

Communion Practice: We believe that Christ is truly present in Holy Communion and, as we try to be faithful to Christ in the serving of this Sacrament, we ask that everyone be examined and instructed by the Pastor before receiving Holy Communion. All confirmed members of this parish, who have been regularly examined by the Pastor, are welcome to partake of the Holy Eucharist today. We also welcome the members who are in good standing of any of the parishes served by the Bishop, Pastors, and Deacons of The Evangelical Lutheran Diocese of North America (ELDoNA), and who have spoken to the Pastor prior to the service. Members of other Lutheran parishes or other denominations are kindly asked to refrain from communing today. The Pastor would be glad to make an appointment with anyone to discuss our teachings and/or our parish.

A Prayer upon Entering Church

Almighty, Ever-Living God, grant that I may gladly hear Thy Word and that all my worship may be acceptable unto Thee; through Jesus Christ, my Lord. Amen.

A Prayer before Communion

Dear Savior, upon Thy gracious invitation I come to Thine Altar. Let me find favor in Thine eyes that I may approach Thy Table in true faith and receive the Sacrament to the salvation of my soul. Amen.

A Prayer after Communion

O Thou blessed Savior Jesus Christ, Who hast given Thyself to me in this holy Sacrament, keep me in Thy faith and favor; as Thou livest in me, let me also live in Thee. May Thy holy Body and Blood preserve me in the true faith unto everlasting life. Amen.

A Prayer at the Close of the Service

Grant, I beseech Thee, Almighty God, that the Word which I have heard this day may through Thy grace be so engrafted in my heart that I may bring forth the fruit of the Spirit; through Jesus Christ, my Lord. Amen.



The Feast of the Holy Trinity
June 7th, 2020

Sts. Peter & Paul Ev. Luth. Church, U.A.C.

A Parish Affiliated with the Evangelical Lutheran Diocese of North America

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“Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God.” St. John 3:5

The Order of Divine Service

The Prelude	<i>“Allein Gott in der Hoh”</i>	Johann Pachelbel
The Ringing of the Bell		
Silent Prayer		
<i>Stand</i>		
Processional Hymn	<i>“We All Believe in One True God”</i>	TLH 251 (2 nd Tune)
The Confiteor		
The Invocation and Address		TLH p. 15
Versicles		TLH p. 15
Confession and Absolution		TLH p. 16
The Introit	<i>(Tone 4)</i>	INSERT
The Kyrie		TLH p. 17
The Gloria in Excelsis		TLH p. 17-19
The Salutation		TLH p. 19
The Collect for the Day		INSERT
The Collect for the Feast of Whitsunday		
<i>Sit</i>		
The Lesson		Ezekiel 18:30-32
<i>After each Lesson: V: This is the Word of the Lord.</i>		
R: Thanks be to God.		
The Epistle		Romans 11:33-36
The Gradual		INSERT
The Verse		INSERT
<i>Stand</i>		
The Sequence Hymn	<i>“Holy Spirit, Come, We Pray”</i>	INSERT
The Holy Gospel		St. John 3:1-15
The Athanasian Creed		INSERT
<i>Sit</i>		
The Hymn	<i>“God the Father Be Our Stay”</i>	TLH 247
The Sermon	<i>How Can These Things Be?</i>	
<i>Stand</i>		
The Offertory	<i>“Create in Me A Clean Heart, O God”</i>	TLH p. 22-23
<i>Sit</i>		
The Recitation of the Catechism	Christian Questions with Their Answers	
<i>Stand</i>		
The General Prayer		TLH p. 23
<i>Sit</i>		
Hymn	<i>“All Glory Be to God on High”</i>	TLH 237
<i>Stand</i>		
The Preface		TLH p. 24
The Proper Preface		TLH p. 25
The Sanctus and Benedictus		TLH p. 26
The Lord’s Prayer		TLH p. 27

