

**Communion Practice:** We believe that Christ is truly present in Holy Communion and, as we try to be faithful to Christ in the serving of this Sacrament, we ask that everyone be examined and instructed by the Pastor before receiving Holy Communion. All confirmed members of this parish, who have been regularly examined by the Pastor, are welcome to partake of the Holy Eucharist today. We also welcome the members who are in good standing of any of the parishes served by the Bishop, Pastors, and Deacons of The Evangelical Lutheran Diocese of North America (ELDoNA), and who have spoken to the Pastor prior to the service. Members of other Lutheran parishes or other denominations are kindly asked to refrain from communing today. The Pastor would be glad to make an appointment with anyone to discuss our teachings and/or our parish.

#### **A Prayer upon Entering Church**

Almighty, Ever-Living God, grant that I may gladly hear Thy Word and that all my worship may be acceptable unto Thee; through Jesus Christ, my Lord. Amen.

#### **A Prayer before Communion**

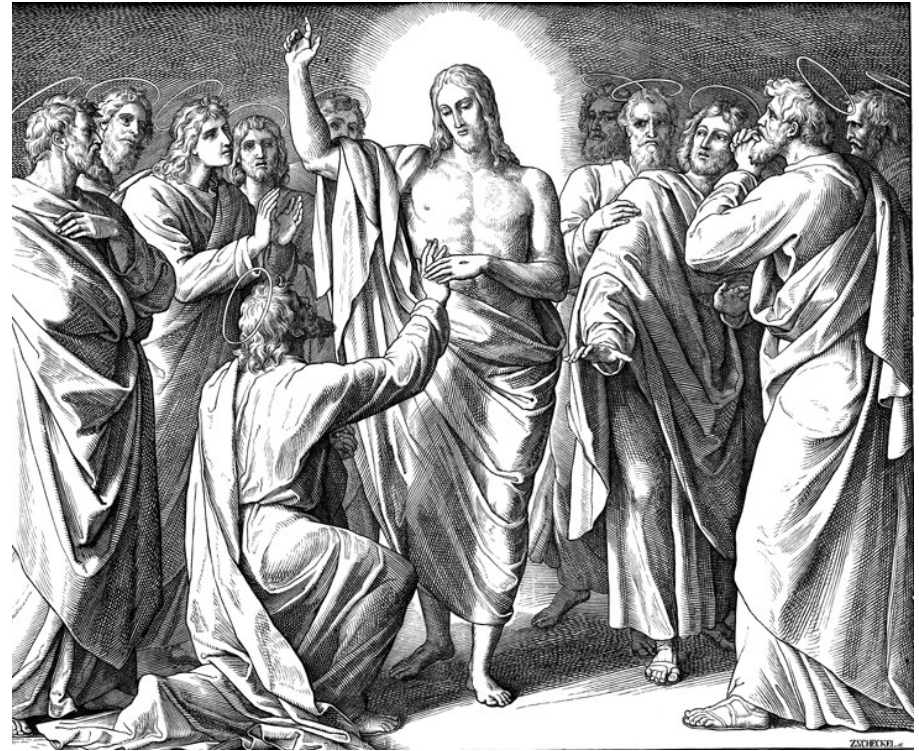
Dear Savior, upon Thy gracious invitation I come to Thine Altar. Let me find favor in Thine eyes that I may approach Thy Table in true faith and receive the Sacrament to the salvation of my soul. Amen.

#### **A Prayer after Communion**

O Thou blessed Savior Jesus Christ, Who hast given Thyself to me in this holy Sacrament, keep me in Thy faith and favor; as Thou livest in me, let me also live in Thee. May Thy holy Body and Blood preserve me in the true faith unto everlasting life. Amen.

#### **A Prayer at the Close of the Service**

Grant, I beseech Thee, Almighty God, that the Word which I have heard this day may through Thy grace be so engrafted in my heart that I may bring forth the fruit of the Spirit; through Jesus Christ, my Lord. Amen.



