

**Communion Practice:** We believe that Christ is truly present in Holy Communion and, as we try to be faithful to Christ in the serving of this Sacrament, we ask that everyone be examined and instructed by the Pastor before receiving Holy Communion. All confirmed members of this parish, who have been regularly examined by the Pastor, are welcome to partake of the Holy Eucharist today. We also welcome the members who are in good standing of any of the parishes served by the Bishop, Pastors, and Deacons of The Evangelical Lutheran Diocese of North America (ELDoNA), and who have spoken to the Pastor prior to the service. Members of other Lutheran parishes or other denominations are kindly asked to refrain from communing today. The Pastor would be glad to make an appointment with anyone to discuss our teachings and/or our parish.

#### **A Prayer upon Entering Church**

Almighty, Ever-Living God, grant that I may gladly hear Thy Word and that all my worship may be acceptable unto Thee; through Jesus Christ, my Lord. Amen.

#### **A Prayer before Communion**

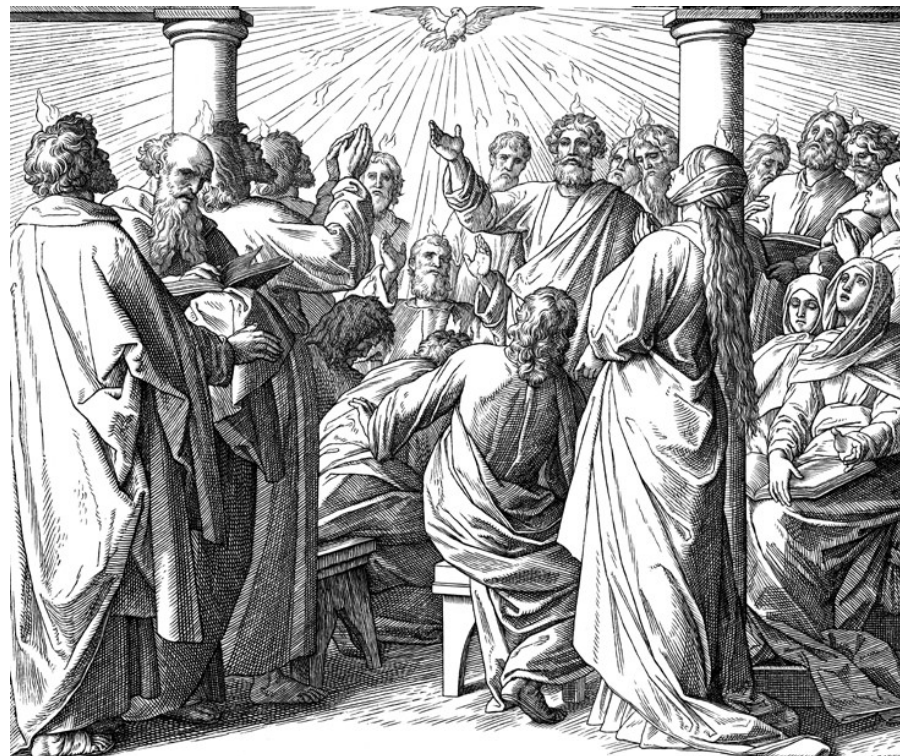
Dear Savior, upon Thy gracious invitation I come to Thine Altar. Let me find favor in Thine eyes that I may approach Thy Table in true faith and receive the Sacrament to the salvation of my soul. Amen.

#### **A Prayer after Communion**

O Thou blessed Savior Jesus Christ, Who hast given Thyself to me in this holy Sacrament, keep me in Thy faith and favor; as Thou livest in me, let me also live in Thee. May Thy holy Body and Blood preserve me in the true faith unto everlasting life. Amen.

#### **A Prayer at the Close of the Service**

Grant, I beseech Thee, Almighty God, that the Word which I have heard this day may through Thy grace be so engrafted in my heart that I may bring forth the fruit of the Spirit; through Jesus Christ, my Lord. Amen.



