

**Communion Practice:** We believe that Christ is truly present in Holy Communion and, as we try to be faithful to Christ in the serving of this Sacrament, we ask that everyone be examined and instructed by the Pastor before receiving Holy Communion. All confirmed members of this parish, who have been regularly examined by the Pastor, are welcome to partake of the Holy Eucharist today. We also welcome the members who are in good standing of any of the parishes served by the Bishop, Pastors, and Deacons of The Evangelical Lutheran Diocese of North America (ELDoNA), and who have spoken to the Pastor prior to the service. Members of other Lutheran parishes or other denominations are kindly asked to refrain from communing today. The Pastor would be glad to make an appointment with anyone to discuss our teachings and/or our parish.

#### **A Prayer upon Entering Church**

Almighty, Ever-Living God, grant that I may gladly hear Thy Word and that all my worship may be acceptable unto Thee; through Jesus Christ, my Lord. Amen.

#### **A Prayer before Communion**

Dear Savior, upon Thy gracious invitation I come to Thine Altar. Let me find favor in Thine eyes that I may approach Thy Table in true faith and receive the Sacrament to the salvation of my soul. Amen.

#### **A Prayer after Communion**

O Thou blessed Savior Jesus Christ, Who hast given Thyself to me in this holy Sacrament, keep me in Thy faith and favor; as Thou livest in me, let me also live in Thee. May Thy holy Body and Blood preserve me in the true faith unto everlasting life. Amen.

#### **A Prayer at the Close of the Service**

Grant, I beseech Thee, Almighty God, that the Word which I have heard this day may through Thy grace be so engrafted in my heart that I may bring forth the fruit of the Spirit; through Jesus Christ, my Lord. Amen.

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Maundy Thursday  
April 18<sup>th</sup>, 2019

#### **Sts. Peter & Paul Ev. Luth. Church, U.A.C.**

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*“Peter said to Him, ‘You shall never wash my feet!’ Jesus answered him, ‘If I do not wash you, you have no part with Me.’” St. John 13:8*

## The Order of Divine Service

<b>The Prelude</b>	<i>“Nun lob, mein’ Seel”</i>	Johann Christoph Bach
<b>The Ringing of the Bell</b>		
<b>Silent Prayer</b>		
<b>The Hymn</b>	<i>“Lord Jesus Christ, Thou Hast Prepared”</i>	TLH 306
<i>Stand</i>		
<b>The Confiteor</b>		
<b>The Invocation and Address</b>		TLH p. 15
<b>Versicles</b>		TLH p. 15
<b>Confession and Absolution</b>		TLH p. 16
<b>The Introit</b>	<i>(Tone 3)</i>	INSERT
<b>The Kyrie</b>		TLH p. 17
<b>The Salutation</b>		TLH p. 19
<b>The Collect for the Day</b>		INSERT
<b>The Collect for the Season of Lent</b>		INSERT
<i>Sit</i>		
<b>The Lesson</b>		Exodus 12:1-14
<i>After each Lesson:</i>	V: This is the Word of the Lord.	
	R: Thanks be to God.	
<b>The Epistle</b>		1 Corinthians 11:23-32
<b>The Gradual</b>		INSERT
<i>Stand</i>		
<b>The Holy Gospel</b>		St. John 13:1-15
<b>The Nicene Creed</b>		TLH p. 22
<i>Sit</i>		
<b>The Hymn</b>	<i>“The Death of Jesus Christ, Our Lord”</i>	TLH 163
<b>The Sermon</b>	<i>You Are Not All Clean</i>	
<i>Stand</i>		
<b>The Offertory</b>	<i>“Create in Me A Clean Heart, O God”</i>	TLH p. 22-23
<i>Sit</i>		
<b>The Recitation of the Small Catechism</b>		The Sacrament of the Altar
<b>The Offering</b>		
<i>Stand</i>		
<b>The General Prayer</b>		TLH p. 23
<i>Sit</i>		
<b>The Hymn</b>	<i>“Jesus Christ, Our Blessed Savior”</i>	TLH 311
<i>Stand</i>		
<b>The Preface</b>		TLH p. 24
<b>The Proper Preface</b>		TLH p. 25
<b>The Sanctus and Benedictus</b>		TLH p. 26
<b>The Lord’s Prayer</b>		TLH p. 27
<b>The Verba Domini</b>		TLH p. 27
<b>The Pax Domini</b>		TLH p. 27

