

**Communion Practice:** We believe that Christ is truly present in Holy Communion and, as we try to be faithful to Christ in the serving of this Sacrament, we ask that everyone be examined and instructed by the Pastor before receiving Holy Communion. All confirmed members of this parish, who have been regularly examined by the Pastor, are welcome to partake of the Holy Eucharist today. We also welcome the members who are in good standing of any of the parishes served by the Bishop, Pastors, and Deacons of The Evangelical Lutheran Diocese of North America (ELDoNA), and who have spoken to the Pastor prior to the service. Members of other Lutheran parishes or other denominations are kindly asked to refrain from communing today. The Pastor would be glad to make an appointment with anyone to discuss our teachings and/or our parish.

#### **A Prayer upon Entering Church**

Almighty, Ever-Living God, grant that I may gladly hear Thy Word and that all my worship may be acceptable unto Thee; through Jesus Christ, my Lord. Amen.

#### **A Prayer before Communion**

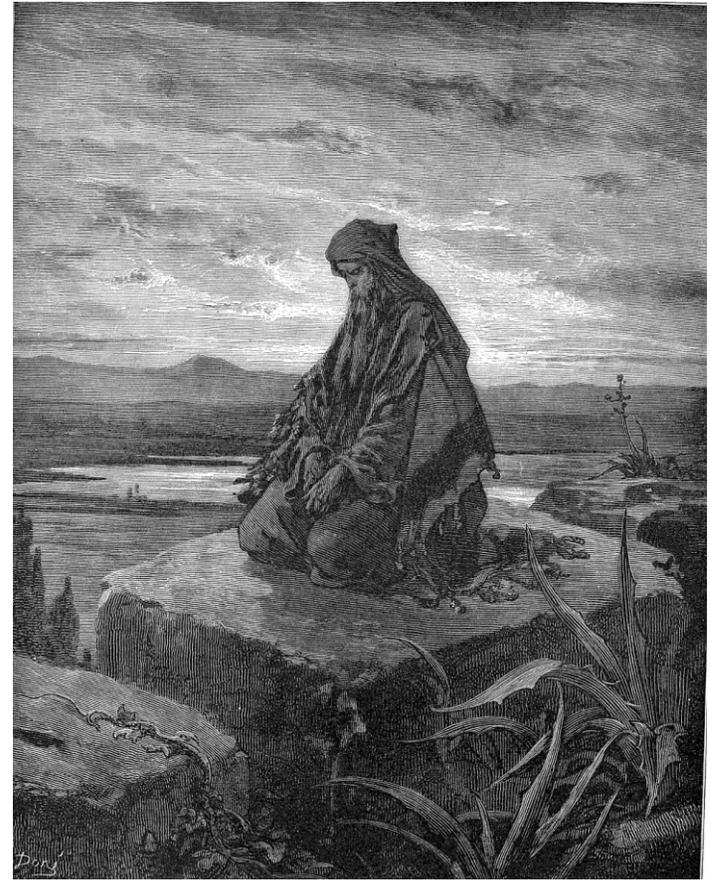
Dear Savior, upon Thy gracious invitation I come to Thine Altar. Let me find favor in Thine eyes that I may approach Thy Table in true faith and receive the Sacrament to the salvation of my soul. Amen.

#### **A Prayer after Communion**

O Thou blessed Savior Jesus Christ, Who hast given Thyself to me in this holy Sacrament, keep me in Thy faith and favor; as Thou livest in me, let me also live in Thee. May Thy holy Body and Blood preserve me in the true faith unto everlasting life. Amen.

#### **A Prayer at the Close of the Service**

Grant, I beseech Thee, Almighty God, that the Word which I have heard this day may through Thy grace be so engrafted in my heart that I may bring forth the fruit of the Spirit; through Jesus Christ, my Lord. Amen.