The Feast of Whitsunday  
May 31<sup>st</sup>, 2020

**Sts. Peter & Paul Ev. Luth. Church, U.A.C.**

**A Parish Affiliated with the Evangelical Lutheran Diocese of North America**

215 N. Main St., Ste. 1-D

Simpsonville, SC 29681

(864) 412-6330

[www.splc.org](http://www.splc.org)

**Pastor Jerald P Dulas**

(864) 832-9005 (home)

[pastor@splc.org](mailto:pastor@splc.org)

*“But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all things that I said to you.” St. John 14:26*

## The Order of Divine Service

<b>Prelude</b>	<i>“All’ Ehr’ und Lob”</i>	George Th. Miles
<b>The Ringing of the Bell</b>		
<b>Silent Prayer</b>		
<i>Stand</i>		
<b>The Processional Hymn</b>	<i>“Creator Spirit, by Whose Aid”</i>	Δ TLH 236
<b>The Confiteor</b>		
<b>The Invocation and Address</b>		TLH p. 15
<b>Versicles</b>		TLH p. 15
<b>Confession and Absolution</b>		TLH p. 16
<b>The Introit</b>	<i>(Tone 4)</i>	INSERT
<b>The Kyrie</b>		TLH p. 17
<b>The Gloria in Excelsis</b>		TLH p. 17-19
<b>The Salutation</b>		TLH p. 19
<b>The Collect for the Day</b>		INSERT
<i>Sit</i>		
<b>The Lesson</b>		Joel 2:28-32
	<i>After each Lesson: V: This is the Word of the Lord.</i>	
	<i>R: Thanks be to God.</i>	
<b>The Epistle</b>		Acts 2:1-13
<b>The Greater Alleluia</b>		INSERT
<i>Stand</i>		
<b>The Sequence Hymn</b>	<i>“Holy Spirit, Come, We Pray”</i>	INSERT
<b>The Holy Gospel</b>		St. John 14:23-31
<b>The Athanasian Creed</b>		INSERT
<i>Sit</i>		
<b>The Hymn</b>	<i>“Oh, Enter, Lord, Thy Temple”</i>	TLH 228
<b>The Sermon</b>	<i>We Will Make Our Home with Him</i>	
<i>Stand</i>		
<b>The Offertory</b>	<i>“Create in Me A Clean Heart, O God”</i>	TLH p. 22-23
<i>Sit</i>		
<b>The Recitation of the Catechism</b>		The Table of Duties
<i>Stand</i>		
<b>The General Prayer</b>		TLH p. 23
<i>Sit</i>		
<b>Hymn</b>	<i>“O Holy Spirit, Enter In”</i>	TLH 235
<i>Stand</i>		
<b>The Preface</b>		TLH p. 24
<b>The Proper Preface</b>		TLH p. 25
<b>The Sanctus and Benedictus</b>		TLH p. 26
<b>The Lord’s Prayer</b>		TLH p. 27
<b>The Verba Domini</b>		TLH p. 27
<b>The Pax Domini</b>		TLH p. 27

<b>The Agnus Dei</b>		TLH p. 28
<i>Sit</i>		
<b>The Distribution</b>		
<i>Stand</i>		
<b>The Post-Communion Canticle</b>	<i>“The Nunc Dimittis”</i>	TLH p. 29-30
<b>The Thanksgiving</b>	<i>(“And His mercy endureth forever”)</i>	TLH p. 30
<b>The Post-Communion Collect</b>		TLH p. 31
<i>Sit</i>		
<b>The Hymn</b>	<i>“Come, Holy Ghost, God and Lord”</i>	TLH 224
<i>Stand</i>		
<b>The Salutation</b>		TLH p. 31
<b>The Benedicamus</b>		TLH p. 31
<b>The Benediction</b>		TLH p. 31
<b>Silent Prayer</b>		
<i>Sit</i>		
<b>Announcements</b>		
<b>Postlude</b>	<i>“Wie schön leuchtet”</i>	Michael Praetorius

Δ—indicates a hymn ending in a Doxological stanza; please stand.

## An Excerpt from Luther's Writings

"The festival we call 'Pentecost' had origin as follows: When God was about to lead the children of Israel out of Egypt, He permitted them to celebrate the Feast of the Passover on the night of their departure; and commanded them on every annual recurrence of the season to observe the same feast in commemoration of their liberation from bondage and their departure from Egypt. Fifty days later, in their journey through the wilderness, they arrived at Mount Sinai. There God gave them the Law, through Moses; and there they were commanded to observe annually, in commemoration of that giving of the Law, the fiftieth day after the Feast of the Passover." *From Martin Luther's Sermon in the Church Postil for Pentecost, 1544.*