Quasimodogeniti  
April 28<sup>th</sup>, 2019

#### **Sts. Peter & Paul Ev. Luth. Church, U.A.C.**

**A Parish Affiliated with the Evangelical Lutheran Diocese of North America**

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## The Order of Divine Service

<b>Prelude</b>	<i>“Christus ist erstanden”</i>	Samuel Scheidt
<b>The Ringing of the Bell</b>		
<b>Silent Prayer</b>		
<b>The Hymn</b>	<i>“Christ the Lord Is Risen Again”</i>	TLH 190
<i>Stand</i>		
<b>The Confiteor</b>		
<b>The Invocation and Address</b>		TLH p. 15
<b>Versicles</b>		TLH p. 15
<b>Confession and Absolution</b>		TLH p. 16
<b>The Introit</b>	<i>(Tone 2)</i>	INSERT
<b>The Kyrie</b>		TLH p. 17
<b>The Gloria in Excelsis</b>		TLH p. 17-19
<b>The Salutation</b>		TLH p. 19
<b>The Collect for the Day</b>		INSERT
<b>The Collect for the Feast of the Resurrection of Our Lord</b>		
<i>Sit</i>		
<b>The Lesson</b>		Job 19:25-27
<i>After each Lesson: V: This is the Word of the Lord.</i>		
<i>R: Thanks be to God.</i>		
<b>The Epistle</b>		1 John 5:4-10
<b>The Greater Alleluia</b>		INSERT
<b>The Triple Hallelujah</b>	<i>(Second Setting)</i>	TLH p. 20
<i>Stand</i>		
<b>The Sequence Hymn</b>	<i>“Christians, to the Paschal Victim”</i>	INSERT
<b>The Holy Gospel</b>		St. John 20:19-31
<b>The Nicene Creed</b>		TLH p. 22
<i>Sit</i>		
<b>The Hymn</b>	<i>“Ye Sons and Daughters of the King”</i>	TLH 208
<b>The Sermon</b>	<i>If You Forgive the Sins of Any</i>	
<i>Stand</i>		
<b>The Offertory</b>	<i>“Create in Me A Clean Heart, O God”</i>	TLH p. 22-23
<i>Sit</i>		
<b>The Offering</b>		
<i>Stand</i>		
<b>The General Prayer</b>		TLH p. 23
<i>Sit</i>		
<b>Hymn</b>	<i>“Like the Golden Sun Ascending”</i>	TLH 207
<i>Stand</i>		
<b>The Preface</b>		TLH p. 24
<b>The Proper Preface</b>		TLH p. 25
<b>The Sanctus and Benedictus</b>		TLH p. 26
<b>The Lord’s Prayer</b>		TLH p. 27

<b>The Verba Domini</b>		TLH p. 27
<b>The Pax Domini</b>		TLH p. 27
<b>The Agnus Dei</b>		TLH p. 28
<i>Sit</i>		
<b>The Distribution</b>		
<i>Stand</i>		
<b>The Canticle</b>	<i>“The Nunc Dimittis”</i>	TLH p. 29-30
<b>The Thanksgiving</b>	<i>(“And His mercy endureth forever”)</i>	TLH p. 30
<b>The Post-Communion Collect</b>		
<i>Sit</i>		
<b>The Hymn</b>	<i>“Awake, My Heart, with Gladness”</i>	TLH 192
<b>The Salutation</b>		TLH p. 31
<b>The Benedicamus</b>		TLH p. 31
<b>The Benediction</b>		TLH p. 31
<b>Silent Prayer</b>		
<i>Sit</i>		
<b>Announcements</b>		
<b>Postlude</b>	<i>“Auf, auf, mein Herz”</i>	Rudolf Moser