Rogate  
May 17<sup>th</sup>, 2020

**Sts. Peter & Paul Ev. Luth. Church, U.A.C.**

**A Parish Affiliated with the Evangelical Lutheran Diocese of North America**

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*“Most assuredly, I say to you, whatever you ask  
the Father in My name He will give you.”*

*St. John 16:23*

## The Order of Divine Service

<b>Prelude</b>	<i>“Dir, Dir, Jehovah”</i>	Hans Arnold Metzger
<b>The Ringing of the Bell</b>		
<b>Silent Prayer</b>		
<b>The Hymn</b>	<i>“Jehovah, Let Me Now Adore Thee”</i>	TLH 21
<i>Stand</i>		
<b>The Confiteor</b>		
<b>The Invocation and Address</b>		TLH p. 15
<b>Versicles</b>		TLH p. 15
<b>Confession and Absolution</b>		TLH p. 16
<b>The Introit</b>	<i>(Tone 2)</i>	INSERT
<b>The Kyrie</b>		TLH p. 17
<b>The Gloria in Excelsis</b>		TLH p. 17-19
<b>The Salutation</b>		TLH p. 19
<b>The Collect for the Day</b>		INSERT
<i>Sit</i>		
<b>The Lesson</b>		Jeremiah 29:11-14
<i>After each Lesson:</i>	V: This is the Word of the Lord.	
	R: Thanks be to God.	
<b>The Epistle</b>		James 1:22-27
<b>The Greater Alleluia</b>		INSERT
<i>Stand</i>		
<b>The Sequence Hymn</b>	<i>“Christians, To the Paschal Victim”</i>	INSERT
<b>The Holy Gospel</b>		St. John 16:23b-30
<b>The Nicene Creed</b>		TLH p. 22
<i>Sit</i>		
<b>The Hymn</b>	<i>“Our Father, Thou in Heaven Above”</i>	TLH 458
<b>The Sermon</b>	<i>Ask, And You Will Receive</i>	
<i>Stand</i>		
<b>The Offertory</b>	<i>“Create in Me A Clean Heart, O God”</i>	TLH p. 22-23
<i>Sit</i>		
<b>The Recitation of the Catechism</b>		The Office of Keys and Confession
<i>Stand</i>		
<b>The General Prayer</b>		TLH p. 23
<i>Sit</i>		
<b>Hymn</b>	<i>“Why Should Cross and Trial Grieve Me”</i>	TLH 523
<i>Stand</i>		
<b>The Preface</b>		TLH p. 24
<b>The Proper Preface</b>		TLH p. 25
<b>The Sanctus and Benedictus</b>	<i>(Bells are rung at “Hosanna”)</i>	TLH p. 26
<b>The Lord’s Prayer</b>		TLH p. 27
<b>The Verba Domini</b>		TLH p. 27
<b>The Pax Domini</b>		TLH p. 27

<b>The Agnus Dei</b>		TLH p. 28
<i>Sit</i>		
<b>The Distribution</b>		
<i>Stand</i>		
<b>The Post-Communion Canticle</b>	<i>“The Nunc Dimittis”</i>	TLH p. 29-30
<b>The Thanksgiving</b>	<i>(“And His mercy endureth forever”)</i>	TLH p. 30
<b>The Post-Communion Collect</b>		TLH p. 31
<i>Sit</i>		
<b>The Hymn</b>	<i>“Who Trusts in God, a Strong Abode”</i>	TLH 437
<i>Stand</i>		
<b>The Salutation</b>		TLH p. 31
<b>The Benedicamus</b>		TLH p. 31
<b>The Benediction</b>		TLH p. 31
<b>Silent Prayer</b>		
<i>Sit</i>		
<b>Announcements</b>		
<b>Postlude</b>	<i>“Vater Unser”</i>	Michael Praetorius

prayer, following that of God’s promise, is faith—that we believe the promise is true, and do not doubt that God will give what He promises. ...The third requisite of true prayer is, that one must name definitely something that he brings to God or for which he prays; as for strong faith, for love, for peace, and for the comfort of his neighbor. ...The fourth element in true prayer is that we must desire, or wish that the petition be granted, which is nothing but asking; ...The fifth requisite of true prayer is, that we ask in the Name of Christ. This is nothing more than that we come before God in the faith of Christ and comfort ourselves with the sure confidence that He is our Mediator, through Whom all things are given to us.” *From Martin Luther’s Sermon in the Church Postil for Rogate Sunday.*

