

**Communion Practice:** We believe that Christ is truly present in Holy Communion and, as we try to be faithful to Christ in the serving of this Sacrament, we ask that people be instructed before receiving Holy Communion. All confirmed members of this parish, who have been regularly examined by the Pastor, are welcome to partake of the Holy Eucharist today. We also welcome the members who are in good standing of any of the parishes served by the Bishops, Pastors, and Deacons of The Evangelical Lutheran Diocese of North America (ELDoNA), and who have spoken to the Pastor prior to the service. Members of other Lutheran parishes or other denominations are kindly asked to refrain from communing today. The Pastor would be glad to make an appointment with anyone to discuss our teachings and/or our parish.

#### **A Prayer upon Entering Church**

Almighty, Ever-Living God, grant that I may gladly hear Thy Word and that all my worship may be acceptable unto Thee; through Jesus Christ, my Lord. Amen.

#### **A Prayer before Communion**

Dear Savior, upon Thy gracious invitation I come to Thine Altar. Let me find favor in Thine eyes that I may approach Thy Table in true faith and receive the Sacrament to the salvation of my soul. Amen.

#### **A Prayer after Communion**

O Thou blessed Savior Jesus Christ, Who hast given Thyself to me in this holy Sacrament, keep me in Thy faith and favor; as Thou livest in me, let me also live in Thee. May Thy holy Body and Blood preserve me in the true faith unto everlasting life. Amen.

#### **A Prayer at the Close of the Service**

Grant, I beseech Thee, Almighty God, that the Word which I have heard this day may through Thy grace be so engrafted in my heart that I may bring forth the fruit of the Spirit; through Jesus Christ, my Lord. Amen.

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The Festival of Sts. Peter and Paul, Apostles  
June 29<sup>th</sup>, 2018

**Sts. Peter & Paul Ev. Luth. Church, U.A.C.**

**A Parish Affiliated with the Evangelical Lutheran Diocese of North America**

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*“Simon Peter answered and said, ‘You are the Christ, the Son of the living God.’”  
St. Matthew 16:16*

## The Order of Divine Service

<b>The Prelude</b>	<i>“Aurelia”</i>	Paul Bunjes
<b>The Ringing of the Bell</b>		
<b>Silent Prayer</b>		
<i>Stand</i>		
<b>The Processional Hymn</b>	<i>“Christ Is Our Corner-Stone”</i>	TLH 465
<b>The Confiteor</b>		
<b>The Invocation and Address</b>		TLH p. 15
<b>Versicles</b>		TLH p. 15
<b>Confession and Absolution</b>		TLH p. 16
<b>The Introit</b>	<i>(Tone 2)</i>	INSERT
<b>The Kyrie</b>		TLH p. 17
<b>The Gloria in Excelsis</b>		TLH p. 17-19
<b>The Salutation</b>		TLH p. 19
<b>The Collect for the Day</b>		INSERT
<b>The Collect for the Fourth Sunday after Trinity Sunday</b>		
<i>Sit</i>		
<b>The Lesson</b>		Jeremiah 26:12-16
<i>After each Lesson: V: This is the Word of the Lord.</i>		
<i>R: Thanks be to God.</i>		
<b>The Gradual</b>		INSERT
<b>The Epistle</b>		Acts 12:1-11
<b>The Verse</b>		INSERT
<b>The Triple Hallelujah</b>	<i>(First Setting)</i>	TLH p. 20
<i>Stand</i>		
<b>The Holy Gospel</b>		St. Matthew 16:13-20
<b>The Nicene Creed</b>		TLH p. 22
<i>Sit</i>		
<b>The Hymn</b>	<i>“Built on the Rock the Church doth Stand”</i>	TLH 467
<b>The Sermon</b>	<i>On This Rock I Will Build My Church</i>	
<i>Stand</i>		
<b>The Offertory</b>	<i>“Create in Me A Clean Heart, O God”</i>	TLH p. 22-23
<i>Sit</i>		
<b>The Offering</b>		
<i>Stand</i>		
<b>The General Prayer</b>		TLH p. 23
<i>Sit</i>		
<b>The Hymn</b>	<i>“Christ, Thou Art The Sure Foundation”</i> Δ	TLH 466
<i>Stand</i>		
<b>The Preface</b>		TLH p. 24
<b>The Proper Preface</b>		TLH p. 25
<b>The Sanctus and Benedictus</b>		TLH p. 26
<b>The Lord’s Prayer</b>		TLH p. 27