The Verba Domini		TLH p. 27
The Pax Domini		TLH p. 27
The Agnus Dei		TLH p. 28
<i>Sit</i>		
The Distribution		
<i>Stand</i>		
The Post-Communion Canticle	<i>“The Nunc Dimittis”</i>	TLH p. 29-30
The Thanksgiving	<i>(“And His mercy endureth forever”)</i>	TLH p. 30
The Post-Communion Collect		TLH p. 31
<i>Sit</i>		
The Hymn	<i>“Holy God, We Praise Thy Name”</i>	Δ TLH 250
<i>Stand</i>		
The Salutation		TLH p. 31
The Benedicamus		TLH p. 31
The Benediction		TLH p. 31
Silent Prayer		
<i>Sit</i>		
The Postlude	<i>“Grosser Gott”</i>	Heinrich Fleischer
Announcements		

Δ—indicates a hymn ending in a Doxological stanza; please stand.

hast put it, neither do I wish to know, to which place Thou wilt now assign it. I only know that it is in Thy hands and Thou wilt take care of it.” Thus, we must abandon the life of the flesh and enter into a new life, being dead to the old. ... There must be a real change and an entire transformation of nature, for the natural state and natural feeling must be completely overthrown.” *From Martin Luther’s Sermon in the Church Postil for Trinity Sunday, 1522.*

In Our Prayers:

- For all those who are sick or infirmed, especially, *Emily Benson, Peggy Holder, Jo Kope, Betty Ramsey, Brandon Dennie, Nellie Noegel, Judy Horn, Richard Noegel, Patricia Bachand, Tamara Jack, Mike Miller, Doris Armstrong, Barbara Miller, Matthew Scholten, Vince Bost, Janice Heitener, Ray Heitener, Pat Stefanski, Sherrill Smithey, Rev. Floyd Smithey, Martin Kope, Bill Kope, Sally Kope, David Heiser, Rev. Eric Stefanski, and Rev. Mark Mueller.*
- For *Silvia diGregorio* that her faith may be strengthened.
- For our bishop, the *Rt. Rev. James D. Heiser.*
- For the parishes served by our diocese, especially, *Sts. Peter and Paul Ev. Lutheran Church, Simpsonville, SC; All Saints Ev. Lutheran Mission, Myrtle Beach, SC; and St. Michael and All Angels Ev. Lutheran Mission, Augusta, GA; and their pastor, the Rev. Jerald P. Dulas; and the Rev. Floyd Smithey, Jr.; and Knoxville Ev. Lutheran Mission, Knoxville, TN.*
- For our seminary, *St. Ignatius Evangelical Theological Lutheran Seminary.*
- For all those who serve in the military, especially, *Nicholas Silva.*
- For those struggling with addiction, especially, *Thomas Allred and John Monahan.*
- For those affected by the coronavirus.
- For those who are suffering unemployment.
- For those near death.
- For those celebrating a birthday this week.
- For those celebrating an anniversary this week.
- For those traveling this week.

Announcements

Daily Readings for the Octave of the Feast of the Holy Trinity

	Morning	Evening
Today	1 Sam. 15; Matt. 28:18-20	1 Samuel 16; 2 Corinthians 13:14
Monday:	1 Sam. 17; Acts 3:1-21	1 Samuel 18; Joshua 1:1-18
Tuesday:	1 Sam. 19; Acts 4:1-37	1 Samuel 20; Joshua 3:1-17
Wednesday:	1 Sam. 21; Acts 5:1-42	1 Samuel 22; Joshua 4:1-24
Thursday:	1 Sam. 23; Acts 6:1-15	1 Samuel 24; Joshua 6:1-27
Friday:	1 Sam. 25; Acts 7:1-60	1 Samuel 26; Joshua 8:1-35
Saturday:	1 Sam. 27; Acts 8:1-40	1 Samuel 28; Joshua 9:1-27

Praying the Psalter Daily in Matins and Vespers:

	Morning	Evening
Today:	Psalms 67, 8, 148, 38	Psalms 115, 143, 39-41
Monday:	Psalms 67, 8, 148, 42-44	Psalms 115, 143, 45-48
Tuesday:	Psalms 67, 8, 148, 49	Psalms 115, 143, 50-51
Wednesday:	Psalms 67, 8, 148, 52-54	Psalms 115, 143, 55-57
Thursday:	Psalms 67, 8, 148, 58-59	Psalms 115, 143, 60-63
Friday:	Psalms 67, 8, 148, 64-65	Psalms 115, 143, 66-68
Saturday:	Psalms 67, 148, 69	Psalms 34, 70-72