## In Our Prayers:

- For all those who are sick or infirmed, especially, *Emily Benson, Peggy Holder, Jo Kope, Betty Ramsey, Brandon Dennie, Nellie Noegel, Judy Horn, Richard Noegel, Patricia Bachand, Tamara Jack, Mike Miller, Doris Armstrong, Barbara Miller, Matthew Scholten, Vince Bost, Janice Heitener, Ray Heitener, Pat Stefanski, Sherrill Smithey, Rev. Floyd Smithey, Martin Kope, Bill Kope, Sally Kope, David Heiser, and Rev. Mark Mueller.*
- For *Silvia diGregorio* that her faith may be strengthened.
- For our bishop, the Rt. Rev. *James D. Heiser.*
- For the parishes served by our diocese, especially, *St. Paul Ev. Lutheran Church, Taylorsville, NC*; and her pastor, the Rev. *David Carver.*
- For our seminary, *St. Ignatius Evangelical Theological Lutheran Seminary.*
- For all those who serve in the military, especially, *Nicholas Silva.*
- For those struggling with addiction, especially, *Thomas Allred and John Monahan.*
- For those affected by the coronavirus.
- For those who are suffering unemployment.
- For those near death.
- For those celebrating a birthday this week.
- For those celebrating an anniversary this week.
- For those traveling this week.

## Announcements

### Daily Readings for the Octave of the Feast of Whitsunday

	Morning	Evening
<b>Today:</b>	1 Sam. 1; John 14:15-21	1 Samuel 2; Ephesians 4:7-16
<b>Monday:</b>	1 Sam. 3; John 4:5-26	1 Samuel 4; Acts 2:42-47
<b>Tuesday:</b>	1 Sam. 5; Acts 2:14-36	1 Samuel 6; Ezekiel 47:1-12
<b>Wednesday:</b>	1 Sam. 7; Acts 2:37-47	1 Samuel 8; Isaiah 45:18-21
<b>Thursday:</b>	1 Sam. 9; John 14:1-22	1 Samuel 10; Isaiah 45:22-25
<b>Friday:</b>	1 Sam. 11; John 15:1-25	1 Samuel 12; Jeremiah 9:23-26
<b>Saturday:</b>	1 Sam. 13; Jn. 16:31—17:26	1 Samuel 14; Isaiah 44:6-8

### Praying the Psalter Daily in Matins and Vespers:

	Morning	Evening
<b>Today:</b>	Psalms 48-49, 148	Psalms 145, 149-150
<b>Monday:</b>	Psalms 90, 1-4	Psalms 19, 5-8
<b>Tuesday:</b>	Psalms 90, 9-11	Psalms 19, 12-17
<b>Wednesday:</b>	Psalms 90, 18	Psalms 19-22
<b>Thursday:</b>	Psalms 90, 23-25	Psalms 19, 26-30
<b>Friday:</b>	Psalms 90, 31-32	Psalms 19, 33-34
<b>Saturday:</b>	Psalms 90, 35	Psalms 115, 143, 36-37

### Book of Concord Readings for the Week:

**Monday:** The Apology of the Augsburg Confession, XXI.40—XXII.8  
**Tuesday:** The Apology of the Augsburg Confession, XXII.9—XXIII.4  
**Wednesday:** The Apology of the Augsburg Confession, XXIII.5-13  
**Thursday:** The Apology of the Augsburg Confession, XXIII.14-27  
**Friday:** The Apology of the Augsburg Confession, XXIII.28-42

### Reciting the Catechism Daily:

**Sunday:** The Ten Commandments

**Monday:** The Apostles' Creed, The Lord's Prayer

**Tuesday:** Holy Baptism, The Office of the Keys and Confession

**Wednesday:** The Sacrament of the Altar

**Thursday:** The Prayers

**Friday:** The Table of Duties

**Saturday:** Christian Questions with Their Answers

**Hymns for the Week:**

**Morning:** TLH 228—"Oh, Enter, Lord, Thy Temple"

**Evening:** TLH 235—"O Holy Spirit, Enter In"

**Calendar for the Octave of the Feast of Whitsunday**

**Today: The Feast of Whitsunday—Red**

10:00 a.m. Divine Service

11:15 a.m. Bible Class

**Monday: Whit-Monday—Red**

**Tuesday: Whit-Tuesday—Red**

**Wednesday: Spring Ember Day—Violet**

Mike Miller's Baptismal Anniversary

**Thursday: Within the Octave of the Feast of Whitsunday—Red**

**Friday: The Festival of St. Boniface of Mainz, Bishop and**

**Martyr/Spring Ember Day—Red**

**Saturday: Spring Ember Day—Violet**

*D-Day*

**Next Sunday: The Feast of the Holy Trinity—White**

10:00 a.m. Divine Service

11:15 a.m. Parish Assembly

3:00 p.m. Divine Service in Augusta, GA

4:15 p.m. Bible Class in Augusta, GA

**The Lutheran Herald**

The May issue of "The Lutheran Herald," the devotional booklet of the ELDoNA, is now available. It can be found on Facebook at: <http://tinyurl.com/LutheranHerald>. There are also printed copies in the back of the nave.