## In Our Prayers:

- For all those who are sick or infirmed, especially, *Rev. Ned Brockwell, Doug Schultz, Denise Heiser, Rev. Donald Hunter, Julene Hunter, Emily Benson, Nancy Cooper, Peggy Holder, Carolyn Benson, Rev. Charles Hudson, Rev. Mark Mueller, Eleanor Smolen, Alex Noegel, Jo Kope, Rev. Eric Stefanski, Brandon Dennie, Paul Meadows, Vera Davis, Nellie Noegel, Marie Scheck, Judy Horn, Norma Martich, Maile Manalo, Richard Noegel, Mike Miller, Doris Armstrong, Virgil Siler, Barbara Miller, Matthew, Kathy and Mark Scholten, and Vince Bost.*
- For our bishop, the *Rt. Rev. James D. Heiser.*
- For the parishes served by our diocese, especially, *Sts. Peter and Paul Ev. Lutheran Church, Simpsonville, SC; and St. Michael and All Angels Ev. Lutheran Mission, Augusta, GA; and their pastor, the Rev. Jerald P. Dulas.*
- For our seminary, *St. Ignatius Evangelical Theological Lutheran Seminary.*
- For all those who serve in the military, especially, *Luke Sekula, Joshua and Christopher Heck, and Nicholas Silva.*
- For those struggling with addiction, especially, *Thomas Allred and John Monahan.*
- For those near death.
- For those celebrating a birthday this week, especially *Richard Noegel.*
- For those celebrating an anniversary this week, especially *Luke and Robyn Sekula.*
- For those traveling this week, especially *David Benson, Rev. Jerald Dulas and Tanya Dulas.*

## Announcements

### Daily Readings for the Week after Quasimodogeniti

	<b>Morning</b>	<b>Evening</b>
<b>Today:</b>	Acts 15; St. John 21:15-19	Acts 16; 1 Peter 1:17—2:3
<b>Monday:</b>	Acts 17; St. John 21:1-25	Acts 18; Jonah 1:1-16
<b>Tuesday:</b>	Acts 19; St. John 2:12-25	Acts 20; Jonah 1:17—2:10
<b>Wednesday:</b>	Acts 21; St. John 3:22-36	Acts 22; Jonah 3:1-10
<b>Thursday:</b>	Acts 23; St. John 4:1-27	Acts 24; Jonah 4:1-11
<b>Friday:</b>	Acts 25; St. John 4:28-38	Acts 26; Isaiah 33:2-6
<b>Saturday:</b>	Acts 27; St. John 4:39-45	Acts 28; Isaiah 42:10-17

### Praying the Psalter Daily in Matins and Vespers:

	<b>Morning</b>	<b>Evening</b>
<b>Today:</b>	Psalms 111, 140-141	Psalms 4, 142-143
<b>Monday:</b>	Psalms 111, 144	Psalms 4, 145
<b>Tuesday:</b>	Psalms 111, 146-147	Psalms 4, 148-150
<b>Wednesday:</b>	Psalms 111, 1-4	Psalms 4-8
<b>Thursday:</b>	Psalms 111, 9-11	Psalms 4, 12-17
<b>Friday:</b>	Psalms 111, 18	Psalms 4, 19-22
<b>Saturday:</b>	Psalms 111, 23-25	Psalms 23, 26-30

### Book of Concord Readings for the Week:

<b>Monday:</b>	The Apology to the Augsburg Confession, XII.68-78
<b>Tuesday:</b>	The Apology to the Augsburg Confession, XII.79-90
<b>Wed.:</b>	The Apology to the Augsburg Confession, XII.91-97
<b>Thursday:</b>	The Apology to the Augsburg Confession, VI.1-15
<b>Friday:</b>	The Apology to the Augsburg Confession, VI.16-24

### Reciting the Catechism Daily:

<b>Sunday:</b>	Ten Commandments
<b>Monday:</b>	Apostles' Creed, Lord's Prayer
<b>Tuesday:</b>	Baptism, Office of Keys and Confession, Lord's Supper
<b>Wednesday:</b>	Prayers
<b>Thursday:</b>	Table of Duties
<b>Friday:</b>	How One Should Be Taught to Confess
<b>Saturday:</b>	Christian Questions with Their Answers

### Hymns for the Week:

**Morning:** TLH 208—"Ye Sons and Daughters of the King"

**Evening:** TLH 207—"Like the Golden Sun Ascending"

### Calendar for the Week after Quasimodogeniti

#### Today: Quasimodogeniti—White

10:00 a.m. Divine Service

11:15 a.m. Bible Class

3 p.m. Divine Service in Augusta, GA

4:15 p.m. Bible Class in Augusta, GA

**Monday:** ELDoNA Colloquium and Synod, Malone, TX

**Tuesday:** ELDoNA Colloquium and Synod, Malone, TX

**Wednesday: The Festival of Sts. Philip and James the Less, Apostles and Martyrs—Red**

ELDoNA Colloquium and Synod, Malone, TX

Richard Noegel's Birthday

**Thursday: *National Day of Prayer***

ELDoNA Colloquium and Synod, Malone, TX

Luke and Robyn Sekula's Anniversary

**Friday:** ELDoNA Colloquium and Synod, Malone, TX

**Saturday:** No Events Scheduled

**Next Sunday: Misericordias Domini—White**

*Cinco de Mayo*

10:00 a.m. Divine Service

11:15 a.m. Bible Class

### The Lutheran Herald

The April issue of "The Lutheran Herald," the devotional booklet of the ELDoNA, is now available. It can be found on Facebook at: <http://tinyurl.com/LutheranHerald>. There are also printed copies in the back of the nave.