Book of Concord Readings for the Week:

Monday:	The Apology of the Augsburg Confession, XXIII.43-58
Tuesday:	The Apology of the Augsburg Confession, XXIII.59-71
Wednesday:	The Apology of the Augsburg Confession, XXIV.1-12
Thursday:	The Apology of the Augsburg Confession, XXIV.13-24
Friday:	The Apology of the Augsburg Confession, XXIV.25-33

Reciting the Catechism Daily:

Sunday:	The Ten Commandments
Monday:	The Apostles’ Creed, The Lord’s Prayer
Tuesday:	Holy Baptism, The Office of the Keys and Confession
Wednesday:	The Sacrament of the Altar

Thursday: The Prayers

Friday: The Table of Duties

Saturday: Christian Questions with Their Answers

Hymns for the Week:

Morning: TLH 247—"God the Father, Be Our Stay"

Evening: TLH 251 (2nd Tune)—"We All Believe in One True God"

Calendar for the Octave of the Feast of the Holy Trinity

Today: The Feast of the Holy Trinity—White

10:00 a.m. Divine Service

11:15 a.m. Parish Assembly

3:00 p.m. Divine Service in Augusta, GA

4:15 p.m. Bible Class in Augusta, GA

Monday: Within the Octave of the Feast of the Holy Trinity—White

Tuesday: Within the Octave of the Feast of the Holy Trinity—White

Wednesday: Within the Octave of the Feast of the Holy Trinity—White

Thursday: Within the Octave of the Feast of the Holy Trinity—White

Saturday: Within the Octave of the Feast of the Holy Trinity—White

Next Sunday: The First Sunday after Trinity Sunday (The Octave of the Feast of the Holy Trinity)—Green

Flag Day

10:00 a.m. Divine Service

11:15 a.m. Bible class

The Lutheran Herald

The June issue of "The Lutheran Herald," the devotional booklet of the ELDoNA, is now available. It can be found on Facebook at: <http://tinyurl.com/LutheranHerald>. There are also printed copies in the back of the nave.

Needs for the McCall Hospice House

There is need at the hospice house for the following items: Hard Candy (individually wrapped) any kind, mints included; Chips, individual size, any kind; Ponytail Holders; Notebooks and notepads; Men's

deodorant; Hair brushes; Q-Tips; Toothpaste, in regular and travel size; and Individual teeth flossers.

Other needs for in-home patients: XL Twin Sheet Sets; Ensure, any kind; and Baby wipes and adult wipes. Please give all collected items to Mike Miller.

Ask the Pastor

The Rev. Joshua Sullivan of Holy Cross Ev. Luth. Church, Kerrville, TX puts out weekly videos dealing with a wide range of theological topics. Please check them out and subscribe to be notified when a new one is published at <http://www.youtube.com/user/ATPHolyCross>.

Parish Assembly Meeting

Our next parish assembly meeting will be TODAY during the Bible class hour. We will discuss the purchase of icons for our sanctuary, and calling Rev. Floyd Smithey, Jr. as Deacon of Sts. Peter and Paul to serve as missionary to Knoxville, TN. Please make plans to be there.

To Read in Preparation for this week's Festivals:

Today—The Feast of the Holy Trinity

Old Testament Lesson: Ezekiel 18:30-32

Epistle: Romans 11:33-36

Gospel: St. John 3:1-15

June 14th—The First Sunday after Trinity Sunday

Old Testament Lesson: Jeremiah 9:23-34

Epistle: 1 John 4:16b-21

Gospel: St. Luke 16:19-31

An Excerpt from Luther's Writings

"When we are about to die we feel that we must depart and we know not whither; the house of shelter is not ready and we know not whether it will be a white or a black house. For where there is flesh and blood, there is still the Old Adam, who does not know where he shall go, whether below or above, to the left or to the right; on what he should rest his soul and depart. Then there is anxiety and misery in the nature of a real hell; for the torment of Hell is nothing but fear, terror, dread and despair. But if I believe in God and am born anew, I close my eyes and do not grope about. I am willing that the condition of the soul be changed entirely, and I think, "O God, my soul is in Thy hands; Thou hast preserved it during my life and I have never known where Thou