**Needs for the McCall Hospice House**

There is need at the hospice house for the following items: Hard Candy (individually wrapped) any kind, mints included; Chips, individual size, any kind; Ponytail Holders; Notebooks and notepads; Men's deodorant; Hair brushes; Q-Tips; Toothpaste, in regular and travel size; and Individual teeth flossers.

Other needs for in-home patients: XL Twin Sheet Sets; Ensure, any kind; and Baby wipes and adult wipes. Please give all collected items

to Mike Miller.

**Ask the Pastor**

The Rev. Joshua Sullivan of Holy Cross Ev. Luth. Church, Kerrville, TX puts out weekly videos dealing with a wide range of theological topics. Please check them out and subscribe to be notified when a new one is published at <http://www.youtube.com/user/ATPHolyCross>.

**Parish Assembly Meeting**

Our next parish assembly meeting will be next Sunday, June 7<sup>th</sup>, 2020 during the Bible class hour. We will discuss the purchase of icons for our sanctuary, and calling Rev. Floyd Smithey, Jr. as Deacon of Sts. Peter and Paul to serve as missionary to Knoxville, TN. Please make plans to be there.

**To Read in Preparation for this week's Festivals:**

**Today—The Feast of Whitsunday**

**Old Testament Lesson:** Joel 2:28-32

**Epistle:** Acts 2:1-13

**Gospel:** St. John 14:23-31

**June 1<sup>st</sup>—Whit-Monday**

**Old Testament Lesson:** Isaiah 32:14-20

**Epistle:** Acts 10:42-48a

**Gospel:** St. John 3:16-21

**June 2<sup>nd</sup>—Whit-Tuesday**

**Old Testament Lesson:** Isaiah 57:15-21

**Epistle:** Acts 8:14-17

**Gospel:** St. John 10:1-10

**June 5<sup>th</sup>—The Festival of St. Boniface of Mainz, Bishop and Martyr**

**Old Testament Lesson:** Isaiah 65:19-23

**Epistle:** Ecclesiasticus 44:1-15

**Gospel:** St. Matthew 5:1-12

**June 7<sup>th</sup>—The Feast of the Holy Trinity**

**Old Testament Lesson:** Ezekiel 18:30-32

**Epistle:** Romans 11:33-36

**Gospel:** St. John 3:1-15

## THE FEAST OF WHITSUNDAY

May 31<sup>st</sup>, 2020



### Introit

P: THE SPI- - || rit of the Lord | fills | the | world. | - \*

C: Alle- | lu- | ia!

P: || Let the righteous be glad; let them rejoice | be- | fore | God; | - \*

C: Yes, let them rejoice exceedingly. Alleluia! Alle- | lu- | ia!

(Wisdom of Solomon 1:7a; Psalm 68:3)

P: || Let God arise, let His ene- | mies | be | scat- | tered; \*

C: Let those also who hate Him flee be- | fore | Him.

P: || Sing to God, sing praises | to | His | name; | - \*

C: Extol Him who rides on | the | clouds.

P: || The Lord | gave | the | Word; | - \*

C: Great was the company of those who pro- | claimed | it.

P: || He sends out His voice, a | might- | y | voice. | - \*

C: The God of Israel gives strength and power to His | peo- | ple.

(Psalm 68:1, 4, 11, 33, and 35)

### GLORIA PATRI (From Hymnal)

P: || The Spirit of the Lord | fills | the | world. | - \*

C: Alle- | lu- | ia!

P: || Let the righteous be glad; let them rejoice | be- | fore | God; | - \*

C: Yes, let them rejoice exceedingly. Alleluia! Alle- | lu- | ia!

(Wisdom of Solomon 1:7a; Psalm 68:3)

### Collect

O God, Who taught the hearts of Thy faithful people by sending to them the light of Thy Holy Spirit, bring us by the same Spirit to have a right judgment in all things and evermore to rejoice in His holy comfort; through Jesus Christ, Thy Son, our Lord, Who with Thee and the Holy Ghost liveth and reigneth, ever one God, world without end.