### Needs for the McCall Hospice House

There is need at the hospice house for the following items: Hard Candy (individually wrapped) any kind, mints included; Chips, individual size, any kind; Ponytail Holders; Notebooks and notepads; Men's deodorant; Hair brushes; Q-Tips; Toothpaste, in regular and travel size; and Individual teeth flossers.

Other needs for in-home patients: XL Twin Sheet Sets; Ensure, any kind; and Baby wipes and adult wipes. Please give all collected items to Mike Miller.

### Ask the Pastor

The Rev. Joshua Sullivan of Holy Cross Ev. Luth. Church, Kerrville, TX puts out weekly videos dealing with a wide range of theological topics. Please check them out and subscribe to be notified when a new one is published at <http://www.youtube.com/user/ATPHolyCross>.

### To Read in Preparation for this week's Festivals:

#### Today—Quasimodogeniti

**Old Testament Lesson:**

Job 19:25-27

**Epistle:**

1 John 5:4-10

**Gospel:**

St. John 20:19-31

**May 1<sup>st</sup>—The Festival of Sts. Philip and James the Less, Apostles and Martyrs**

**Old Testament Lesson:**

Malachi 3:16-18

**Epistle:**

Ephesians 2:19-22

**Gospel:**

St. John 14:1-14

**May 5<sup>th</sup>—Misericordias Domini**

**Old Testament Lesson:**

Ezekiel 34:11-16

**Epistle:**

1 Peter 2:21-25

**Gospel:**

St. John 10:11-16

### An Excerpt from Luther's Writings

"Faith, as we have often said, is of the nature, that everyone appropriates to himself the resurrection of the Lord Jesus Christ, of which we have already said enough; namely, that it is not sufficient simply to believe Christ rose from the dead, for this produces neither peace nor joy, neither power nor authority; but you must believe that he rose for your sake, for your benefit, and was not glorified for his own sake; but that he might help you and all who believe in him, and that through his resurrection sin, death and hell are vanquished and the victory given to you.

"This is signified by Christ entering through closed doors, and standing in the midst of his disciples. For this standing denotes nothing else than that he is standing in our hearts; there he is in the midst of us, so that he is ours, as he stands there and they have him among them. And when he thus stands within our hearts, we at once hear his loving voice saying to the troubled consciences: Peace, there is no danger; your sins are forgiven and blotted out, and they shall harm you no more." *From Martin Luther's Sermon in the Church Postil for Quasimodogeniti.*

# QUASIMODOGENITI

April 28<sup>th</sup>, 2019



## Introit

P: AS NEW- || born | babes, | - \*

C: Desire the pure milk | of | the | Word.

P: || Hear, O My people, and I will ad- | *mon-ish* • | you! \*

C: O Israel, if you will lis- | ten | to | Me! (1 Peter 2:2a; Psalm 81:8)

P: || Sing aloud to God our | strength; | - \*

C: Make a joyful shout to the God | of | Ja- | cob.

P: || You called in trouble, and I de- | *liv-ered* • | you; \*

C: I answered you in the secret place | of | thun- | der.

P: || I am the Lord your | God, | - \*

C: Who brought you out of the land | of | E- | gypt;

P: || Open your mouth wide, and I will | fill | it. \*

C: With honey from the rock I would have sat- | is- | fied | you.  
(Psalm 81:1, 7, 10, and 16)

## GLORIA PATRI (From Hymnal)

P: || As newborn | babes, | - \*

C: Desire the pure milk | of | the | Word.