THE FEAST OF THE HOLY TRINITY

June 7th, 2020



Introit

HO- LY, - || holy, holy is the | Lord | of | hosts | - *

Of Him and through Him and to Him are | all | things. (*Isaiah 6:3b;*
Romans 11:36a)

|| O | Lord, | our | Lord, | - *

How excellent is Your name in all | the | earth,

|| You have set Your glory a- | bove | the | heav- | ens! *
Out of the mouth of babes and nursing infants, You have or- |

dained | strength.

|| What is man that You are | mind- | ful | of | him, *
And the son of man that You vi- | sit | him?

And the son of man that You vi- | sit | him?

|| For You have made him a little lower | than | the | an- | gels, *
And You have crowned him with glory and | hon- | or. (*Psalms 8:1-2a,*

4-5)

GLORIA PATRI (From Hymnal)

|| Holy, holy, holy is the | Lord | of | hosts | - *

Of Him and through Him and to Him are | all | things. (*Isaiah 6:3b;*
Romans 11:36a)

Collect

Almighty and Everlasting God, Who hast given unto us, Thy servants, grace, by the confession of a truth faith, to acknowledge the glory of the eternal Trinity and in the power of the Divine Majesty to worship the Unity, we beseech Thee that Thou wouldst keep us steadfast in this faith and evermore defend us from all adversities; Who livest and reignest, Father, Son, and Holy Ghost, ever one God, world without end.



Gradual

|| Blessèd are You, O Lord, Who be- | holds | the | deep, | - *

And who dwells between the Che- | ru- | bim.

|| Blessèd are You, O Lord, in the firma- | ment | of | Heav- | en, *
And greatly to be praised for- | ev- | er. (*Prayer of Azariah 1:32, 34*)

And greatly to be praised for- | ev- | er. (*Prayer of Azariah 1:32, 34*)

Verse

|| Al- | — | le- | lu- | ia! *
Alle- | lu- | ia!

Alle- | lu- | ia!

|| Blessèd are You, O Lord God | of | our | fa- | thers, *
And greatly to be praised and glorified forever. Alle- | lu- | ia!

And greatly to be praised and glorified forever. Alle- | lu- | ia!
(*Prayer of Azariah 1:29*)

Ezekiel 18:30-32

³⁰ “Therefore I will judge you, O house of Israel, every one according to his ways,” says the Lord GOD. “Repent, and turn from all your transgressions, so that iniquity will not be your ruin.” ³¹ Cast away from you all the transgressions which you have committed, and get yourselves a new heart and a new spirit. For why should you die, O house of Israel? ³² For I have no pleasure in the death of one who dies,” says the Lord GOD. “Therefore turn and live!”

Romans 11:33-36

³³ Oh, the depth of the riches both of the wisdom and knowledge of God! How unsearchable are His judgments and His ways past finding out! ³⁴ “For who has known the mind of the LORD? Or who has become His counselor?” ³⁵ “Or who has first given to Him and it shall be repaid to him?” ³⁶ For of Him and through Him and to Him are all things, to whom be glory forever. Amen.

St. John 3:1-15

¹ There was a man of the Pharisees named Nicodemus, a ruler of the Jews. ² This man came to Jesus by night and said to Him, “Rabbi, we know that You are a teacher come from God; for no one can do these signs that You do unless God is with him.” ³ Jesus answered and said to him, “Most assuredly, I say

to you, unless one is born again, he cannot see the kingdom of God.” ⁴ Nicodemus said to Him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” ⁵ Jesus answered, “Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶ That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷ Do not marvel that I said to you, ‘You must be born again.’ ⁸ The wind blows where it wishes, and you hear the sound of it, but cannot tell where it comes from and where it goes. So is everyone who is born of the Spirit.” ⁹ Nicodemus answered and said to Him, “How can these things be?” ¹⁰ Jesus answered and said to him, “Are you the teacher of Israel, and do not know these things? ¹¹ Most assuredly, I say to you, We speak what We know and testify what We have seen, and you do not receive Our witness. ¹² If I have told you earthly things and you do not believe, how will you believe if I tell you heavenly things? ¹³ No one has ascended to heaven but He who came down from heaven, that is, the Son of Man who is in heaven. ¹⁴ And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up, ¹⁵ that whoever believes in Him should not perish but have eternal life.”

