

**Communion Practice:** We believe that Christ is truly present in Holy Communion and, as we try to be faithful to Christ in the serving of this Sacrament, we ask that everyone be examined and instructed by the Pastor before receiving Holy Communion. All confirmed members of this parish, who have been regularly examined by the Pastor, are welcome to partake of the Holy Eucharist today. We also welcome the members who are in good standing of any of the parishes served by the Bishop, Pastors, and Deacons of The Evangelical Lutheran Diocese of North America (ELDoNA), and who have spoken to the Pastor prior to the service. Members of other Lutheran parishes or other denominations are kindly asked to refrain from communing today. The Pastor would be glad to make an appointment with anyone to discuss our teachings and/or our parish.

#### **A Prayer upon Entering Church**

Almighty, Ever-Living God, grant that I may gladly hear Thy Word and that all my worship may be acceptable unto Thee; through Jesus Christ, my Lord. Amen.

#### **A Prayer before Communion**

Dear Savior, upon Thy gracious invitation I come to Thine Altar. Let me find favor in Thine eyes that I may approach Thy Table in true faith and receive the Sacrament to the salvation of my soul. Amen.

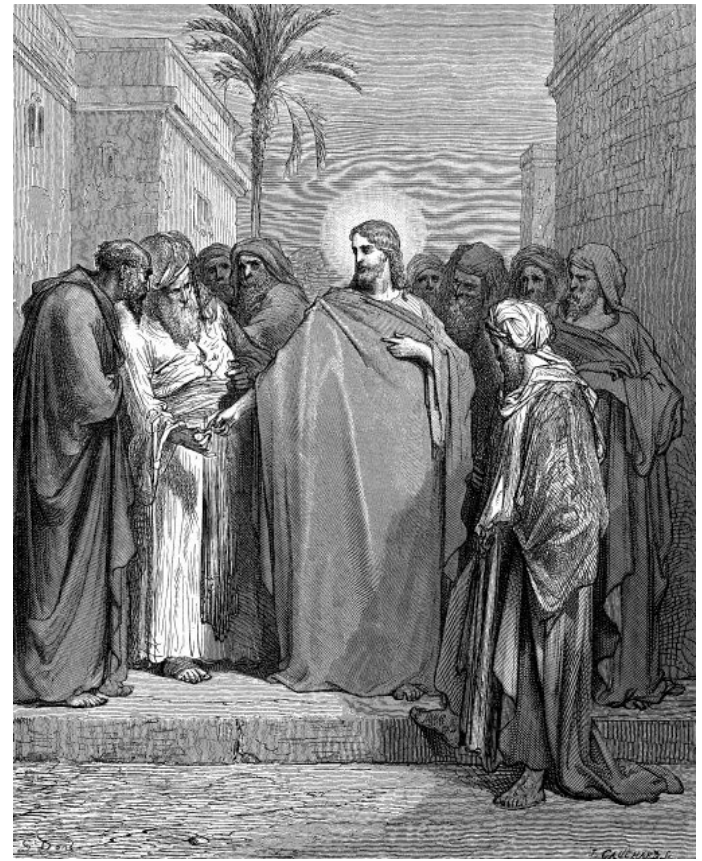
#### **A Prayer after Communion**

O Thou blessed Savior Jesus Christ, Who hast given Thyself to me in this holy Sacrament, keep me in Thy faith and favor; as Thou livest in me, let me also live in Thee. May Thy holy Body and Blood preserve me in the true faith unto everlasting life. Amen.

#### **A Prayer at the Close of the Service**

Grant, I beseech Thee, Almighty God, that the Word which I have heard this day may through Thy grace be so engrafted in my heart that I may bring forth the fruit of the Spirit; through Jesus Christ, my Lord. Amen.

Scripture quotations are from the New King James edition, copyright © 1979, 1980, 1982 Thomas Nelson Publishers, Inc. Used by permission. All rights reserved.



