ATPHolyCross>.

### **Parish Vestry Meeting**

The next Parish Vestry Meeting has been moved to Sunday, September 15<sup>th</sup>, 2019 after Divine Service during Bible class. It should be a relatively quick meeting since there are no pressing issues at this time.

### **To Read in Preparation for this week's Festivals:**

#### **Today—The Tenth Sunday after Trinity Sunday**

**Old Testament Lesson:**

Jeremiah 7:1-7

**Epistle:**

1 Corinthians 12:1-11

**Holy Gospel:**

St. Luke 19:41-48

#### **September 1<sup>st</sup>—The Eleventh Sunday after Trinity Sunday**

**Lesson:**

2 Samuel 22:21-29

**Epistle:**

1 Corinthians 15:1-10

**Holy Gospel:**

St. Luke 18:9-14

### **An Excerpt from Luther's Writings**

"God caused His threats to be executed even thus, that the city was besieged at the time of the Easter festival, when the Jews were assembled within the walls of Jerusalem from every land, and as the historian Josephus writes, there were together at that time about three million people. This was an enormous multitude. Only one hundred thousand people would have been enough to crowd the city. But all this great multitude God in His wrath intended to bake, melt and weld together into one mass of ruin. Yet, the Apostles and Christians were all out of the city, they had withdrawn into the land of Herod, Samaria, Galilee, and were scattered among the heathen. Thus, God separated and saved the good grain and poured the chaff into one place. There was such an immense multitude of Jews present., that they were sufficient to devour a whole kingdom, to say nothing of only one city. They also fell into such distress and famine, that they devoured everything and had nothing left, until they were at last compelled to eat their leather bow-strings, shoe latches and shoe leather; and finally, mothers moved by their distress butchered their own children, which the soldiers snatched from them, for they smelt the odor of the boiling

## THE TENTH SUNDAY AFTER TRINITY SUNDAY

August 25<sup>th</sup>, 2019



### Introit

P: AS FOR || me, I will call upon God, and He shall hear my | voice. | - \*

C: He has redeemed my soul in peace from the battle that was | a- | gainst | me.

P: || God will hear, and afflict them, even He who abides from of | old. | - \*

C: Cast your burden on the Lord, and He shall | sus- | tain | you. (*Psalm 55:16a, 17b, 18b, 19a, 22a*)

P: || Give ear to my prayer, O | God, | - \*

C: And do not hide Yourself from my sup- | pli- | ca- | tion.

P: || My heart is severely pained with- | in | me, \*

C: And the terrors of death have fallen | up- | on | me.

P: || Fearfulness and trembling have come up- | on | me, \*

C: And horror has ov- | er- | whelmed | me.

P: || I will pray, and cry a- | loud, | - \*

C: And the Lord | shall | save | me. (*Psalm 55:1, 4-5, 17b, and 16b*)

### GLORIA PATRI (From Hymnal)

P: || As for me, I will call upon God, and He shall hear my | voice. | - \*

C: He has redeemed my soul in peace from the battle that was | a- | gainst | me.

P: || God will hear, and afflict them, even He who abides from of | old. | - \*

C: Cast your burden on the Lord, and He shall | sus- | tain | you. (*Psalm 55:16a, 17b, 18b, 19a, 22a*)

### Collect

O God, Who declarest Thine almighty power chiefly in showing mercy and pity, mercifully grant unto us such a measure of Thy grace that we, running the way of Thy Commandments, may obtain Thy gracious promises and be made partakers of Thy heavenly treasure; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.



### Gradual

P: || Keep me, O Lord, as the apple of Your | eye; | - \*

C: Hide me under the shadow | of | Your | wings.

P: || Let my vindication come from Your | pre- | sence; \*

C: Let Your eyes look on the things that | are | up- | right. (*Ps. 17:8, 2*)

### Verse

P: || Alle- | lu- | ia! \*

C: Al- | le- | lu- | ia!