## The Agnus Dei

TLH p. 28

*Sit*

## The Distribution

*Stand*

**Post-Communion Canticle** *“In Peace and Joy I Now Depart”* TLH 137

**The Thanksgiving** *“Ye Do Show the Lord’s Death”* TLH p. 30

R: Ye do show the Lord's death till He come.

## The Post-Communion Collect

*Sit*

**The Hymn** *“O Living Bread from Heaven”* TLH 316

**The Salutation** TLH p. 31

**The Benedicamus** TLH p. 31

**The Rite of the Stripping of the Altar** INSERT

*All leave in silence*

## MAUNDY THURSDAY

April 18<sup>th</sup>, 2019



### Introit

GOD FOR- - || bid | that | I | **should** - | boast \*

Except in the cross of our | **Lord** - | **Je-** - | sus | Christ.

|| In Him is salvation, life, and resurrec- | tion | from | **the** - | dead. \*

By Him we are redeemed and set | **at** - | **lib-** - | er- | ty. (*Galatians 6:14; Liturgical text*)

|| God be merciful to | us | and | **bles** - | us, \*

And cause His face to | **shine** - | **up-** - | on | us.

|| That Your way may | be | known | **on** - | earth, \*

Your salvation a- | **mong** - | **all** - | na- | tions.

|| Let the peoples | praise | You, | **O** - | God; \*

Let all the | **peo-** - | **ples** - | praise | You.

|| God, our own | God, | shall | **bles** - | us. \*

God shall bless us, and all the ends of the | **earth** - | **shall** - | fear | Him. (*Psalms 67:1, 2, 5-7*)

*(From Judica through Holy Saturday the Gloria Patri is omitted).*

|| God forbid | that | I | **should** - | boast \*

Except in the cross of our | **Lord** - | **Je-** - | sus | Christ.

|| In Him is salvation, life, and resurrec- | tion | from | **the** - | dead. \*

By Him we are redeemed and set | **at** - | **lib-** - | er- | ty. (*Galatians 6:14; Liturgical text*)

### Collect

O Lord God, Who hast left unto us in a wonderful Sacrament a memorial of Thy Passion, grant, we beseech Thee, that we may so use this Sacrament of Thy Body and Blood that the fruits of Thy redemption may continually be manifest in us; Thou, Who livest and reignest with the Father and the Holy Ghost, ever one God, world without end.

### Collect for the Season of Lent

Almighty and Everlasting God, Who hatest nothing that Thou hast made and dost forgive the sins of all those who are penitent, create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of Thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with the Thee and the Holy Ghost, ever one God, world without end.



### Gradual

P: || Christ humbled Himself and became obedient to | the | point | **of** - | death, \*

C: Even the | **death** - | **of** - | the | cross.

P: || Therefore God also has highly | ex- | alt- | **ed** - | Him \*

C: And given Him the name which is a- | **bove** - | **ev-** - | er- | y · | name. (*Phil. 2:8, 9 paraphrase*)