The Twenty-Third Sunday after Trinity Sunday  
November 4<sup>th</sup>, 2018

#### **Sts. Peter & Paul Ev. Luth. Church, U.A.C.**

**A Parish Affiliated with the Evangelical Lutheran Diocese of North America**

215 N. Main St., Ste. 1-D

Simpsonville, SC 29681

(864) 412-6330

[www.spplc.org](http://www.spplc.org)

**Pastor Jerald P Dulas**

(864) 832-9005 (home)

[pastor@spplc.org](mailto:pastor@spplc.org)

*“Render therefore to Caesar the things that are  
Caesar’s, and to God the things that are God’s.”  
St. Matthew 22:21*

## The Order of Divine Service

<b>The Prelude</b>	<i>“F Major”</i>	Johann Erasmus Kindermann	
<b>The Ringing of the Bell</b>			
<b>Silent Prayer</b>			
<b>The Hymn</b>	<i>“Built on the Rock, the Church doth Stand”</i>	TLH 467	
<i>Stand</i>			
<b>The Confiteor</b>			
<b>The Invocation and Address</b>		TLH p. 15	
<b>Versicles</b>		TLH p. 15	
<b>Confession and Absolution</b>		TLH p. 16	
<b>The Introit</b>	<i>(Tone 1)</i>	INSERT	
<b>The Kyrie</b>		TLH p. 17	
<b>The Gloria in Excelsis</b>		TLH p. 17-19	
<b>The Salutation</b>		TLH p. 19	
<b>The Collect for the Day</b>		INSERT	
<i>Sit</i>			
<b>The Lesson</b>		Isaiah 32:1-8	
<i>After each Lesson:</i>	V: This is the Word of the Lord.		
	R: Thanks be to God.		
<b>The Gradual</b>		INSERT	
<b>The Epistle</b>		Philippians 3:17-21	
<b>The Verse</b>		INSERT	
<b>The Triple Hallelujah</b>	<i>(First Setting)</i>	TLH p. 20	
<i>Stand</i>			
<b>The Holy Gospel</b>		St. Matthew 22:15-22	
<b>The Nicene Creed</b>		TLH p. 22	
<i>Sit</i>			
<b>The Hymn</b>	<i>“In Thee, Lord, have I Put My Trust”</i>	Δ TLH 524	
<b>The Sermon</b>	<i>Whose Image?</i>		
<i>Stand</i>			
<b>The Offertory</b>	<i>“Create in Me A Clean Heart, O God”</i>	TLH p. 22-23	
<i>Sit</i>			
<b>The Offering</b>			
<i>Stand</i>			
<b>The General Prayer</b>		TLH p. 23	
<i>Sit</i>			
<b>The Hymn</b>	<i>“Lord of Our Life and God of Our Salvation”</i>	TLH 258	
<i>Stand</i>			
<b>The Preface</b>		TLH p. 24	
<b>The Proper Preface</b>		TLH p. 25	
<b>The Sanctus and Benedictus</b>		TLH p. 26	
<b>The Lord’s Prayer</b>		TLH p. 27	
<b>The Verba Domini</b>		TLH p. 27	

<b>The Pax Domini</b>		TLH p. 27	
<b>The Agnus Dei</b>		TLH p. 28	
<i>Sit</i>			
<b>The Distribution</b>			
<i>Stand</i>			
<b>The Canticle</b>	<i>“The Nunc Dimittis”</i>	TLH p. 29-30	
<b>The Thanksgiving</b>	<i>(“And His mercy endureth forever”)</i>	TLH p. 30	
<b>The Post-Communion Collect</b>			
<i>Sit</i>			
<b>The Hymn</b>	<i>“If God Had Not Been on Our Side”</i>	TLH 267	
<i>Stand</i>			
<b>The Salutation</b>		TLH p. 31	
<b>The Benedicamus</b>		TLH p. 31	
<b>The Benediction</b>		TLH p. 31	
<b>Silent Prayer</b>			
<i>Sit</i>			
<b>Announcements</b>			
<b>The Postlude</b>	<i>“D Dorian”</i>	Girolamo Frescobaldi	

Δ—indicates a hymn ending in a Doxological stanza; please stand.

“Here you see the master stroke the Lord uses. He asks them to hand Him the tribute money and inquires whose image and superscription it bears. Then they answer him ‘Caesar’s.’ He then freely concluded that they were subject to Caesar, to whom they were obligated to pay tax and tribute. As if He should say, “Have you thus permitted Caesar to come among you, so that he mints your money, and his coin is in circulation and favor among you, then he has triumphed in the game,’ as if He said, ‘You are to blame that Caesar is your ruler.’ What should they do now in the face of this answer? They marveled and went away, they thought they would conquer Him in a masterly manner, but their wisdom and shrewdness deceived them.” *From the Church Postil for the Twenty-Third Sunday after Trinity Sunday.*