P: || O Lord, God of my sal- | va- | tion, \*

C: I have cried out day and night before You. Al- | le- | lu- | ia! (*Psalm 88:1*)

## Jeremiah 7:1-7

<sup>1</sup> The word that came to Jeremiah from the LORD, saying, <sup>2</sup> “Stand in the gate of the LORD’s house, and proclaim there this word, and say, ‘Hear the word of the LORD, all you of Judah who enter in at these gates to worship the LORD! <sup>3</sup> Thus says the LORD of hosts, the God of Israel: “Amend your ways and your doings, and I will cause you to dwell in this place. <sup>4</sup> Do not trust in these lying words, saying, ‘The temple of the LORD, the temple of the LORD, the temple of the LORD are these.’ <sup>5</sup> For if you thoroughly amend your ways and your doings, if you thoroughly execute judgment between a man and his neighbor, <sup>6</sup> if you do not oppress the stranger, the fatherless, and the widow, and do not shed innocent blood in this place, or walk after other gods to your hurt, <sup>7</sup> then I will cause you to dwell in this place, in the land that I gave to your fathers forever and ever.””

## 1 Corinthians 12:1-11

<sup>1</sup> Now concerning spiritual gifts, brethren, I do not want you to be ignorant: <sup>2</sup> You know that you were Gentiles, carried away to these dumb idols, however you were led. <sup>3</sup> Therefore I make known to you that no one speaking by the Spirit of God calls Jesus accursed, and no one can say that Jesus is Lord except by the Holy Spirit. <sup>4</sup> There are diversities of gifts, but the same Spirit. <sup>5</sup> There are differences of ministries, but the same Lord. <sup>6</sup> And there are diversities of activities, but it is the same God who works all in all. <sup>7</sup> But the manifestation of the Spirit is given to each one for the profit of all: <sup>8</sup> for to one is given the word of wisdom through the Spirit,

to another the word of knowledge through the same Spirit, <sup>9</sup> to another faith by the same Spirit, to another gifts of healings by the same Spirit, <sup>10</sup> to another the working of miracles, to another prophecy, to another discerning of spirits, to another different kinds of tongues, to another the interpretation of tongues. <sup>11</sup> But one and the same Spirit works all these things, distributing to each one individually as He wills.

## St. Luke 19:41-48

<sup>41</sup> Now as He drew near, He saw the city and wept over it, <sup>42</sup> saying, “If you had known, even you, especially in this your day, the things that make for your peace! But now they are hidden from your eyes. <sup>43</sup> For days will come upon you when your enemies will build an embankment around you, surround you and close you in on every side, <sup>44</sup> and level you, and your children within you, to the ground; and they will not leave in you one stone upon another, because you did not know the time of your visitation.” <sup>45</sup> Then He went into the temple and began to drive out those who bought and sold in it, <sup>46</sup> saying to them, “It is written, ‘My house is a house of prayer,’ but you have made it a ‘den of thieves.’” <sup>47</sup> And He was teaching daily in the temple. But the chief priests, the scribes, and the leaders of the people sought to destroy Him, <sup>48</sup> and were unable to do anything; for all the people were very attentive to hear Him.

**TLH 326 “Lord, to Thee I Make Confession”**

Johann Franck, 1649

1. Lord, to Thee I make confession;  
I have sinned and gone astray,  
I have multiplied transgression,  
Chosen for myself my way.  
Led by Thee to see my errors,  
Lord, I tremble at Thy terrors.

2. Yet, though conscience' voice appal me,  
Father, I will seek Thy face;  
Tho' Thy child I dare not call me,  
Yet receive me to Thy grace.  
Do not for my sins forsake me;  
Do not let Thy wrath o'ertake me.

3. For Thy Son did suffer for me,  
Gave Himself to rescue me,  
Died to heal me and restore me,  
Reconciled me unto Thee.  
'Tis alone His cross can vanquish  
These dark fears and soothe this anguish.

4. Then on Him I cast my burden,  
Sink it in the depths below.  
Let me know Thy gracious pardon,  
Wash me, make me white as snow.  
Let Thy Spirit leave me never;  
Make me only Thine forever. Amen.

**TLH 419 “O'er Jerusalem Thou Weapest”**

Anna Hoppe, 1919, altered

1. O'er Jerusalem Thou weapest  
In compassion, dearest Lord.  
Love divine, of love the deepest,  
O'er Thine erring Israel poured,  
Crieth out in bitter moan:  
“O loved city, hadst thou known  
This thy day of visitation,  
Thou wouldst not reject salvation.”