**Tract** (*No Tract Appointed*)

## Exodus 12:1-14

<sup>1</sup> Now the LORD spoke to Moses and Aaron in the land of Egypt, saying, <sup>2</sup> “This month shall be your beginning of months; it shall be the first month of the year to you. <sup>3</sup> Speak to all the congregation of Israel, saying: ‘On the tenth day of this month every man shall take for himself a lamb, according to the house of his father, a lamb for a household. <sup>4</sup> And if the household is too small for the lamb, let him and his neighbor next to his house take it according to the number of the persons; according to each man’s need you shall make your count for the lamb. <sup>5</sup> Your lamb shall be without blemish, a male of the first year. You may take it from the sheep or from the goats. <sup>6</sup> Now you shall keep it until the fourteenth day of the same month. Then the whole assembly of the congregation of Israel shall kill it at twilight. <sup>7</sup> And they shall take some of the blood and put it on the two doorposts and on the lintel of the houses where they eat it. <sup>8</sup> Then they shall eat the flesh on that night; roasted in fire, with unleavened bread and with bitter herbs they shall eat it. <sup>9</sup> Do not eat it raw, nor boiled at all with water, but roasted in fire—its head with its legs and its entrails. <sup>10</sup> You shall let none of it remain until morning, and what remains of it until morning you shall burn with fire. <sup>11</sup> And thus you shall eat it: with a belt on your waist, your sandals on your feet, and your staff in your hand. So you shall eat it in haste. It is the LORD’s Passover. <sup>12</sup> For I will pass through the land of Egypt on that night, and will strike all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the LORD. <sup>13</sup> Now the blood shall be a sign for you on the houses where you are. And when I see the blood, I will pass over you; and the plague shall not be on you to destroy you when I strike the land of Egypt. <sup>14</sup> So this day shall be to you a memorial; and you shall keep it as a feast to the LORD throughout your generations. You shall keep it as a feast by an everlasting ordinance.”

## 1 Corinthians 11:23-32

<sup>23</sup> For I received from the Lord that which I also delivered to you: that the Lord Jesus on the same night in which He was betrayed took bread; <sup>24</sup> and when He had given thanks, He broke it and said, “Take, eat; this is My body which is broken for you; do this in remembrance of Me.” <sup>25</sup> In the same manner He also took the cup after supper, saying, “This cup is the new covenant in My blood. This do, as often as you drink it, in remembrance of Me.” <sup>26</sup> For as often as you eat this bread and drink this cup, you proclaim the Lord’s death till He comes. <sup>27</sup> Therefore whoever

eats this bread or drinks this cup of the Lord in an unworthy manner will be guilty of the body and blood of the Lord. <sup>28</sup> But let a man examine himself, and so let him eat of the bread and drink of the cup. <sup>29</sup> For he who eats and drinks in an unworthy manner eats and drinks judgment to himself, not discerning the Lord’s body. <sup>30</sup> For this reason many are weak and sick among you, and many sleep. <sup>31</sup> For if we would judge ourselves, we would not be judged. <sup>32</sup> But when we are judged, we are chastened by the Lord, that we may not be condemned with the world.

## St. John 13:1-15

<sup>1</sup> Now before the feast of the Passover, when Jesus knew that His hour had come that He should depart from this world to the Father, having loved His own who were in the world, He loved them to the end. <sup>2</sup> And supper being ended, the devil having already put it into the heart of Judas Iscariot, Simon’s son, to betray Him, <sup>3</sup> Jesus, knowing that the Father had given all things into His hands, and that He had come from God and was going to God, <sup>4</sup> rose from supper and laid aside His garments, took a towel and girded Himself. <sup>5</sup> After that, He poured water into a basin and began to wash the disciples’ feet, and to wipe them with the towel with which He was girded. <sup>6</sup> Then He came to Simon Peter. And Peter said to Him, “Lord, are You washing my feet?” <sup>7</sup> Jesus answered and said to him, “What I am doing you do not understand now, but you will know after this.” <sup>8</sup> Peter said to Him, “You shall never wash my feet!” Jesus answered him, “If I do not wash you, you have no part with Me.” <sup>9</sup> Simon Peter said to Him, “Lord, not my feet only, but also my hands and my head!” <sup>10</sup> Jesus said to him, “He who is bathed needs only to wash his feet, but is completely clean; and you are clean, but not all of you.” <sup>11</sup> For He knew who would betray Him; therefore He said, “You are not all clean.” <sup>12</sup> So when He had washed their feet, taken His garments, and sat down again, He said to them, “Do you know what I have done to you? <sup>13</sup> You call me Teacher and Lord, and you say well, for so I am. <sup>14</sup> If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. <sup>15</sup> For I have given you an example, that you should do as I have done to you.”