### In Our Prayers:

- For all those who are sick or infirmed, especially, *Rev. Ned Brockwell, Doug Schultz, Denise Heiser, Rev. Donald Hunter, Emily Benson, Nancy, Pat, Caroline, Rev. Charles Hudson, Rev. Mark Mueller, Eleanor Smolen, Jo Kope, Rev. Eric Stefanski, Brandon Dennie, Paul Meadows, Vera Davis, Nellie Noegel, Marie Scheck, Maile Manalo, Richard Noegel, and Vince Bost.*
- For our bishop, the *Rt. Rev. James D. Heiser.*
- For the parishes served by our diocese, especially, *Christ Ev. Lutheran Church, Richmond, MO;* and her pastor, the *Rev. Josiah Scheck;* and the *Rev. Emeritus Charles D. Hudson.*
- For our seminary, *St. Ignatius Evangelical Theological Lutheran Seminary.*
- For all those who serve in the military, especially, *Luke Sekula, Joshua and Christopher Heck, and Nicholas Silva.*
- For those struggling with addiction, especially, *Thomas Allred.*
- For those near death.
- For those celebrating a birthday this week.
- For those celebrating an anniversary this week.
- For those traveling this week.

## Announcements

### Daily Readings for the Week of the Twenty-Third Sunday after Trinity Sunday

	<b>Morning</b>	<b>Evening</b>
<b>Today</b>	Ezek. 13-14; Mark 12:41-44	Ezekiel 15-16; Romans 13:1-7
<b>Monday:</b>	Ezek. 17-18; 1 Cor. 3:1-23	Ezekiel 19-20; Joel 3:1-13
<b>Tuesday:</b>	Ezek. 21-22; Matt. 19:16-30	Ezekiel 23-24; Joel 3:14-21
<b>Wednesday:</b>	Ezek. 25-26; Luke 14:12-15	Ezekiel 27-28; Obadiah 1-21
<b>Thursday:</b>	Ezek. 29-30; Mark 13:1-37	Ezekiel 31-32; Nahum 1:1-14
<b>Friday:</b>	Ezek. 33-34; Rom. 9:1-23	Ezekiel 35-36; Nahum 1:15—3:19
<b>Saturday:</b>	Ezek. 37-38; Rom. 10:1-21	Ezekiel 39-40; Isaiah 10:5-27

### Praying the Psalter Daily in Matins and Vespers:

	<b>Morning</b>	<b>Evening</b>
<b>Today:</b>	Psalms 124, 23-25	Psalms 31, Part III, 26-30
<b>Monday:</b>	Psalms 124, 31-32	Psalms 31, Part III, 33-34
<b>Tuesday:</b>	Psalms 124, 35	Psalms 31, Part III, 36-37
<b>Wednesday:</b>	Psalms 124, 38	Psalms 31, Part III, 39-41
<b>Thursday:</b>	Psalms 124, 42-44	Psalms 31, Part III, 45-48
<b>Friday:</b>	Psalms 124, 49	Psalms 31, Part III, 50-51
<b>Saturday:</b>	Psalms 124, 52-54	Psalms 18, Part II, 55-57

### Book of Concord Readings for the Week:

**Monday:** The Solid Declaration of the Formula of Concord.VIII.20-30  
**Tues.:** The Solid Declaration of the Formula of Concord.VIII.31-43  
**Wed.:** The Solid Declaration of the Formula of Concord.VIII.44-53  
**Thurs.:** The Solid Declaration of the Formula of Concord.VIII.54-63  
**Friday:** The Solid Declaration of the Formula of Concord.VIII.64-75

### Reciting the Catechism Daily:

**Sunday:** Ten Commandments, Apostle’s Creed, Lord’s Prayer  
**Monday:** Baptism, Confession, Lord’s Supper  
**Tuesday:** Morning & Evening Prayer; Prayers Before & After Meals

**Wednesday:** Table of Duties I—Bishops, Pastors, & Preachers; What the Hearers Owe Their Pastors; Of Civil Government; Of Subjects

**Thursday:** Table of Duties II—To Husbands; To Wives; To Parents; To Children; To Servants, Hired Men & Employees; To Employers; To the Young in General; To Widows; To All in Common