TLH 251 “We All Believe in One True God” (Second Tune)

Martin Luther, 1525

1. We all believe in one true God,
Who created Earth and Heaven,
The Father, Who to us in love
Hath the right of children given.
He both soul and body feedeth,
All we need He doth provide us;
He thro' snares and perils leadeth,
Watching that no harm betide us.
He careth for us day and night,
All things are governed by His might.

2. We all believe in Jesus Christ,
His own Son, our Lord, possessing
An equal Godhead, throne, and might,
Source of ev'ry grace and blessing.
Born of Mary, Virgin mother,
By the power of the Spirit,
Made true man, our elder Brother,
That the lost might life inherit;
Was crucified for sinful men
And raised by God to life again.

3. We all confess the Holy Ghost,
Who sweet grace and comfort giveth
And with the Father and the Son
In eternal glory liveth;
Who the Church, His own creation,
Keeps in unity of spirit.
Here forgiveness and salvation
Daily come thro' Jesus' merit.
All flesh shall rise, and we shall be
In bliss with God eternally. Amen.

Sequence Hymn “Holy Spirit, Come, We Pray”

Unknown, 13th c. Plainsong

1. Holy Spirit, come, we pray,
From above Thy light display.
Send into our hearts its ray.

2. Father of the poor, attend.
Giver of rich gifts, descend.
Light of souls, dark souls befriend.

3. Of sad hearts Consoler best,
Of lone souls most cheering Guest,
Grant to all Thy soothing rest.

4. Strength to all Thou dost impart,
Shade to cool the burning heart,

In our weeping comfort art.

5. O Thou Light all lights above,
Richly fill with sacred love
Hearts that Christ as Lord approve.

6. He who is not cleansed by Thee
Must with sin still tainted be,
Doomed to endless misery.

7. Mercifully cleanse sin's stain,
Grant parched souls refreshing rain,
Heal bruised hearts from wound and pain.

8. Wills preserve turn Thou to right,
Warm cold hearts by Thy love's might,
Darkling steps bring to Thy light.

9. All Thy sev'nfold grace bestow
On Thy people here below,
Christ, their Lord, in all to know.

10. In us saving faith sustain
That eternal joy we gain
And with Christ in glory reign. Amen. Alleluia!

TLH 247 “God the Father, Be Our Stay”

Unknown, about 1400

1. God the Father, be our Stay;
Oh, let us perish never!
Cleanse us from our sins, we pray,
And grant us life forever.
Keep us from the Evil One;
Uphold our faith most holy,
Grant us to trust Thee solely
With humble hearts and lowly.
Let us put God's armor on,
With all true Christians running
Our heav'nly race and shunning
The devil's wiles and cunning.
Amen, Amen, this be done;
So sing we, Hallelujah!

2. Jesus Christ, be Thou our Stay;
Oh, let us perish never!
Cleanse us from our sins, we pray,
And grant us life forever.
Keep us from the Evil One;
Uphold our faith most holy,
Grant us to trust Thee solely
With humble hearts and lowly.
Let us put God's armor on,
With all true Christians running

Our heav'nly race and shunning
The devil's wiles and cunning.
Amen, Amen, this be done;
So sing we, Hallelujah!

3. Holy Ghost, be Thou our Stay;
Oh, let us perish never!
Cleanse us from our sins, we pray,
And grant us life forever.
Keep us from the Evil One;
Uphold our faith most holy,
Grant us to trust Thee solely
With humble hearts and lowly.
Let us put God's armor on,
With all true Christians running
Our heav'nly race and shunning
The devil's wiles and cunning.
Amen, Amen, this be done;
So sing we, Hallelujah! Amen.