<b>The Verba Domini</b>		TLH p. 27
<b>The Pax Domini</b>		TLH p. 27
<b>The Agnus Dei</b>		TLH p. 28
<i>Sit</i>		
<b>The Distribution</b>		
<i>Stand</i>		
<b>The Post-Communion Canticle</b>	<i>“The Nunc Dimittis”</i>	TLH p. 29-30
<b>The Thanksgiving</b>	<i>(“And His mercy endureth forever”)</i>	TLH p. 30
<b>The Post-Communion Collect</b>		
<i>Sit</i>		
<b>The Hymn</b>	<i>“Jerusalem, My Happy Home”</i>	TLH 618
<i>Stand</i>		
<b>The Salutation</b>		TLH p. 31
<b>The Benedicamus</b>		TLH p. 31
<b>The Benediction</b>		TLH p. 31
<b>Silent Prayer</b>		
<i>Sit</i>		
<b>Announcements</b>		
<b>The Postlude</b>	<i>“Sine Nomine”</i>	Hugo Gehrke

Δ—indicates a hymn ending in a Doxological stanza; please stand.

**THE FESTIVAL OF STS. PETER AND PAUL, APOSTLES**  
**June 29<sup>th</sup>, 2018**



**Introit**

P: THE SPI- || rit of truth, will guide you into all | truth; | - \*

C: He will glo- | ri- | fy | Me

P: || And you also will bear witness | of | Me, \*

C: Because you have been with Me from the | be- | gin- | ning. \*

P: || Blessed are you when they persecute you for | My | sake. \*

C: For yours is the kingdom | of | hea- | ven. (St. John 16:13b, 14a; 15:27, St. Matthew 5:10 paraphrased)

P: || The Lord is my light and my sal- | va- | tion; \*

C: I will sing, yes, I will sing praises | to | the | Lord.

P: || Teach me Your way, O | Lord, | -\*

C: And lead me in a smooth path, because of my | en- | e- | mies.

P: || I would have lost heart, unless I had be- | lieved | - \*

C: That I would see the goodness of the Lord in the land of | the | liv- | ing.

P: || Wait on the Lord; Be of good | cour- | age, \*

C: And He shall strengthen your heart; Wait, I say, | on | the | Lord! (Psalm 27:1a, 6b, 11, 13-14)

**GLORIA PATRI (From Hymnal)**

P: || The Spirit of truth, will guide you into all | truth; | - \*

C: He will glo- | ri- | fy | Me

P: || And you also will bear witness | of | Me, \*

C: Because you have been with Me from the | be- | gin- | ning. \*

P: || Blessed are you when they persecute you for | My | sake. \*

C: For yours is the kingdom | of | hea- | ven. (St. John 16:13b, 14a; 15:27, St. Matthew 5:10 paraphrased)

**Collect**

O God, Who didst give Thine Apostles Saint Peter and Saint Paul grace to lay down their lives for the sake of Thy dear Son, endow us, we beseech Thee, with like constancy that we may at all times be ready to lay down our lives for Him Who laid down His life for us; through the same Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.



**Gradual**

P: || For I am already being poured out as a drink | of-fer- · | ing, \*

C: And the time of my departure | is | at | hand.

P: || I have fought the good fight, I have finished the | race, | - \*

C: I have | kept | the | faith. (2 Timothy 4:6, 7)

**Verse**

P: || Alle- | lu- | ia! \*

C: Al- | le- | lu- | ia!