### In Our Prayers:

- For all those who are sick or infirmed, especially, *Emily Benson, Peggy Holder, Jo Kope, Betty Ramsey, Brandon Dennie, Nellie Noegel, Judy Horn, Richard Noegel, Patricia Bachand, Tamara Jack, Mike Miller, Doris Armstrong, Barbara Miller, Matthew Scholten, Vince Bost, Janice Heitener, Ray Heitener, Pat Stefanski, Martin Kope, Sally Kope, David Heiser, and Rev. Mark Mueller.*
- For *Silvia diGregorio* that her faith may be strengthened.
- For our bishop, the *Rt. Rev. James D. Heiser.*
- For the parishes served by our diocese, especially, *Good Shepherd Ev. Lutheran Church, Tony, WI; Alpha and Omega Ev. Lutheran Mission, Winter, WI; Apologia Ev. Lutheran Mission, Deer Park, WI; and Peace Ev. Lutheran Church, Ironwood, MI; and their pastor, the Rev. Jeffrey Ahonen.*
- For our seminary, *St. Ignatius Evangelical Theological Lutheran Seminary.*
- For all those who serve in the military, especially, *Nicholas Silva.*
- For those struggling with addiction, especially, *Thomas Allred and John Monahan.*
- For those affected by the coronavirus.
- For those who are suffering unemployment.
- For those near death.
- For those celebrating a birthday this week, especially *Vince Bost.*
- For those celebrating an anniversary this week.
- For those traveling this week.

## Announcements

### Daily Readings for the Week after Rogate

	<b>Morning</b>	<b>Evening</b>
<b>Today:</b>	Lev. 13; John 17:1-19	Leviticus 14; Romans 8:24-28
<b>Monday:</b>	Lev. 15; John 10:1-5	Leviticus 16; Amos 9:8-15
<b>Tuesday:</b>	Lev. 17; John 10:6-10	Leviticus 18; Isaiah 4:2-6
<b>Wednesday:</b>	Lev. 19; Matt. 28:16-20	Leviticus 20; Isaiah 29:18-24
<b>Thursday:</b>	Lev. 21; Luke 24:46-53	Leviticus 22; Ephesians 1:3-14
<b>Friday:</b>	Lev. 23; Luke 24:50-53	Leviticus 24; Micah 7:7-13
<b>Saturday:</b>	Lev. 25; Acts 1:12-26	Leviticus 26; Micah 7:14-20

### Praying the Psalter Daily in Matins and Vespers:

	<b>Morning</b>	<b>Evening</b>
<b>Today:</b>	Psalms 84-85	Psalms 124, 86-88
<b>Monday:</b>	Psalms 84, 89	Psalms 124, 90-92
<b>Tuesday:</b>	Psalms 84, 93-95	Psalms 124, 96-100
<b>Wednesday:</b>	Psalms 84, 101-102	Psalms 124, 103-104
<b>Thursday:</b>	Psalms 8, 15, 21, 47, 105	Psalms 24, 68, 106
<b>Friday:</b>	Psalms 8, 15, 21, 47, 107	Pss. 24, 68, 148, 108-111
<b>Saturday:</b>	Ps. 8, 15, 21, 47, 112-115	Psalms 97, 116-118

### Book of Concord Readings for the Week:

**Monday:** The Apology of the Augsburg Confession, XIII.16—XIV.5  
**Tuesday:** The Apology of the Augsburg Confession, XV.1-17  
**Wed.:** The Apology of the Augsburg Confession, XV.18-28  
**Thursday:** The Apology of the Augsburg Confession, XV.29-48  
**Friday:** The Apology of the Augsburg Confession, XV.49—XVI.8

### Reciting the Catechism Daily:

**Sunday:** The Ten Commandments  
**Monday:** The Apostles’ Creed, The Lord’s Prayer  
**Tuesday:** Holy Baptism, The Office of the Keys and Confession  
**Wednesday:** The Sacrament of the Altar