**Friday:** How One Should Be Taught to Confess

**Saturday:** Christian Questions with Their Answers

### Hymns for the Week:

**Morning:** TLH 524—“In Thee, Lord, have I Put My Trust”

**Evening:** TLH 258—“Lord of our Life and God of Our Salvation”

### Calendar for the Week after the Twenty-Third Sunday after Trinity Sunday

**Today: The Twenty-Third Sunday after Trinity Sunday—Green**

#### *Daylight Saving Time Ends*

10:00 a.m. Divine Service

11:15 a.m. Bible class

**Monday:** No Events Scheduled

**Tuesday:** *Election Day*

**Wednesday:** No Events Scheduled

**Thursday:** No Events Scheduled

**Friday:** No Events Scheduled

**Saturday:** No Events Scheduled

**Next Sunday: The Twenty-Fifth Sunday after Trinity Sunday—**

**Green** 10:00 a.m. Divine Service

11:15 a.m. Budget Planning Meeting

3 p.m. Divine Service in Augusta, GA

4:15 p.m. Bible Class in Augusta, GA

### The Lutheran Herald

The November issue of “The Lutheran Herald,” the devotional booklet of the ELDoNA, is now available. It can be found on Facebook at: <http://tinyurl.com/LutheranHerald>. There are also printed copies in the back of the nave.

### Annual Budget Planning Meeting

The budget committee (treasurer, head trustee, financial secretary, and pastor) will set the budget for next year next Sunday, Nov. 11 at 11:15 a.m.

### Needs for the McCall Hospice House

There is need at the hospice house for the following items: Hard Candy (individually wrapped) any kind, mints included; Chips, individual size, any kind; Ponytail Holders; Notebooks and notepads; Men’s deodorant; Hair brushes; Q-Tips; Toothpaste, in regular and travel size; and Individual teeth flossers.

Other needs for in-home patients: XL Twin Sheet Sets; Ensure, any kind; and Baby wipes and adult wipes. Please give all collected items to Mike Miller.

### Ask the Pastor

The Rev. Joshua Sullivan of Holy Cross Ev. Luth. Church, Kerrville, TX puts out weekly videos dealing with a wide range of theological topics. Please check them out and subscribe to be notified when a new one is published at <http://www.youtube.com/user/ATPHolyCross>.

### Justification Made Clear Videos

The videos that make the doctrine of justification clear and exposes the false doctrine of objective justification are available on Facebook and YouTube. To view them do a search for “Justification Made Clear.”

### To Read in Preparation for this week’s Festivals:

**Today—The Twenty-Third Sunday after Trinity Sunday**

**Old Testament Lesson:** Isaiah 32:1-8

**Epistle:** Philippians 3:17-21

**Holy Gospel:** St. Matthew 22:15-22

**November 11<sup>th</sup>—The Twenty-Fifth Sunday after Trinity Sunday**

**Old Testament Lesson:** Isaiah 49:12-17

**Epistle:** 1 Thessalonians 4:13-18

**Holy Gospel:** St. Matthew 24:15-28

### An Excerpt from Luther’s Writings

“But what does Christ do when the Pharisees so cunningly lay hold of Him? He slays them with their own words and catches them by means of their own counsel, by which they thought to catch Him, He says neither yes nor no; as the Evangelist writes and says, ‘But Jesus perceived their wickedness, and said, “Why make ye trial of me, ye hypocrites? Show me the tribute money.” And they brought unto him a denarius. And He saith unto them, “Whose is this image and superscription?” They say unto him, “Caesar’s.”’”

THE TWENTY-THIRD SUNDAY AFTER TRINITY SUNDAY  
November 4<sup>th</sup>, 2018



**Introit**

P: FOR I - || know the thoughts that I think toward | you, | says | the | Lord, \*

C: Thoughts of peace and | not | of | e- - | vil,

P: || Then you will call upon Me and go and pray to Me, and I will | lis- | ten | to | you. \*

C: And I will bring you back from your captivity; I will gather you from all the nations and from | all | the | **pla-** - | ces. (*Jer. 29:11a, 12, 14b*)

P: || Lord, You have been favora- | ble | to | Your | land; \*

C: You have brought back the captivi- | ty | of | **Ja-** - | cob.

P: || Show us | Your | mer- | cy, | Lord, \*

C: And grant us | Your | sal- | **va-** - | tion.

P: || Surely His salvation is near to | those | who | fear | Him, \*

C: That glory may | dwell | in | **our** - | land.