**TLH 306 “Lord Jesus Christ, Thou Hast Prepared”**

Samuel Kinner, 1638

1. Lord Jesus Christ, Thou hast prepared  
A feast for our salvation,  
It is Thy Body and Thy Blood;  
And at Thy invitation  
As weary souls, with sin opprest,  
We come to Thee for needed rest,  
For comfort and for pardon.

2. Although Thou didst to Heaven ascend,  
Where angel hosts are dwelling,  
And in Thy presence they behold  
Thy glory, all excelling,  
And though Thy people shall not see  
Thy glory and Thy majesty  
Till dawns the Judgment morning,

3. Yet, Savior, Thou art not confined  
To any habitation,  
But Thou art present ev'rywhere  
And with Thy congregation.  
Firm as a rock this truth shall stand,  
Unmoved by any daring hand  
Or subtle craft and cunning.

4. We eat this bread and drink this cup,  
Thy precious Word believing  
That Thy true Body and Thy Blood  
Our lips are here receiving.  
This word remains forever true,  
And there is naught Thou canst not do;  
For Thou, Lord, art almighty.

5. Though reason cannot understand,  
Yet faith this truth embraces;  
Thy Body, Lord, is everywhere  
At once in many places.  
How this can be I leave to Thee,  
Thy word alone sufficeth me,  
I trust its truth unfailing.

6. Lord, I believe what Thou hast said,  
Help me when doubts assail me;  
Remember that I am but dust  
And let my faith not fail me.  
Thy Supper in this vale of tears  
Refreshes me and stills my fears  
And is my priceless treasure.

7. Grant that we worthily receive  
Thy Supper, Lord, our Savior,

And, truly grieving o'er our sins,  
May prove by our behavior  
That we are thankful for Thy grace  
And day by day may run our race,  
In holiness increasing.

8. For Thy consoling Supper, Lord,  
Be praised throughout all ages!  
Preserve it, for in every place  
The world against it rages.  
Grant that this Sacrament may be  
A blessed comfort unto me  
When living and when dying. Amen.

**TLH 311 “Jesus Christ, Our Blessed Savior”**

Ascribed to John Huss, 1415

1. Jesus Christ, our blessed Savior,  
Turned away God's wrath forever;  
By His bitter grief and woe  
He saved us from the evil Foe.

2. As His pledge of love undying  
He, this precious food supplying,  
Gives His Body with the bread  
And with the wine the Blood He shed.

3. Whoso to this Board repairerth  
May take heed how He preparerth;  
For if he does not believe,  
Then death for life he shall receive.

4. Praise the Father, Who from Heaven  
Unto us such food hath given  
And, to mend what we have done,  
Gave into death His only Son.

5. Thou shalt hold with faith unshaken  
That this food is to be taken  
By the sick who are distrest,  
By hearts that long for peace and rest.

6. Christ says: “Come, all ye that labor,  
And receive My grace and favor;  
They who feel no want nor ill  
Need no physician's help nor skill.

7. “Useless were for thee My Passion,  
If thy works thy weal could fashion.  
This feast is not spread for thee  
If thine own Savior thou wilt be.”

8. If thy heart this truth professes  
And thy mouth thy sin confesses,

His dear guest thou here shalt be,  
And Christ Himself shall banquet thee. Amen.

**TLH 163 “The Death of Jesus Christ, Our Lord”**  
Haquin Spiegel, 1686, abridged

1. The death of Jesus Christ, our Lord,  
We celebrate with one accord;  
It is our comfort in distress,  
Our heart’s sweet joy and happiness.

2. He blotted out with His own blood  
The judgment that against us stood;  
He full atonement for us made,  
And all our debt He fully paid.