**Thursday:** The Prayers

**Friday:** The Table of Duties

**Saturday:** Christian Questions with Their Answers

**Hymns for the Week:**

**Morning:** TLH 458—"Our Father Thou in Heaven Above"

**Evening:** TLH 523—"Why Should Cross and Trial Grieve Me"

**Calendar for the Week after Rogate**

**Today: Rogate—White**

*Mother's Day*

10:00 a.m. Divine Service

11:15 a.m. Bible Class

**Monday: Rogation Monday—Violet**

**Tuesday: Rogation Tuesday—Violet**

**Wednesday: Rogation Wednesday—Violet**

Rev. Smithey's Baptismal Anniversary

**Thursday: The Festival of the Ascension of our Lord—White**

6:30 p.m. Private Confession

7:00 p.m. Divine Service

**Friday:** Vince Bost's Birthday

**Saturday:** No Events Scheduled

**Next Sunday: Exaudi—White**

10:00 a.m. Divine Service

11:15 a.m. Bible Class

3:00 p.m. Divine Service in Augusta, GA

4:15 p.m. Bible Class in Augusta, GA

**The Lutheran Herald**

The May issue of "The Lutheran Herald," the devotional booklet of the ELDoNA, is now available. It can be found on Facebook at: <http://tinyurl.com/LutheranHerald>. There are also printed copies in the back of the nave.

**Needs for the McCall Hospice House**

There is need at the hospice house for the following items: Hard Candy (individually wrapped) any kind, mints included; Chips, individual size, any kind; Ponytail Holders; Notebooks and notepads; Men's deodorant; Hair brushes; Q-Tips; Toothpaste, in regular and travel size; and Individual teeth flossers.

Other needs for in-home patients: XL Twin Sheet Sets; Ensure, any

kind; and Baby wipes and adult wipes. Please give all collected items to Mike Miller.

**Ask the Pastor**

The Rev. Joshua Sullivan of Holy Cross Ev. Luth. Church, Kerrville, TX puts out weekly videos dealing with a wide range of theological topics. Please check them out and subscribe to be notified when a new one is published at <http://www.youtube.com/user/ATPHolyCross>.

**ELDoNA 2020 Youth and Family Camp**

The ELDoNA Youth and Family Camp has officially been cancelled. Holy Cross Ev. Lutheran Church, Kerrville, TX will host next year's camp.

**Parish Assembly Meeting**

Our next parish assembly meeting will be Sunday, June 7<sup>th</sup>, 2020 during the Bible class hour. We will discuss the purchase of icons for our sanctuary, and calling Rev. Floyd Smithey, Jr. as Deacon of Sts. Peter and Paul to serve as missionary to Knoxville, TN. Please make plans to be there.

**To Read in Preparation for this week's Festivals:**

**Today—Rogate**

**Old Testament Lesson:**

Jeremiah 29:11-14

**Epistle:**

James 1:22-27

**Gospel:**

St. John 16:16b-30

**May 21<sup>st</sup>—The Festival of the Ascension of our Lord**

**Old Testament Lesson:**

Isaiah 57:15

**Epistle:**

Acts 1:1-11

**Gospel:**

St. Mark 16:14-20

**May 24<sup>th</sup>—Exaudi**

**Old Testament Lesson:**

Ezekiel 36:25-27

**Epistle:**

1 Peter 4:7b-11

**Gospel:**

St. John 15:26—16:4

**An Excerpt from Luther's Writings**

"The Lord points out here five things necessary to constitute true prayer. The first is God's promise, which is the chief thing and is the foundation and power of all prayers. ...The second requisite of true

## ROGATE

May 17<sup>th</sup>, 2020



### Introit

P: WITH A || voice of singing, declare, pro- | claim | this, \*

C: Utter it to the end of the earth. Al- | le- | lu- | ia!

P: || “The Lord has redeemed His servant | Ja- | cob!” \*

C: Alleluia! Al- | le- | lu- | ia! (*Isaiah 48:20b*)

P: || Make a joyful shout to God, all the | earth! | - \*

C: Sing out the honor of His name; Make His praise | glo- | ri- | ous.

P: || I cried to Him with my | mouth, | - \*

C: And He was extolled | with | my | tongue.

P: || Certainly God has | heard | me; \*

C: He has attended to the voice | of | my | *pray-er*.