P: || Truth shall spring | out | of | the | earth, \*

C: And righteousness shall look | down | from | **heav-** - | en. (*Psalm 85:1, 7, 9, 11*)

**GLORIA PATRI (From Hymnal)**

P: || For I know the thoughts that I think toward | you, | says | the | Lord, \*

C: Thoughts of peace and | not | of | e- - | vil,

P: || Then you will call upon Me and go and pray to Me, and I will | lis- | ten | to | you. \*

C: And I will bring you back from your captivity; I will gather you from all the nations and from | all | the | **pla-** - | ces. (*Jer. 29:11a, 12, 14b*)

**Collect**

Absolve, we beseech Thee, O Lord, Thy people from their offenses, that from the bonds of our sins which by reason of our frailty we have brought upon us we may be delivered by Thy bountiful goodness; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.



**Gradual**

P: || You have saved us from | our | en- | e- | mies, \*

C: And have put to shame those | who | hat- | **ed** - | us.

P: || In God we | boast | all | day | long, \*

C: And praise Your | name | for- | **ev-** - | er. (*Psalm 44:7-8*)

**Verse**

P: || Al- | — | le- | lu- | ia! \*

C: Al- | — | le- | **lu-** - | ia!

P: || You who fear the Lord, | trust | in | the | Lord; \*

C: He is their help and their shield. | Al- | le- | **lu-** - | ia! (*Psalm 115:11*)

**Isaiah 32:1-8**

<sup>1</sup> Behold, a king will reign in righteousness, and princes will rule with justice. <sup>2</sup> A man will be as a hiding place from the wind, and a cover from the tempest, as rivers of water in a dry place, as the shadow of a great rock in a weary land. <sup>3</sup> The eyes of those who see will not be dim, and the ears of those who hear will listen. <sup>4</sup> Also the heart of the rash will understand knowledge, and the tongue of the stammerers will be ready to speak plainly. <sup>5</sup> The foolish person will no longer be called generous, nor the miser said to be bountiful; <sup>6</sup> For the foolish person will speak foolishness, and his heart will work iniquity: To practice ungodliness, to utter error against the LORD, to keep the hungry unsatisfied, and he will cause the drink of the thirsty to fail. <sup>7</sup> Also the schemes of the schemer are evil; He devises wicked plans to destroy the poor with lying words, even when the needy speaks justice. <sup>8</sup> But a generous man devises generous things, and by generosity he shall stand.

**Philippians 3:17-21**

<sup>17</sup> Brethren, join in following my example, and note those who so walk, as you have us for a pattern. <sup>18</sup> For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ: <sup>19</sup> whose end is destruction, whose

god is their belly, and whose glory is in their shame—who set their mind on earthly things. <sup>20</sup> For our citizenship is in heaven, from which we also eagerly wait for the Savior, the Lord Jesus Christ, <sup>21</sup> who will transform our lowly body that it may be conformed to His glorious body, according to the working by which He is able even to subdue all things to Himself.

**St. Matthew 22:15-22**

<sup>15</sup> Then the Pharisees went and plotted how they might entangle Him in His talk. <sup>16</sup> And they sent to Him their disciples with the Herodians, saying, “Teacher, we know that You are true, and teach the way of God in truth; nor do You care about anyone, for You do not regard the person of men. <sup>17</sup> Tell us, therefore, what do You think? Is it lawful to pay taxes to Caesar, or not?” <sup>18</sup> But Jesus perceived their wickedness, and said, “Why do you test Me, you hypocrites? <sup>19</sup> Show Me the tax money.” So they brought Him a denarius. <sup>20</sup> And He said to them, “Whose image and inscription is this?” <sup>21</sup> They said to Him, “Caesar’s.” And He said to them, “Render therefore to Caesar the things that are Caesar’s, and to God the things that are God’s.” <sup>22</sup> When they had heard these words, they marveled, and left Him and went their way.

**TLH 467 “Built on the Rock the Church doth Stand”**

Nicolai F. S. Grundtvig, 1837

1. Built on the Rock the Church doth stand,  
Even when steeples are falling;  
Crumbled have spires in ev’ry land,  
Bells still are chiming and calling,  
Calling the young and old to rest,  
But above all the soul distrest,  
Longing for rest everlasting.

2. Surely in temples made with hands,  
God, the Most High, is not dwelling;  
High above Earth His temple stands,  
All earthly temples excelling.  
Yet He Whom heav’ns cannot contain  
Chose to abide on Earth with men,  
Built in our bodies His temple.

3. We are God’s house of living stones,  
Builded for His habitation;  
He through baptismal grace us owns  
Heirs of His wondrous salvation.  
Were we but two His Name to tell,  
Yet He would deign with us to dwell,  
With all His grace and His favor.