(From *Quasimodogeniti* through *Whitsunday* the *Gradual* is replaced by the *Greater Alleluia*.)



### Greater Alleluia

P: || Al- | — | le- | lu- | ia! \*

C: Alle- | lu- | ia!

P: || You send forth Your Spirit, they | are | cre- | at- | ed; \*

C: And You renew the face of the earth. Alle- | lu- | ia!

P: || Come, Holy Spirit, fill the hearts | of | the | faith- | ful, \*

C: And kindle in them the fire of Your love. Alle- | lu- | ia! (Psalm

104:30; *Veni Sancte Spiritus*)

## Joel 2:28-32

<sup>28</sup> “And it shall come to pass afterward that I will pour out My Spirit on all flesh; Your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions. <sup>29</sup> And also on My menservants and on My maidservants I will pour out My Spirit in those days. <sup>30</sup> And I will show wonders in the heavens and in the earth: Blood and fire and pillars of smoke. <sup>31</sup> The sun shall be turned into darkness, and the moon into blood, before the coming of the great and awesome day of the LORD. <sup>32</sup> And it shall come to pass that whoever calls on the name of the LORD shall be saved. For in Mount Zion and in Jerusalem there shall be deliverance, as the LORD has said, among the remnant whom the LORD calls.”

## Acts 2:1-13

<sup>1</sup> When the Day of Pentecost had fully come, they were all with one accord in one place. <sup>2</sup> And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting. <sup>3</sup> Then there appeared to them divided tongues, as of fire, and one sat upon each of them. <sup>4</sup> And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance. <sup>5</sup> And there were dwelling in Jerusalem Jews, devout men, from every nation under heaven. <sup>6</sup> And when this sound occurred, the multitude came together, and were confused, because everyone heard them speak in his own language. <sup>7</sup> Then they were all amazed and marveled, saying to one another, “Look, are not all these who speak Galileans?” <sup>8</sup> And how is it that we hear, each in our own language in which we were born? <sup>9</sup> Parthians and Medes and

Elamites, those dwelling in Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup> Phrygia and Pamphylia, Egypt and the parts of Libya adjoining Cyrene, visitors from Rome, both Jews and proselytes, <sup>11</sup> Cretans and Arabs—we hear them speaking in our own tongues the wonderful works of God.” <sup>12</sup> So they were all amazed and perplexed, saying to one another, “Whatever could this mean?” <sup>13</sup> Others mocking said, “They are full of new wine.”

## St. John 14:23-31

<sup>23</sup> Jesus answered and said to him, “If anyone loves Me, he will keep My word; and My Father will love him, and We will come to him and make Our home with him. <sup>24</sup> He who does not love Me does not keep My words; and the word which you hear is not Mine but the Father’s who sent Me. <sup>25</sup> These things I have spoken to you while being present with you. <sup>26</sup> But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all things that I said to you. <sup>27</sup> Peace I leave with you, My peace I give to you; not as the world gives do I give to you. Let not your heart be troubled, neither let it be afraid. <sup>28</sup> You have heard Me say to you, ‘I am going away and coming back to you.’ If you loved Me, you would rejoice because I said, ‘I am going to the Father,’ for My Father is greater than I. <sup>29</sup> And now I have told you before it comes, that when it does come to pass, you may believe. <sup>30</sup> I will no longer talk much with you, for the ruler of this world is coming, and he has nothing in Me. <sup>31</sup> But that the world may know that I love the Father, and as the Father gave Me commandment, so I do. Arise, let us go from here.”

### **TLH 236 “Creator Spirit, by Whose Aid”**

Ascribed to Rhabanus Maurus, died 356

1. Creator Spirit, by whose aid  
The world’s foundations first were laid,  
Come, visit ev’ry humble mind;  
Come, pour Thy joys on humankind;  
From sin and sorrow set us free  
And make Thy temples worthy Thee.
2. O Source of uncreated light,  
The Father’s promised Paraclete,  
Thrice holy Fount, thrice holy Fire,  
Our hearts with heav’nly love inspire;  
Come and Thy sacred unction bring  
To sanctify us while we sing.
3. Plenteous of grace, descend from high  
Rich in Thy sev’nfold energy;  
Make us eternal truths receive  
And practice all that we believe;  
Give us Thyself that we may see  
The Father and the Son by Thee.

Δ 4. Immortal honor, endless fame,  
Attend th’almighty Father’s Name;  
The Savior Son be glorified,  
Who for lost man’s redemption died;  
And equal adoration be,  
Eternal Paraclete, to Thee. Amen.