P: || Blessèd be God, who has not turned away my | *pray-er*, • | - \*

C: Nor His mer- | cy | from | me! (*Psalms 66:1-2, 17, 19-20*)

### GLORIA PATRI (From Hymnal)

P: || With a voice of singing, declare, pro- | claim | this, \*

C: Utter it to the end of the earth. Al- | le- | lu- | ia!

P: || “The Lord has redeemed His servant | Ja- | cob!” \*

C: Alleluia! Al- | le- | lu- | ia! (*Isaiah 48:20b*)

### Collect

O God, from Whom all good things do come, grant to us, Thy humble servants, that by Thy holy inspiration we may think those things that be right and by Thy merciful guiding may perform the same; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.

(From *Quasimodogeniti* through *Whitsunday* the Gradual is replaced by the Greater Alleluia.)



### Greater Alleluia

P: || Alle- | lu- | ia! \*

C: Al- | le- | lu- | ia!

P: || Christ who has redeemed us with His | blood, | - \*

C: Is risen and has appeared unto us. Al- | le- | lu- | ia!

P: || I came forth from the Father and have come into the | world. | - \*

C: Again, I leave the world and go to the Father. Al- | le- | lu- | ia!  
(*Liturgical text based on St. Luke 24:46b; St. John 16:28*)

## Jeremiah 29:11-14

<sup>11</sup> “For I know the thoughts that I think toward you,” says the LORD, “thoughts of peace and not of evil, to give you a future and a hope. <sup>12</sup> Then you will call upon Me and go and pray to Me, and I will listen to you. <sup>13</sup> And you will seek Me and find Me, when you search for Me with all your heart. <sup>14</sup> I will be found by you,” says the LORD, “and I will bring you back from your captivity; I will gather you from all the nations and from all the places where I have driven you,” says the LORD, “and I will bring you to the place from which I cause you to be carried away captive.”

## James 1:22-27

<sup>22</sup> But be doers of the word, and not hearers only, deceiving yourselves. <sup>23</sup> For if anyone is a hearer of the word and not a doer, he is like a man observing his natural face in a mirror; <sup>24</sup> for he observes himself, goes away, and immediately forgets what kind of man he was. <sup>25</sup> But he who looks into the perfect law of liberty and continues in it, and is not a forgetful hearer but a doer of the work, this one will be blessed in what he does. <sup>26</sup> If anyone among you thinks he is religious, and does not bridle his tongue but deceives his own heart, this one’s religion is useless. <sup>27</sup> Pure and undefiled religion before God and the Father is this: to visit orphans and widows in their

trouble, and to keep oneself unspotted from the world.

## St. John 16:23b-30

<sup>23b</sup> “Most assuredly, I say to you, whatever you ask the Father in My name He will give you. <sup>24</sup> Until now you have asked nothing in My name. Ask, and you will receive, that your joy may be full. <sup>25</sup> These things I have spoken to you in figurative language; but the time is coming when I will no longer speak to you in figurative language, but I will tell you plainly about the Father. <sup>26</sup> In that day you will ask in My name, and I do not say to you that I shall pray the Father for you; <sup>27</sup> for the Father Himself loves you, because you have loved Me, and have believed that I came forth from God. <sup>28</sup> I came forth from the Father and have come into the world. Again, I leave the world and go to the Father.” <sup>29</sup> His disciples said to Him, “See, now You are speaking plainly, and using no figure of speech! <sup>30</sup> Now we are sure that You know all things, and have no need that anyone should question You. By this we believe that You came forth from God.”

**TLH 21 “Jehovah, Let Me Now Adore Thee”**

Bartholomäus Crasselius, 1697

1. Jehovah, let me now adore Thee,  
For where is there a God such, Lord, as Thou?  
With songs I fain would come before Thee;  
Oh, let Thy Holy Spirit teach me now  
To praise Thee in His Name thro’ Whom alone  
Our songs can please Thee, thro’ Thy blessed Son!

2. O Father, draw me to my Savior  
That Thy dear Son may draw me unto Thee;  
Thy Spirit guide my whole behavior  
And rule both sense and reason thus in me  
That, Lord, Thy peace from me may ne’er depart,  
But wake sweet melodies within my heart.