4. Now we may gather with our King  
E’en in the lowliest dwelling;  
Praises to Him we there may bring,  
His wondrous mercy forthtelling.  
Jesus His grace to us accords;  
Spirit and life are all His words;  
His truth doth hallow the temple.

5. Still we our earthly temples rear  
That we may herald His praises;  
They are the homes where He draws near  
And little children embraces.  
Beautiful things in them are said;  
God there with us His covenant made,  
Making us heirs of His kingdom.

6. Here stands the font before our eyes  
Telling how God did receive us;  
The altar recalls Christ’s sacrifice  
And what His table doth give us;  
Here sounds the Word that doth proclaim  
Christ yesterday, today, the same,  
Yea, and for aye our Redeemer.

7. Grant then, O God, where’er men roam,  
That, when the church-bells are ringing,

Many in saving faith may come  
Where Christ His message is bringing:  
“I know Mine own, Mine own know Me;  
Ye, not the world, My face shall see.  
My peace I leave with you.” Amen. Amen.

**TLH 524 “In Thee, Lord, have I Put My Trust”**

Adam Reusner, 1535

1. In Thee, Lord, have I put my trust;  
Leave me not helpless in the dust,  
Let me not be confounded.  
Let in Thy Word  
My faith, O Lord,  
Be always firmly grounded.

2. Bow down Thy gracious ear to me  
And hear my cries and prayers to Thee,  
Haste Thee for my protection;  
For woes and fear  
Surround me here.  
Help me in mine affliction.

3. My God and Shield, now let Thy pow’r  
Be unto me a mighty tow’r  
Whence bravely I defend me  
Against the foes  
That round me close.  
O Lord, assistance lend me.

4. Thou art my Strength, my Shield, my Rock,  
My Fortress that withstands each shock,  
My Help, my Life, my Treasure.  
Whate’er the rod,  
Thou art my God;  
Naught can resist Thy pleasure.

5. The world for me has falsely set  
Full many a secret snare and net  
To tempt me and to harm me.  
Lord, make them fail,  
Do Thou prevail,  
Let their disguise not charm me.

6. With Thee, Lord, have I cast my lot;  
O faithful God, forsake me not,  
To Thee my soul commending.  
Lord, be my Stay,  
Lead Thou the way  
Now and when life is ending.

Δ 7. All honor, praise, and majesty  
To Father, Son, and Spirit be,

Our God forever glorious,  
In whose rich grace  
We'll run our race  
Till we depart victorious. Amen.

**TLH 258 “Lord of Our Life and God of Our Salvation”**

Matthäus A. von Löwenstern, 1644

1. Lord of our life and God of our salvation,  
Star of our night and Hope of ev'ry nation,  
Hear and receive Thy Church's supplication,  
Lord God Almighty.

2. See round Thine ark the hungry billows curling;  
See how Thy foes their banners are unfurling.  
Lord, while their darts envenomed they are hurling,  
Thou canst preserve us.

3. Lord, Thou canst help when earthly armor faileth;  
Lord, Thou canst save when deadly sin assaileth;  
Lord, o'er Thy Church nor death nor Hell prevaieth;  
Grant us Thy peace, Lord:

4. Peace in our hearts, our evil thoughts assuaging;  
Peace in Thy Church where brothers are engaging;  
Peace when the world its busy war is waging.  
Calm Thy foes' raging.

5. Grant us Thy help till backward they are driven;  
Grant them Thy truth that they may be forgiven;  
Grant peace on Earth or, after we have striven,  
Peace in Thy Heaven. Amen.

**TLH 267 “If God Had Not Been on Our Side”**

Martin Luther, 1524

1. If God had not been on our side  
And had not come to aid us,  
The foes with all their pow'r and pride  
Would surely have dismayed us;  
For we, His flock, would have to fear  
The threat of men both far and near  
Who rise in might against us.

2. Their furious wrath, did God permit,  
Would surely have consumed us  
And as a deep and yawning pit  
With life and limb entombed us.  
Like men o'er whom dark waters roll  
Their wrath would have engulfed our soul  
And, like a flood, o'erwhelmed us.

3. Blest be the Lord, who foiled their threat  
That they could not devour us;  
Our souls, like birds, escaped their net,  
They could not overpow'r us.  
The snare is broken—we are free!  
Our help is ever, Lord, in Thee,  
Who madest Earth and Heaven. Amen.