P: || Hear, O My people, and I will ad- | *mon-ish* • | you! \*

C: O Israel, if you will lis- | ten | to | Me! (1 Peter 2:2a; Psalm 81:8)

## Collect

Grant, we beseech Thee, Almighty God, that we who have celebrated the solemnities of the Lord's Resurrection may, by the help of Thy grace, bring forth the fruits thereof in our life and conversation; through the same Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.

(From *Quasimodogeniti* through *Whitsunday* the *Gradual* is replaced by the *Greater Alleluia*.)



## Greater Alleluia

P: || Alle- | lu- | ia! \*

C: Al- | le- | lu- | ia!

P: || Christ our Passover was sacrificed | for | us. \*

C: Al- | le- | lu- | ia!

P: || The angel of the Lord descended from | heav- | en, \*

C: And came and rolled back the stone from the door, and sat upon it. Al- | le- | lu- | ia! (1 Corinthians 5:7b; St. Matthew 28:2b)

## Job 19:25-27

<sup>25</sup> For I know that my Redeemer lives, and He shall stand at last on the earth;  
<sup>26</sup> And after my skin is destroyed, this I know, that in my flesh I shall see God, <sup>27</sup> whom I shall see for myself, and my eyes shall behold, and not another. How my heart yearns within me!

## 1 John 5:4-10

<sup>4</sup> For whatever is born of God overcomes the world. And this is the victory that has overcome the world—our faith. <sup>5</sup> Who is he who overcomes the world, but he who believes that Jesus is the Son of God? <sup>6</sup> This is He who came by water and blood—Jesus Christ; not only by water, but by water and blood. And it is the Spirit who bears witness, because the Spirit is truth. <sup>7</sup> For there are three that bear witness in heaven: the Father, the Word, and the Holy Spirit; and these three are one. <sup>8</sup> And there are three that bear witness on earth: the Spirit, the water, and the blood; and these three agree as one. <sup>9</sup> If we receive the witness of men, the witness of God is greater; for this is the witness of God which He has testified of His Son. <sup>10</sup> He who believes in the Son of God has the witness in himself; he who does not believe God has made Him a liar, because he has not believed the testimony that God has given of His Son.

## St. John 20:19-31

<sup>19</sup> Then, the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled, for fear of

the Jews, Jesus came and stood in the midst, and said to them, “Peace be with you.” <sup>20</sup> When He had said this, He showed them His hands and His side. Then the disciples were glad when they saw the Lord. <sup>21</sup> So Jesus said to them again, “Peace to you! As the Father has sent Me, I also send you.” <sup>22</sup> And when He had said this, He breathed on them, and said to them, “Receive the Holy Spirit. <sup>23</sup> If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.” <sup>24</sup> Now Thomas, called the Twin, one of the twelve, was not with them when Jesus came. <sup>25</sup> The other disciples therefore said to him, “We have seen the Lord.” So he said to them, “Unless I see in His hands the print of the nails, and put my finger into the print of the nails, and put my hand into His side, I will not believe.” <sup>26</sup> And after eight days His disciples were again inside, and Thomas with them. Jesus came, the doors being shut, and stood in the midst, and said, “Peace to you!” <sup>27</sup> Then He said to Thomas, “Reach your finger here, and look at My hands; and reach your hand here, and put it into My side. Do not be unbelieving, but believing.” <sup>28</sup> And Thomas answered and said to Him, “My Lord and my God!” <sup>29</sup> Jesus said to him, “Thomas, because you have seen Me, you have believed. Blessed are those who have not seen and yet have believed.” <sup>30</sup> And truly Jesus did many other signs in the presence of His disciples, which are not written in this book; <sup>31</sup> but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name.

### TLH 190 “Christ the Lord is Risen Again”

Michael Weisse, 1531

1. Christ the Lord is ris'n again;  
Christ has broken death's strong chain.  
Hark, the angels shout for joy,  
Singing evermore on high:  
Hallelujah!

2. He Who gave for us His life,  
Who for us endured the strife,  
Is our Paschal Lamb today.  
We, too, sing for joy and say:  
Hallelujah!

3. He Who bore all pain and loss  
Comfortless upon the cross  
Lives in glory now on high,  
Pleads for us and hears our cry:  
Hallelujah!

4. He Whose path no records tell  
Hath descended into Hell;  
He the strong man armed hath bound  
And in highest Heav'n is crowned.  
Hallelujah!