P: || For You meet him with the blessings of | good- | ness; \*

C: You set a crown of pure gold upon his head. Al- | le- | lu- | ia! (Psalm 21:3)

**Jeremiah 26:12-16**

<sup>12</sup> Then Jeremiah spoke to all the princes and all the people, saying: “The LORD sent me to prophesy against this house and against this city with all the words that you have heard. <sup>13</sup> Now therefore, amend your ways and your doings, and obey the voice of the LORD your God; then the LORD will relent concerning the doom that He has pronounced against you. <sup>14</sup> As for me, here I am, in your hand; do with me as seems good and proper to you. <sup>15</sup> But know for certain that if you put me to death, you will surely bring innocent blood on yourselves, on this city, and on its inhabitants; for truly the LORD has sent me to you to speak all these words in your hearing.” <sup>16</sup> So the princes and all the people said to the priests and the prophets, “This man does not deserve to die. For he has spoken to us in the name of the LORD our God.”

**Acts 12:1-11**

<sup>1</sup> Now about that time Herod the king stretched out his hand to harass some from the church. <sup>2</sup> Then he killed James the brother of John with the sword. <sup>3</sup> And because he saw that it pleased the Jews, he proceeded further to seize Peter also. Now it was during the Days of Unleavened Bread. <sup>4</sup> So when he had arrested him, he put him in prison, and delivered him to four squads of soldiers to keep him, intending to bring him before the people after Passover. <sup>5</sup> Peter was therefore kept in prison, but constant prayer was offered to God for him by the church. <sup>6</sup> And when Herod was about to bring him out, that night Peter was sleeping, bound with two chains between two soldiers; and the guards before the door were keeping the prison. <sup>7</sup> Now behold, an angel of the Lord stood by him, and a light shone in the prison; and he struck Peter on the side and raised him up, saying, “Arise quickly!” And his chains fell off his hands. <sup>8</sup> Then the angel said to him, “Gird yourself and tie on your sandals”; and so he did. And

he said to him, “Put on your garment and follow me.” <sup>9</sup> So he went out and followed him, and did not know that what was done by the angel was real, but thought he was seeing a vision. <sup>10</sup> When they were past the first and the second guard posts, they came to the iron gate that leads to the city, which opened to them of its own accord; and they went out and went down one street, and immediately the angel departed from him. <sup>11</sup> And when Peter had come to himself, he said, “Now I know for certain that the Lord has sent His angel, and has delivered me from the hand of Herod and from all the expectation of the Jewish people.”

**St. Matthew 16:13-20**

<sup>13</sup> When Jesus came into the region of Caesarea Philippi, He asked His disciples, saying, “Who do men say that I, the Son of Man, am?” <sup>14</sup> So they said, “Some say John the Baptist, some Elijah, and others Jeremiah or one of the prophets.” <sup>15</sup> He said to them, “But who do you say that I am?” <sup>16</sup> Simon Peter answered and said, “You are the Christ, the Son of the living God.” <sup>17</sup> Jesus answered and said to him, “Blessed are you, Simon Bar-Jonah, for flesh and blood has not revealed this to you, but My Father who is in heaven. <sup>18</sup> And I also say to you that you are Peter, and on this rock I will build My church, and the gates of Hades shall not prevail against it. <sup>19</sup> And I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” <sup>20</sup> Then He commanded His disciples that they should tell no one that He was Jesus the Christ.

### **TLH 465 “Christ Is Our Corner-Stone”**

Unknown, about 700

1. Christ is our Corner-stone,  
On Him alone we build;  
With His true saints alone  
The courts of Heav'n are filled.  
On His great love  
Our hopes we place  
Of present grace  
And joys above.

2. Oh, then, with hymns of praise  
These hallowed courts shall ring;  
Our voices we will raise  
The three in One to sing  
And thus proclaim  
In joyful song,  
Both loud and long.  
That glorious Name.

3. Here, gracious God, do Thou  
Forevermore draw nigh;  
Accept each faithful vow  
And mark each suppliant sigh.  
In copious show'r  
On all who pray  
Each holy day,  
Thy blessing pour.