### **Sequence Hymn “Holy Spirit, Come, We Pray”**

Unknown, 13<sup>th</sup> c. Plainsong

1. Holy Spirit, come, we pray,  
From above Thy light display.  
Send into our hearts its ray.
2. Father of the poor, attend.  
Giver of rich gifts, descend.  
Light of souls, dark souls befriend.
3. Of sad hearts Consoler best,  
Of lone souls most cheering Guest,  
Grant to all Thy soothing rest.
4. Strength to all Thou dost impart,  
Shade to cool the burning heart,  
In our weeping comfort art.
5. O Thou Light all lights above,  
Richly fill with sacred love  
Hearts that Christ as Lord approve.

6. He who is not cleansed by Thee  
Must with sin still tainted be,  
Doomed to endless misery.

7. Mercifully cleanse sin’s stain,  
Grant parched souls refreshing rain,  
Heal bruised hearts from wound and pain.

8. Wills preserve turn Thou to right,  
Warm cold hearts by Thy love’s might,  
Darkling steps bring to Thy light.

9. All Thy sev’nfold grace bestow  
On Thy people here below,  
Christ, their Lord, in all to know.

10. In us saving faith sustain  
That eternal joy we gain  
And with Christ in glory reign. Amen. Alleluia!

### **TLH 228 “Oh, Enter, Lord, Thy Temple”**

Paul Gerhardt, 1653

1. Oh, enter, Lord, Thy temple,  
Be Thou my spirit's Guest,  
Who gavest me, the earth-born,  
A second birth more blest!  
Thou in the Godhead, Lord,  
Tho’ here to dwell Thou deignest,  
Forever equal reignest,  
Art equally adored.

2. Oh, enter, let me know Thee  
And feel Thy pow’r within,  
The pow’r that breaks our fetters  
And rescues us from sin!  
Oh, wash and cleanse Thou me  
That I may serve Thee truly  
And render honor duly  
With perfect heart to Thee!

3. Thou art, O Holy Spirit,  
The true anointing Oil,  
Thro’ which are consecrated  
Soul, body, rest, and toil  
To Christ, whose guardian wings,  
Where’er their lot appointed,  
Protect His own anointed,  
His prophets, priests, and kings.

4. Thou, Holy Spirit, teachest  
The soul to pray aright;  
Thy songs have sweetest music,

Thy prayers have wondrous might.  
Unheard they cannot fall,  
They pierce the highest heaven  
Till He His help hath given  
Who surely helpeth all.

5. Thy gift is joy, O Spirit,  
Thou wouldst not have us pine;  
In darkest hours Thy comfort  
Doth ever brightly shine.  
And, oh, how oft Thy voice  
Hath shed its sweetness o'er me  
And opened Heaven before me  
And bid my heart rejoice!

6. All love is Thine, O Spirit;  
Thou hatest enmity;  
Thou lovest peace and friendship,  
All strife wouldst have us flee.  
Where wrath and discord reign,  
Thy whisper kindly pleadeth  
And to the heart that heedeth  
Brings love and light again.

7. Our path in all things order  
According to Thy mind,  
And when this life is over  
And all must be resigned,  
Oh, grant us then to die  
With calm and fearless spirit  
And after death inherit  
Eternal life on high! Amen.

**TLH 235 "O Holy Spirit Enter In"**  
Michael Schirmer, 1640

1. O Holy Spirit, enter in  
And in our hearts Thy work begin,  
Thy temple deign to make us;  
Sun of the soul, Thou Light Divine,  
Around and in us brightly shine,  
To joy and gladness wake us.  
That we, In Thee  
Truly living, To Thee giving  
Prayer unceasing,  
May in love be still increasing.

2. Give to thy Word impressive pow'r  
That in our hearts, from this good hour,  
As fire it may be glowing;  
That we confess the Father, Son,  
And Thee, the Spirit, Three in One,  
Thy glory ever showing.  
Stay Thou, Guide now

Our souls ever That they never  
May forsake Thee,  
But by faith their Refuge make Thee.

3. Thou Fountain whence all wisdom flows  
Which God on pious hearts bestows,  
Grant us Thy consolation  
That in our pure faith's unity  
We faithful witnesses may be  
Of grace that brings salvation.  
Hear us, Cheer us  
By Thy teaching; Let our preaching  
And our labor  
Praise Thee, Lord, and serve our neighbor.