5. He Who slumbered in the grave  
Is exalted now to save;  
Now through Christendom it rings  
That the Lamb is King of kings.  
Hallelujah!

6. Now He bids us tell abroad  
How the lost may be restored,  
How the penitent forgiven,  
How we, too, may enter Heaven.  
Hallelujah!

7. Thou our Paschal Lamb indeed,  
Christ, today Thy people feed;  
Take our sins and guilt away  
That we all may sing for aye:  
Hallelujah! Amen.

### Sequence Hymn: “Christians, To the Paschal Victim”

Unknown, about 1100

(Music Below)

1. Christians, to the Paschal Victim  
Offer your thankful praises.

2. A Lamb the sheep redeemeth:  
Christ, Who only is sinless,

Reconcileth sinners to the Father.

3. Death and Life have contended  
In that conflict stupendous;  
The Prince of Life Who died,  
Reigns immortal.

4. Speak, Mary, declaring  
What thou sawest wayfaring.

5. “The tomb of Christ, Who is living.  
The glory of Jesus' resurrection.

6. “Bright angels attending,  
The shroud and napkin resting.

7. “Yea, Christ, my Hope, is arisen;  
To Galilee He goes before you.”

8. Happy they who hear the witness,  
Mary's word believing  
Above the tales of Jew'ry, deceiving.

9. Christ indeed from death is risen,  
Our new life obtaining.  
Have mercy, Victor King, ever reigning.  
Amen. Hallelujah!

### TLH 208 “Ye Sons and Daughters of the King”

Unknown, c. 1600

1. Ye sons and daughters of the King,  
Whom heav'nly hosts in glory sing,  
Today the grave hath lost its sting:  
Alleluia! Alleluia! Alleluia!

2. On that first morning of the week,  
Before the day began to break,  
The Marys went their Lord to seek:  
Alleluia! Alleluia! Alleluia!

3. An angel bade their sorrow flee,  
For thus he spake unto the three:  
“Your Lord is gone to Galilee:”  
Alleluia! Alleluia! Alleluia!

4. That night the Apostles met in fear,  
Amidst them came their Lord most dear  
And said: “Peace be unto you here”:  
Alleluia! Alleluia! Alleluia!

5. When Thomas afterwards had heard  
That Jesus had fulfilled His word,

He doubted if it were the Lord:  
Alleluia! Alleluia! Alleluia!

6. "Thomas, behold My side," saith He,  
"My hands, My feet, My body, see;  
And doubt not, but believe in Me":  
Alleluia! Alleluia! Alleluia!

7. No longer Thomas then denied;  
He saw the feet, the hands, the side;  
"Thou art my Lord and God," he cried:  
Alleluia! Alleluia! Alleluia!

8. Blessèd are they that have not seen  
And yet whose faith hath constant been,  
In life eternal they shall reign:  
Alleluia! Alleluia! Alleluia!

9. On this most holy day of days  
To God your hearts and voices raise  
In laud and jubilee and praise:  
Alleluia! Alleluia! Alleluia!

10. And we with holy Church unite,  
As evermore is just and right,  
In glory to the King of light:  
Alleluia! Alleluia! Alleluia! Amen.

**TLH 207 "Like the Golden Sun Ascending"**  
Thomas Kingo, 1689

1. Like the golden sun ascending,  
Breaking thro' the gloom of night,  
On the Earth his glory spending  
So that darkness takes to flight,  
Thus my Jesus from the grave  
And Death's dismal, dreadful cave  
Rose triumphant Easter morning  
At the early purple dawning.

2. Thanks to Thee, O Christ victorious!  
Thanks to Thee, O Lord of Life!  
Death hath now no power o'er us,  
Thou hast conquered in the strife.  
Thanks because Thou didst arise  
And hast opened Paradise!  
None can fully sing the glory  
Of the resurrection story.

3. Though I be by sin o'ertaken,  
Though I lie in helplessness,  
Though I be by friends forsaken  
And must suffer sore distress,  
Though I be despised, contemned,

And by all the world condemned,  
Though the dark grave yawn before me,  
Yet the light of hope shines o'er me.