TLH 237 "All Glory Be to God on High"
Nikolaus Decius, 1525

1. All glory be to God on high,
Who hath our race befriended!
To us no harm shall now come nigh,
The strife at last is ended;
God showeth His good will to men,
And peace shall reign on Earth again;
Oh, thank Him for His goodness!

2. We praise, we worship Thee, we trust,
And give Thee thanks forever,
O Father, that Thy rule is just
And wise and changes never.
Thy boundless pow'r o'er all things reigns,
Done is whate'er Thy will ordains:
Well for us that Thou rulest!

3. O Jesus Christ, Thou only Son
Of God, Thy heav'nly Father,
Who didst for all our sins atone
And Thy lost sheep dost gather:
Thou Lamb of God, to Thee on high,
From out our depths, we sinners cry,
Have mercy on us, Jesus!

4. O Holy Ghost, Thou precious Gift,
Thou Comforter unfailing,
O'er Satan's snares our souls uplift
And let Thy pow'r availing
Avert our woes and calm our dread.
For us the Savior's blood was shed;
We trust in Thee to save us. Amen.

TLH 250 "Holy God, We Praise Thy Name"
Unknown; based on the *Te Deum*

1. Holy God, we praise Thy Name;
Lord of all, we bow before Thee.
All on Earth Thy scepter claim,
All in Heav'n above adore Thee.
Infinite Thy vast domain,
Everlasting is Thy reign.

2. Hark! the glad celestial hymn
Angel choirs above are raising;
Cherubim and seraphim,
In unceasing chorus praising,
Fill the heav'ns with sweet accord:
Holy, holy, holy, Lord!

3. Lo, th'apostles' holy train
Join Thy Sacred Name to hallow;
Prophets swell the glad refrain,
And the white-robed martyrs follow,
And from morn to set of sun
Thro' the Church the song goes on.

Δ 4. Holy Father, Holy Son,
Holy Spirit, three we name Thee;
Though in essence only one,
Undivided God we claim Thee
And, adoring, bend the knee
While we own the mystery. Amen.

Holy Spirit, Come, We Pray



1. Ho-ly Spi-rit, come, we pray, From a-bove Thy light dis-play.
2. Fa-ther of the poor, at-tend. Giv-er of rich gifts, de-scend.
Send in-to our hearts its ray. 3. Of sad hearts Con-sol-er best,
Light of souls, dark souls be-friend. 4. Strength to all Thou dost im-part,
Of lone souls most cheer-ing Guest, Grant to all Thy sooth-ing rest.
Shade to cool the burn-ing heart, In our weep-ing com-fort art.

5. O Thou Light all lights a-bove, Rich-ly fill with sa-cred love
6. He who is not cleansed by Thee Must with sin still taint-ed be,
Hearts that Christ as Lord ap-prove.
Doomed to end-less mis-er-y.

7. Mer-ci-ful-ly cleanse sin's stain,
8. Wills per-verse tum Thou to right,
Grant parched souls re-fresh-ing rain, Heal bruised hearts from wound and pain.
Warm cold hearts by Thy love's might, Dark-ling steps bring to Thy light.

9. All Thy sev'n-fold grace be-stow On Thy peo-ple here be-low,
10. In us sav-ing faith sus-tain That e-ter-nal joy we gain
Christ, their Lord, in all to know.
And with Christ in glo-ry reign. A-men. Al-le-lu-ia!

The Athanasian Creed *Quicumque vult*

Psalm Tone VI

Flex



WHO- SO- - || ever will be saved, before all things it is necessary that he hold the cath- | o- | lic | faith. *

Which faith except everyone do keep whole and undefiled,
without doubt he shall perish ev- | er- | **last-** - | ing- | ly.

AND **THE** - || catholic faith is this, that we worship one God in Trinity
and Trinity in | Un- | i- | ty, *

Neither confounding the Persons nor divid- | ing | **the** - | Sub- | stance.