4. Left to ourselves, we shall but stray;  
Oh, lead us on the narrow way,  
With wisest counsel guide us  
And give us steadfastness that we  
May ever faithful prove to Thee  
Whatever woes betide us.  
Come, Friend, And mend  
Hearts now broken, Give a token  
Thou art near us,  
Whom we trust to light and cheer us.

5. Thy heavenly strength sustain our heart  
That we may act the valiant part  
With Thee as our Reliance,  
Be Thou our Refuge and our Shield  
That we may never quit the field,  
But bid all foes defiance.  
Descend, Defend  
From all errors and earth's terrors;  
Thy salvation  
Be our constant consolation.

6. O mighty Rock, O Source of Life,  
Let Thy dear Word, mid doubt and strife,  
Be strong within us burning  
That we be faithful unto death,  
In Thy pure love and holy faith,  
From Thee true wisdom learning.  
Thy grace And peace  
On us shower; By Thy power  
Christ confessing,  
Let us win our Savior's blessing.

7. O gentle Dew, from Heaven now fall  
With power upon the hearts of all,  
Thy tender love instilling,  
That heart to heart more closely bound,  
In kindly deeds be fruitful found,  
The law of love fulfilling;

Dwell thus In us.  
Envy banish; Strife will vanish  
Where Thou livest.  
Peace and love and joy Thou givest.

8. Grant that our days, while life shall last,  
In purest holiness be passed,  
Be Thou our Strength and Tower.  
From sinful lust and vanity  
And from dead works set Thou us free  
In every evil hour.  
Keep Thou Pure now  
From offenses Heart and senses;  
Blessed Spirit,  
Let us heavenly life inherit. Amen.

**TLH 224 “Come, Holy Ghost, God and Lord”**  
Martin Luther, 1524

1. Come, Holy Ghost, God and Lord!  
Be all Thy graces now out-poured  
On each believer's mind and heart;  
Thy fervent love to them impart.  
Lord, by the brightness of Thy light,  
Thou in the faith dost men unite  
Of ev'ry land and ev'ry tongue;  
This to Thy praise, O Lord, our God, be sung.  
Hallelujah! Hallelujah!

2. Thou holy Light, Guide Divine,  
Oh, cause the Word of Life to shine!  
Teach us to know our God aright  
And call Him Father with delight.  
From ev'ry error keep us free;  
Let none but Christ our Master be  
That we in living faith abide,  
In Him, our Lord, with all our might confide.  
Hallelujah! Hallelujah!

3. Thou holy Fire, Comfort true,  
Grant us the will Thy work to do  
And in Thy service to abide;  
Let trials turn us not aside.  
Lord, by Thy pow'r prepare each heart  
And to our weakness strength impart  
That bravely here we may contend,  
Thro' life and death to Thee, our Lord, ascend.  
Hallelujah! Hallelujah! Amen.



## Holy Spirit, Come, We Pray



1. Ho-ly Spi-rit, come, we pray, From a-bove Thy light dis-play.  
2. Fa-ther of the poor, at-tend. Giv-er of rich gifts, de-scend.  
Send in-to our hearts its ray. 3. Of sad hearts Con-sol-er best,  
Light of souls, dark souls be-friend. 4. Strength to all Thou dost im-part,  
Of lone souls most cheer-ing Guest, Grant to all Thy sooth-ing rest.  
Shade to cool the burn-ing heart, In our weep-ing com-fort art.  
5. O Thou Light all lights a-bove, Rich-ly fill with sa-cred love  
6. He who is not cleansed by Thee Must with sin still taint-ed be,  
Hearts that Christ as Lord ap-prove.  
Doomed to end-less mis-er-y.  
7. Mer-ci-ful-ly cleanse sin's stain,  
8. Wills per-verse turn Thou to right,  
Grant parched souls re-fresh-ing rain, Heal bruised hearts from wound and pain.  
Warm cold hearts by Thy love's might, Dark-ling steps bring to Thy light.  
9. All Thy sev'n-fold grace be-stow On Thy peo-ple here be-low,  
10. In us sav-ing faith sus-tain That e-ter-nal joy we gain  
Christ, their Lord, in all to know.  
And with Christ in glo-ry reign. A-men. Al-le-lu-ia!

## The Athanasian Creed *Quicunque vult*

Psalms Tone VI

Flex



WHO- SO- - || ever will be saved, before all things it is necessary that he hold the cath- | o- | lic | faith. \*

Which faith except everyone do keep whole and undefiled, without doubt he shall perish ev- | er- | **last-** - | ing- | ly.