3. That this is now and ever true  
He gives an earnest ever new:  
In this His holy Supper here  
We taste His love so sweet, so near.

4. His Word proclaims, and we believe.  
That in this Supper we receive  
His very Body, as He said,  
His very Blood for sinners shed.

5. A precious food is this indeed,—  
It never fails us in our need,—  
A heavenly manna for our soul,  
Until we safely reach our goal.

6. Oh, blest is each believing guest  
Who in this promise finds His rest;  
For Jesus will in love abide  
With those who do in Him confide.

7. The guest that comes with true intent  
To turn to God and to repent,  
To live for Christ, to die to sin,  
Will thus a holy life begin.

8. They who His Word do not believe,  
This food unworthily receive,  
Salvation here will never find,—  
May we this warning keep in mind!

9. Help us sincerely to believe  
That we may worthily receive  
Thy Supper and in Thee find rest.  
Amen, he who believes is blest. Amen.

**TLH 137 “In Peace and Joy I Now Depart”**  
Martin Luther, 1524

1. In peace and joy I now depart  
At God’s disposing;  
For full of comfort is my heart,  
Soft reposing.  
So the Lord hath promised me,  
And death is but a slumber.

2. ‘Tis Christ that wrought this work for me,  
My faithful Savior,  
Whom Thou hast made mine eyes to see  
By Thy favor.  
Now I know He is my Life,  
My Help in need and dying.

3. Him Thou hast unto all set forth  
Their great Salvation  
And to His kingdom called the Earth,  
Every nation,  
By Thy dear and wholesome Word,  
In every place resounding.

4. He is the Hope and saving Light  
Of lands benighted;  
By Him are they who dwelt in night  
Fed and lighted.  
He is Israel’s Praise and Bliss,  
Their Joy, Reward, and Glory. Amen.

**TLH 316 “O Living Bread from Heaven”**  
Johann Rist, 1651

1. O Living Bread from Heaven,  
How richly hast Thou fed Thy guest!  
The gifts Thou now hast given  
Have filled my heart with joy and rest.  
O wondrous food of blessing,  
O cup that heals our woes!  
My heart, this gift professing,  
In thankful songs o’erflows;  
For while the faith within me  
Was quickened by this food,  
My soul hath gazed upon Thee,  
My highest, only Good.

2. My God, Thou here hast led me  
Within Thy temple’s holiest place  
And there Thyself hast fed me  
With all the treasures of Thy grace,  
Oh, boundless is Thy kindness,  
And righteous is Thy pow’r,  
While I in sinful blindness

Am erring hour by hour;  
And yet Thou com'st not spurning  
A sinner, Lord, like me!  
Thy grace and love returning,  
What gift have I for Thee?

3. A heart that hath repented  
And mourns for sin with bitter sighs,—  
Thou, Lord, art well contented  
With this my only sacrifice.  
I know that in my weakness  
Thou wilt despise me not,  
But grant me in Thy meekness  
The blessing I have sought;  
Yes, Thou wilt hear with favor  
The song that now I raise,  
For meet and right 'tis ever  
That I should sing Thy praise.

4. Grant what I have partaken  
May through Thy grace so work in me  
That sin be all forsaken  
And I may cleave alone to Thee  
And all my soul be heedful  
How I Thy love may know;  
For this alone is needful  
Thy love should in me glow.  
Then let no beauty ever,  
No joy, allure my heart,  
But what is Thine, my Savior,  
What Thou dost here impart.

5. Oh, well for me that, strengthened  
With heavenly food and comfort here,  
Howe'er my course be lengthened,  
I now may serve Thee free from fear!  
Away, then, earthly pleasure!  
All earthly gifts are vain;  
I seek a heavenly treasure,  
My home I long to gain,  
My God, where I shall praise Thee,  
Where none my peace destroy,  
And where my soul shall raise Thee  
Glad songs in endless joy. Amen.