4. Here may we gain from Heav'n  
The grace which we implore,  
And may that grace, once giv'n,  
Be with us evermore  
Until that day  
When all the blest  
To endless rest  
Are called away! Amen.

### **TLH 467 “Built on the Rock the Church doth Stand”**

Nicolai F. S. Grundtvig, 1837

1. Built on the Rock the Church doth stand,  
Even when steeples are falling;  
Crumbled have spires in ev'ry land,  
Bells still are chiming and calling,  
Calling the young and old to rest,  
But above all the soul distrest,  
Longing for rest everlasting.

2. Surely in temples made with hands,  
God, the Most High, is not dwelling;  
High above Earth His temple stands,

All earthly temples excelling.  
Yet He Whom heav'ns cannot contain  
Chose to abide on Earth with men,  
Built in our bodies His temple.

3. We are God's house of living stones,  
Built for His habitation;  
He through baptismal grace us owns  
Heirs of His wondrous salvation.  
Were we but two His Name to tell,  
Yet He would deign with us to dwell,  
With all His grace and His favor.

4. Now we may gather with our King  
E'en in the lowliest dwelling;  
Praises to Him we there may bring,  
His wondrous mercy forthtelling.  
Jesus His grace to us accords;  
Spirit and life are all His words;  
His truth doth hallow the temple.

5. Still we our earthly temples rear  
That we may herald His praises;  
They are the homes where He draws near  
And little children embraces.  
Beautiful things in them are said;  
God there with us His covenant made,  
Making us heirs of His kingdom.

6. Here stands the font before our eyes  
Telling how God did receive us;  
The altar recalls Christ's sacrifice  
And what His table doth give us;  
Here sounds the Word that doth proclaim  
Christ yesterday, today, the same,  
Yea, and for aye our Redeemer.

7. Grant then, O God, where'er men roam,  
That, when the church-bells are ringing,  
Many in saving faith may come  
Where Christ His message is bringing:  
“I know Mine own, Mine own know Me;  
Ye, not the world, My face shall see.  
My peace I leave with you.” Amen. Amen.

### **TLH 466 “Christ, Thou Art the Sure Foundation”**

Unknown, about 700

1. Christ, Thou art the sure Foundation,  
Thou the Head and Corner-stone;  
Chosen of the Lord and precious,  
Binding all the Church in one;

Thou Thy Zion's Help forever  
And her Confidence alone.

That I may see Thee and adore  
With all Thy saints above. Amen.

2. To this temple, where we call Thee,  
Come, O Lord of hosts, today;  
With Thy wonted loving-kindness  
Hear Thy servants as they pray  
And Thy fullest benediction  
Shed within these walls away.

3. Here vouchsafe to all Thy servants  
What they ask of Thee to gain,  
What they gain from Thee forever  
With the blessed to retain,  
And hereafter in Thy glory,  
Evermore with Thee to reign.

Δ 4. Praise and honor to the Father,  
Praise and honor to the Son,  
Praise and honor to the Spirit,  
Ever Three and ever One,  
One in might and one in glory,  
While unending ages run. Amen.

**TLH 618 "Jerusalem, My Happy Home"**

F. B. P., about 1580

1. Jerusalem, my happy home,  
Name ever dear to me,  
When shall my labors have an end?  
Thy joys when shall I see?

2. When shall these eyes thy Heav'n-built walls  
And pearly gates behold,  
Thy bulwarks with salvation strong,  
And streets of shining gold?

3. Oh, when, thou city of my God,  
Shall I thy courts ascend  
Where evermore the angels sing,  
Where Sabbaths have no end?

4. Apostles, martyrs, prophets, there  
Around my Savior stand;  
And soon my friends in Christ below  
Will join the glorious band.

5. Jerusalem, my happy home,  
When shall I come to thee?  
When shall my labors have an end?  
Thy joys when shall I see?

6. O Christ, do Thou my soul prepare  
For that bright home of love