AND **THE** - || catholic faith is this, that we worship one God in Trinity and Trinity in | Un- | i- | ty, \*

Neither confounding the Persons nor divid- | ing | **the** - | Sub- | stance.

FOR **THERE** - || is one Person of the Father, another of the Son, and another of the | Ho- | ly | Ghost. \*

But the Godhead of the Father, of the Son, and of the Holy Ghost is all one: the glory equal, the Majesty | co- | e- - | ter- | nal.

SUCH AS - || the Father is, such is the Son, and such is the | Ho- | ly | Ghost. \*

The Father uncreate, the Son uncreate, and the Holy | Ghost | **un-** - | cre- | ate.

THE **FA-** - || ther incomprehensible, the Son incomprehensible, and the Holy Ghost incompre- | hen- | si- | ble. \*

The Father eternal, the Son eternal, and the Holy | Ghost | e- - | ter- | nal.

AND **YET** - || they are not three Eternals, but one | E- | ter- | nal. \*

As there are not three Uncreated nor three Incomprehensibles, but one Uncreated and one Incom- | pre- | **hen-** - | si- | ble.

Psalm Tone VI

Flex



SO **LIKE**- - || wise the Father is almighty, the Son almighty, and the Holy Ghost | al- | might- | y. \*

And yet they are not three Almightyes, but | one | **Al**- - | might- | y.

SO **THE** - || Father is God, the Son is God, and the Holy | Ghost | is | God. \*

And yet they are not three | Gods, | **but** - | one | God.

SO **LIKE**- - || wise the Father is Lord, the Son Lord, and the Ho- | ly | Ghost | Lord. \*

And yet not three | Lords, | **but** - | one | Lord.

FOR **LIKE** - || as we are compelled by the Christian verity to acknowledge every Person by Himself to be both | God | and | Lord, \*

So are we forbidden by the catholic religion, to say, there be three | Gods, | **or** - | three | Lords.

THE **FA**- - || ther is made of none, neither created nor | be- | got- | ten. \*

The Son is of the Father alone, not made nor created, | but | **be**- | got- | ten.

THE **HO**- - || ly Ghost is of the Father and | of | the | Son, \*

neither made nor created nor begotten, | but | **pro**- - | ceed- | ing.

SO **THERE** - || is one Father, not three Fath-*ers*; (+) one Son, not three Sons; one Holy Ghost, not three | Ho- | ly | Ghosts. \*

And in this Trinity none is before or after other; none is greater or less | than | **a**- - | no- | ther;

BUT **THE** - || whole three Persons are coeternal together and coequal, so that in all things, as is afore -*said*, (+) the Unity in Trinity and the Trinity in Unity is to | be | wor- | shiped. \*

He, therefore, that will be saved must thus think of | the | **Tri**- - | ni- | ty.

FUR- **THER**- - || more, it is necessary to everlasting salvation that he also believe faithfully the incarnation of our Lord | Je- | sus | Christ. \*

For the right faith is that we believe and confess that our Lord Jesus Christ, the Son of God, | is | **God** - | and | Man;

GOD **OF** - || the Substance of the Father, begotten before the *worlds*; (+) and Man of the substance of His Mother, born | in | the | world; \*

Perfect God and perfect Man, of a reasonable soul and human | flesh | **sub**- - | sist- | ing;

E- **QUAL** - || to the Father as touching His God -*head* (+) and inferior to the Father as touching | His | man- | hood. \*

Who, although He be God and Man, yet He is not | two, | **but** - | one | Christ:

ONE, **NOT** - || by conversion of the Godhead into *flesh*, (+) but by taking of the manhood | in- | to | God; \*

One altogether; not by confusion of Substance, but by uni- | ty | **of** - | Per- | son.

FOR **AS** - || the reasonable soul and flesh is one *man*, (+) so God and Man | is | one | Christ; \*

Who suffered for our salvation; descended into hell; rose again the third | day | **from** - | the | dead;

HE **AS**- - || cended into heaven; He sitteth on the right hand of the Father, God Almighty -*y*; (+) from whence He shall come to judge the quick | and | the | dead. \*

At Whose coming all men shall rise again with their bodies and shall give an account | of | **their** - | own | works.

AND **THEY** - || that have done good shall go into life everlast -*ing*; (+) and they that have done evil, into ever- | last- | ing | fire. \*

This is the catholic faith; which except a man believe faithfully and firmly, he cannot | be | **saved**. - | A- | men.