3. Grant that Thy Spirit prompt my praises,  
Then shall my singing surely please Thine ear;  
Sweet are the sounds my heart then raises,  
My prayer in truth and spirit Thou wilt hear.  
Then shall Thy Spirit raise my heart to Thee  
To sing Thee psalms of praise in high degree.

4. For He can plead for me with sighings  
That are unspeakable to lips like mine;  
He bids me pray with earnest cryings,  
Bears witness with my soul that I am Thine,  
Joint heir with Christ, and thus may dare to say:  
O heav’nly Father, hear me when I pray!

5. When thus my heart in prayer ascendeth,  
Through Thine own Holy Spirit, unto Thee,  
Thy heart, O Father, kindly bendeth  
Its fervent love and favor unto me,  
Rejoicing my petition to fulfil  
Which I have made according to Thy will.

6. And what Thy Spirit thus hath taught me  
To seek from Thee must needs be such a prayer  
As Thou wilt grant, through Him who bought me  
And raised me up to be Thy child and heir.  
In Jesus’ Name I boldly seek Thy face  
And take from Thee, my Father, grace for grace.  
Amen.

**Sequence Hymn: “Christians, To the Paschal Victim”**

Unknown, Ascribed to Wipo, c. 1100

1. Christians, to the Paschal Victim  
Offer your thankful praises.

2. A Lamb the sheep redeemeth:

Christ, Who only is sinless,  
Reconcileth sinners to the Father.

3. Death and Life have contended  
In that conflict stupendous;  
The Prince of Life Who died,  
Reigns immortal.

4. Speak, Mary, declaring  
What thou sawest wayfaring.

5. “The tomb of Christ, Who is living.  
The glory of Jesus’ resurrection.

6. “Bright angels attending,  
The shroud and napkin resting.

7. “Yea, Christ, my Hope, is arisen;  
To Galilee He goes before you.”

8. Happy they who hear the witness,  
Mary’s word believing  
Above the tales of Jew’ry, deceiving.

9. Christ indeed from death is risen,  
Our new life obtaining.  
Have mercy, Victor King, ever reigning.  
Amen. Hallelujah!

**TLH 458 “Our Father, Thou in Heaven Above”**

Martin Luther, 1539

1. Our Father, Thou in heav’n above,  
Who biddest us to dwell in love,  
As brethren of one family,  
To cry in ev’ry need to Thee,  
Teach us no thoughtless word to say,  
But from our inmost heart to pray.

2. Thy Name be hallowed. Help us, Lord,  
In purity to keep Thy Word,  
That to the glory of Thy Name  
We walk before Thee free from blame.  
Let no false doctrine us pervert;  
All poor, deluded souls convert.

3. Thy kingdom come. Thine let it be  
In time and in eternity.  
Let Thy good Spirit e’er be nigh  
Our hearts with graces to supply.  
Break Satan’s pow’r, defeat his rage;  
Preserve Thy Church from age to age.

4. Thy gracious will on Earth be done  
As 'tis in Heaven before Thy throne;  
Obedience in our weal and woe  
And patience in all grief bestow.  
Curb flesh and blood and every ill  
That sets itself against Thy will.

5. Give us this day our daily bread  
And let us all be clothed and fed.  
From war and strife be our Defense,  
From famine and from pestilence,  
That we may live in godly peace,  
Free from all care and avarice.

6. Forgive our sins, Lord, we implore,  
Remove from us their burden sore,  
As we their trespasses forgive  
Who by offenses us do grieve.  
Thus let us dwell in charity  
And serve our brother willingly.

7. Into temptation lead us not.  
When evil foes against us plot  
And vex our souls on every hand,  
Oh, give us strength that we may stand  
Firm in the faith, a well-armed host,  
Through comfort of the Holy Ghost!

8. From evil, Lord, deliver us;  
The times and days are perilous.  
Redeem us from eternal death,  
And when we yield our dying breath,  
Console us, grant us calm release,  
And take our souls to Thee in peace.

9. Amen, that is, So shall it be.  
Confirm our faith and hope in Thee  
That we may doubt not, but believe  
What here we ask we shall receive.  
Thus in Thy Name and at Thy word  
We say: Amen. Oh, hear us, Lord! Amen.