FOR **THERE** - || is one Person of the Father, another of the Son, and
another of the | Ho- | ly | Ghost. *

But the Godhead of the Father, of the Son, and of the Holy
Ghost is all one: the glory equal, the Majesty | co- | e- - | ter- | nal.

SUCH AS - || the Father is, such is the Son, and such is the | Ho- | ly | Ghost. *

The Father uncreate, the Son uncreate, and the Holy | Ghost | **un-** - | cre- | ate.

THE **FA-** - || ther incomprehensible, the Son incomprehensible, and the
Holy Ghost incompre- | hen- | si- | ble. *

The Father eternal, the Son eternal, and the Holy | Ghost | e- - | ter- | nal.

AND **YET** - || they are not three Eternals, but one | E- | ter- | nal. *

As there are not three Uncreated nor three Incomprehensibles,
but one Uncreated and one Incom- | pre- | **hen-** - | si- | ble.



SO **LIKE**- - || wise the Father is almighty, the Son almighty, and the Holy Ghost | al- | might- | y. *
And yet they are not three Almightyes, but | one | **Al**- - | might- | y.

SO **THE** - || Father is God, the Son is God, and the Holy | Ghost | is | God. *
And yet they are not three | Gods, | **but** - | one | God.

SO **LIKE**- - || wise the Father is Lord, the Son Lord, and the Ho- | ly | Ghost | Lord. *
And yet not three | Lords, | **but** - | one | Lord.

FOR **LIKE** - || as we are compelled by the Christian verity to acknowledge every Person by Himself to be both | God | and | Lord, *
So are we forbidden by the catholic religion, to say, there be three | Gods, | **or** - | three | Lords.

THE **FA**- - || ther is made of none, neither created nor | be- | got- | ten. *
The Son is of the Father alone, not made nor created, | but | **be**- | got- | ten.

THE **HO**- - || ly Ghost is of the Father and | of | the | Son, *
neither made nor created nor begotten, | but | **pro**- - | ceed- | ing.

SO **THERE** - || is one Father, not three Fath-*ers*; (+) one Son, not three Sons; one Holy Ghost, not three | Ho- | ly | Ghosts. *
And in this Trinity none is before or after other; none is greater or less | than | **a**- - | no- | ther;

BUT **THE** - || whole three Persons are coeternal together and coequal, so that in all things, as is afore -*said*, (+) the Unity in Trinity and the Trinity in Unity is to | be | wor- | shiped. *
He, therefore, that will be saved must thus think of | the | **Tri**- - | ni- | ty.

FUR- **THER**- - || more, it is necessary to everlasting salvation that he also believe faithfully the incarnation of our Lord | + Je- | sus | Christ. *

For the right faith is that we believe and confess that our Lord + Jesus Christ, the Son of God, | is | **God** - | and | Man;

GOD **OF** - || the Substance of the Father, begotten before the *worlds*; (+) and Man of the substance of His Mother, born | in | the | world; *
Perfect God and perfect Man, of a reasonable soul and human | flesh | **sub**- - | sist- | ing;

E- **QUAL** - || to the Father as touching His God -*head* (+) and inferior to the Father as touching | His | man- | hood. *
Who, although He be God and Man, yet He is not | two, | **but** - | one | Christ:

ONE, **NOT** - || by conversion of the Godhead into *flesh*, (+) but by taking of the manhood | in- | to | God; *
One altogether; not by confusion of Substance, but by uni- | ty | **of** - | Per- | son.

FOR **AS** - || the reasonable soul and flesh is one *man*, (+) so God and Man | is | one | Christ; *
Who suffered for our salvation; descended into hell; rose again the third | day | **from** - | the | dead;

HE **AS**- - || cended into heaven; He sitteth on the right hand of the Father, God Almighty -*y*; (+) from whence He shall come to judge the quick | and | the | dead. *
At Whose coming all men shall rise again with their bodies and shall give an account | of | **their** - | own | works.

AND **THEY** - || that have done good shall go into life everlast -*ing*; (+) and they that have done evil, into ever- | last- | ing | fire. *
This is the catholic faith; which except a man believe faithfully and firmly, he cannot | be | **saved**. - | A- | men.