2. By the love Thy tears are telling,  
O Thou Lamb for sinners slain,  
Make my heart Thy temple-dwelling,  
Purged from ev'ry guilty stain.  
Oh, forgive, forgive, my sin!  
Cleanse me, cleanse me, Lord, within!  
I am Thine since Thou hast sought me,  
Since Thy precious blood hath bo't me.

3. O Thou Lord of my salvation,  
Grant my soul Thy blood-bo't peace.

By Thy tears of lamentation  
Bid my faith and love increase.  
Grant me grace to love Thy Word,  
Grace to keep the message heard,  
Grace to own Thee as my Treasure,  
Grace to love Thee without measure. Amen.

**TLH 329 “From Depths of Woe I Cry to Thee”**

Martin Luther, 1523

1. From depths of woe I cry to Thee,  
Lord, hear me, I implore Thee.  
Bend down Thy gracious ear to me,  
My prayer let come before Thee.  
If Thou rememb'rest each misdeed,  
If each should have its rightful meed,  
Who may abide Thy presence?

2. Thy love and grace alone avail  
To blot out my transgression;  
The best and holiest deeds must fail  
To break sin's dread oppression.  
Before Thee none can boasting stand,  
But all must fear Thy strict demand  
And live alone by mercy.

3. Therefore my hope is in the Lord  
And not in mine own merit;  
It rests upon His faithful Word  
To them of contrite spirit.  
That He is merciful and just;  
This is my comfort and my trust.  
His help I wait with patience.

4. And though it tarry till the night  
And till the morning waken,  
My heart shall never doubt His might  
Nor count itself forsaken.  
Do thus, O ye of Israel's seed,  
Ye of the Spirit born indeed;  
Wait for your God's appearing.

5. Though great our sins and sore our woes,  
His grace much more aboundeth;  
His helping love no limit knows,  
Our utmost need it soundeth.  
Our shepherd good and true is He,  
Who will at last His Israel free  
From all their sin and sorrow. Amen.

**TLH 458 “Our Father, Thou in Heaven Above”**

Martin Luther, 1539

1. Our Father, Thou in Heav'n above,  
Who biddest us to dwell in love,  
As brethren of one family,  
To cry in ev'ry need to Thee,  
Teach us no thoughtless word to say,  
But from our inmost heart to pray.

2. Thy Name be hallowed. Help us, Lord,  
In purity to keep Thy Word,  
That to the glory of Thy Name  
We walk before Thee free from blame.  
Let no false doctrine us pervert;  
All poor, deluded souls convert.

3. Thy Kingdom come. Thine let it be  
In time and in eternity.  
Let Thy good Spirit e'er be nigh  
Our hearts with graces to supply.  
Break Satan's pow'r, defeat his rage;  
Preserve Thy Church from age to age.

4. Thy gracious will on Earth be done  
As 'tis in Heaven before Thy throne;  
Obedience in our weal and woe  
And patience in all grief bestow.  
Curb flesh and blood and every ill  
That sets itself against Thy will.

5. Give us this day our daily bread  
And let us all be clothed and fed.  
From war and strife be our Defense,  
From famine and from pestilence,  
That we may live in godly peace,  
Free from all care and avarice.

6. Forgive our sins, Lord, we implore,  
Remove from us their burden sore,  
As we their trespasses forgive  
Who by offenses us do grieve.  
Thus let us dwell in charity  
And serve our brother willingly.

7. Into temptation lead us not.  
When evil foes against us plot  
And vex our souls on every hand,  
Oh, give us strength that we may stand  
Firm in the faith, a well-armed host,  
Through comfort of the Holy Ghost!

8. From evil, Lord, deliver us;  
The times and days are perilous.

Redeem us from eternal death,  
And when we yield our dying breath,  
Console us, grant us calm release,  
And take our souls to Thee in peace.

9. Amen, that is, So shall it be.  
Confirm our faith and hope in Thee  
That we may doubt not, but believe  
What here we ask we shall receive.  
Thus in Thy Name and at Thy Word  
We say: Amen. Oh, hear us, Lord! Amen.