**TLH 523 “Why Should Cross and Trial Grieve Me”**  
Paul Gerhardt, 1653

1. Why should cross and trial grieve me?  
Christ is near With His cheer;  
Never will He leave me.  
Who can rob me of the Heaven  
That God's Son For my own  
To my faith hath given?

2. Though a heavy cross I'm bearing  
And my heart Feels the smart,

Shall I be despairing?  
God, my Helper, Who doth send it,  
Well doth know All my woe  
And how best to end it.

3. God oft gives me days of gladness;  
Shall I grieve If He give  
Seasons, too, of sadness?  
God is good and tempers ever  
All my ill, And He will  
Wholly leave me never.

4. Hopeful, cheerful, and undaunted  
Ev'rywhere They appear  
Who in Christ are planted.  
Death itself cannot appal them,  
They rejoice When the voice  
Of their Lord doth call them.

5. Death cannot destroy forever;  
From our fears, Cares, and tears  
It will us deliver.  
It will close life's mournful story,  
Make a way That we may  
Enter heavenly glory.

6. What is all this life possesses?  
But a hand Full of sand  
That the heart distresses.  
Noble gifts that pall me never  
Christ, our Lord, Will accord  
To His saints forever.

7. Lord, my Shepherd, take me to Thee.  
Thou art mine; I was Thine,  
Even ere I knew Thee.  
I am Thine, for Thou hast bought me;  
Lost I stood, But Thy blood  
Free salvation brought me.

8. Thou art mine; I love and own Thee.  
Light of Joy, Ne'er shall I  
From my heart dethrone Thee.  
Savior, let me soon behold Thee  
Face to face,— May Thy grace  
Evermore enfold me! Amen.

**TLH 437 “Who Trust in God, a Strong Abode”**  
Sts. 1, Joachim Magdeburg, 1572; Sts. 2-3, Unknown

1. Who trusts in God, a strong abode  
In Heav'n and Earth possesses;  
Who looks in love to Christ above,  
No fear his heart oppresses.

In Thee alone, dear Lord, we own  
Sweet hope and consolation,  
Our Shield from foes, our Balm for woes,  
Our great and sure Salvation.

2. Tho' Satan's wrath beset our path  
And worldly scorn assail us,  
While Thou art near, we will not fear;  
Thy strength shall never fail us.  
Thy rod and staff shall keep us safe  
And guide our steps forever;  
Nor shades of death nor Hell beneath  
Our souls from Thee shall sever.

3. In all the strife of mortal life  
Our feet shall stand securely;  
Temptation's hour shall lose its pow'r,  
For Thou shalt guard us surely.  
O God, renew with heav'nly dew  
Our body, soul, and spirit  
Until we stand at Thy right hand  
Thro' Jesus' saving merit. Amen.

## Christians, To the Paschal Victim

**Cantor**



1. Chris-tians, to the Pasch - al Vic - tim Of - fer your thank - ful prais - es.

**Choir**



2. A Lamb the sheep re - deem - eth: Christ, Who on - ly is sin - less,

**Sopranos and Altos**



Rec - on - cil - eth sin - ners to the Fa - ther. 3. Death and life have con - tend - ed



In that con - flict stu - pen - dous; The Prince of Life Who died, reigns im - mor - tal.



4. Speak, Ma - ry, de - clar - ing — What thou saw - est way - far - ing.

**Solo - Woman**



5. "The tomb of Christ, Who is liv - ing, The glo - ry of Je - sus' res ur - rec - tion.



6. "Bright an - gels at - tend - ing, — The shroud and nap - kin rest - ing.



7. "Yea, Christ, my Hope, is a ris - en; To Gal - i - lee He goes be - fore — you."

**Choir**



8. Hap - py they who hear the wit - ness, Ma - ry's word be - liev - ing



A - bove the tales of Jew' - ry, — de - ceiv - ing. 9. Christ in - deed from death is ris - en,



Our new life — ob - tain - ing. Have mer - cy, Vic - tor King, ev - er reign - ing.



A - men, Hal - le - lu - jah!