4. Thou hast died for my transgression,  
All my sins on Thee were laid;  
Thou hast won for me salvation,  
On the cross my debt was paid.  
From the grave I shall arise  
And shall meet Thee in the skies.  
Death itself is transitory;  
I shall lift my head in glory.

5. Grant me grace, O blessed Savior,  
And Thy Holy Spirit send  
That my walk and my behavior  
May be pleasing to the end;  
That I may not fall again  
Into Death's grim pit and pain,  
Whence by grace Thou hast retrieved me  
And from which Thou hast relieved me.

6. For the joy Thy advent gave me,  
For Thy holy, precious Word;  
For Thy Baptism, which doth save me,  
For Thy blest Communion board;  
For Thy death, the bitter scorn,  
For Thy resurrection morn,  
Lord, I thank Thee and extol Thee,  
And in Heaven I shall behold Thee. Amen.

**TLH 192 "Awake, My Heart, with Gladness"**  
Johann Gerhardt, 1648 abridged

1. Awake, my heart, with gladness,  
See what today is done;  
Now, after gloom and sadness,  
Comes forth the glorious Sun.  
My Savior there was laid  
Where our bed must be made  
When to the realms of light  
Our spirit wings its flight.

2. The Foe in triumph shouted  
When Christ lay in the tomb;  
But, lo, he now is routed,  
His boast is turned to gloom.  
For Christ again is free;  
In glorious victory  
He Who is strong to save  
Has triumphed o'er the grave.

3. This is a sight that gladdens;  
What peace it doth impart!

Now nothing ever saddens

The joy within my heart.  
No gloom shall ever shake,  
No foe shall ever take,  
The hope which God's own Son  
In love for me hath won.

4. Now Hell, its prince, the devil,  
Of all their pow'r are shorn;  
Now I am safe from evil,  
And sin I laugh to scorn.  
Grim death with all his might  
Cannot my soul affright;  
He is a pow'rless form,  
Howe'er he rave and storm.

5. The world against me rageth,  
Its fury I disdain;  
Though bitter war it wageth,  
Its work is all in vain.  
My heart from care is free,  
No trouble troubles me.  
Misfortune now is play,  
And night is bright as day.

6. Now I will cling forever  
To Christ, my Savior true;  
My Lord will leave me never,  
Whate'er He passeth through.  
He rends Death's iron chain,  
He breaks through sin and pain,  
He shatters Hell's dark thrall,—  
I follow Him through all.

7. To halls of heavenly splendor  
With Him I penetrate;  
And trouble ne'er may hinder  
Nor make me hesitate.  
Let tempests rage at will,  
My Savior shields me still;  
He grants abiding peace  
And bids all tumult cease.

8. He brings me to the portal  
That leads to bliss untold  
Whereon this rime immortal  
Is found in script of gold:  
"Who there My cross hath shared  
Finds here a crown prepared;  
Who there with Me has died  
Shall here be glorified." Amen.

## Christians, To the Paschal Victim

**Cantor**  
1. Chris-tians, to the Pasch-al Vic-tim Of-fer your thank-ful prais-es.

**Choir**  
2. A Lamb the sheep re-deem-eth: Christ, Who on-ly is sin-less,  
3. Death and life have con-tend-ed  
Rec-on-cil-eth sin-ners to the Fa-ther. 3. Death and life have con-tend-ed  
In that con-flict stu-pen-dous; The Prince of Life Who died, reigns im-mor-tal.

**Sopranos and Altos**  
4. Speak, Ma-ry, de-clar-ing— What thou saw-est way-far-ing.

**Solo-Woman**  
5. "The tomb of Christ, Who is liv-ing, The glo-ry of Je-sus' res-ur-rec-tion.  
6. "Bright an-gels at-tend-ing,— The shroud and nap-kin rest-ing.  
7. "Yea, Christ, my Hope, is a ris-en; To Gal-i-lee He goes be-fore— you."

**Choir**  
8. Hap-py they who hear the wit-ness, Ma-ry's word be-liev-ing  
9. Christ in-deed from death is ris-en,  
A-bove the tales of Jew'-ry,— de-cciv-ing. 9. Christ in-deed from death is ris-en,  
Our new life— ob-tain-ing. Have mer-cy, Vic-tor King, ev-er reign-ing.  
A-men, Hal-le-lu-jah!