Communion Practice: We believe that Christ is truly present in Holy Communion and, as we try to be faithful to Christ in the serving of this Sacrament, we ask that people be instructed before receiving Holy Communion. All confirmed members of this parish, who have been regularly examined by the Pastor, are welcome to partake of the Holy Eucharist today. We also welcome the members who are in good standing of any of the parishes served by the Bishops, Pastors, and Deacons of The Evangelical Lutheran Diocese of North America (ELDoNA), and who have spoken to the Pastor prior to the service. Members of other Lutheran parishes or other denominations are kindly asked to refrain from communing today. The Pastor would be glad to make an appointment with anyone to discuss our teachings and/or our parish.

#### A Prayer upon Entering Church

Almighty, Ever-Living God, grant that I may gladly hear Thy Word and that all my worship may be acceptable unto Thee; through Jesus Christ, my Lord. Amen.

#### **A Prayer before Communion**

Dear Savior, upon Thy gracious invitation I come to Thine Altar. Let me find favor in Thine eyes that I may approach Thy Table in true faith and receive the Sacrament to the salvation of my soul. Amen.

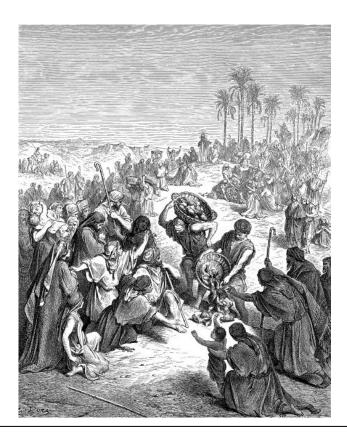
## A Prayer after Communion

O Thou blessed Savior Jesus Christ, Who hast given Thyself to me in this holy Sacrament, keep me in Thy faith and favor; as Thou livest in me, let me also live in Thee. May Thy holy Body and Blood preserve me in the true faith unto everlasting life. Amen.

## A Prayer at the Close of the Service

Grant, I beseech Thee, Almighty God, that the Word which I have heard this day may through Thy grace be so engrafted in my heart that I may bring forth the fruit of the Spirit; through Jesus Christ, my Lord. Amen.

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The Seventh Sunday after Trinity Sunday July 30<sup>th</sup>, 2017

Sts. Peter & Paul Ev. Luth. Church, U.A.C. A Parish Affiliated with the Evangelical Lutheran Diocese of North America

400 Parker Ivey Drive Greenville, SC 29607 (864) 412-6330

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## Pastor Jerald P Dulas

(864) 438-1214 (home) dulasjpd@gmail.com

"So He commanded the multitude to sit down on the ground. And He took the seven loaves and gave thanks, broke them and gave them to His disciples to set before them; and they set them before the multitude." St. Mark 8:6

# **The Order of Divine Service**

The Prelude	"Fugue in G Major"	Dietrich Buxtehude
The Ringing of the I	Bell	
Silent Prayer		G
	Come, Oh, Come, Thou Quickening	Spirit" TLH 226
Stand The George		
The Confiteor	Control Addison	TI II 15
	ion and Address	TLH p. 15
Versicles	and Absolution	TLH p. 15
The Introit	(Tone 8)	TLH p. 16 INSERT
The Huron The Kyrie	(Tone o)	TLH p. 17
The Gloria in Excels	iic	TLH p. 17-19
The Salutation	713	TLH p. 19
The Collect for the I	Dav	INSERT
Sit	Juj	II (SEICI
The Lesson		Jeremiah 31:23-25
After each Le	esson: V: This is the Word of the Lo	ord.
	R: Thanks be to God.	
The Gradual		INSERT
The Epistle		Romans 6:19-23
The Verse		INSERT
The Triple Halleluja	h (First Setting)	TLH p. 20
Stand The Hele General		C4 M- 1- 0-1 0
The Holy Gospel The Nicene Creed		St. Mark 8:1-9
Sit		TLH p. 22
	All Praise to God, Who Reigns Abo	ove" TLH 19
•	Have Compassion on the Multitude	
Stand	Trave Compassion on the minimum	
	Create in Me A Clean Heart, O God	d" TLH p. 22-23
Sit		1 -
The Offering		
Stand		
The General Prayer		TLH p. 23
Sit		
The Hymn	"O God, Thou Faithful God"	TLH 395
Stand		WI II 24
The Preface		TLH p. 24
The Proper Preface		TLH p. 25
The Sanctus and Ber	neaictus	TLH p. 26
The Lord's Prayer		TLH p. 27
The Verba Domini		TLH p. 27

The Pax Domini The Agnus Dei Sit	TLH p. 27 TLH p. 28
The Distribution	
Stand The Post-Communion Canticle "The Nunc Dimits	1
The Thanksgiving ("And His mercy endureth for The Post-Communion Collect")	orever") TLH p. 30
Sit The Hymn "From God Shall Naught Divide."	<i>Me</i> " TLH 393
Stand The Salutation	TLH p. 31
The Benedicamus The Benediction	TLH p. 31 TLH p. 31
Silent Prayer	1 L11 p. 31
Sit Announcements	
The Postlude "G Minor"	Johann Krieger

#### In Our Prayers:

- For all those who are sick or infirmed, especially, Rev. Ned Brockwell, Lynne Smith, Doug Schultz, Denise Heiser, Rev. Donald Hunter, Emily Benson, Orlin Palm, Donna Dorgelo, Nancy, Pat, Caroline, Rev. Mark Mueller, Virgil Siler, Mike Miller, and Vince Bost.
- For our bishop, the Rt. Rev. James D. Heiser.
- For the parishes served by our diocese, especially, *St. Paul Ev. Lutheran Church, Taylorsville, NC*, and her pastor, *Rev. David Carver*.
- For all Missionaries in our diocese, including Rev. Jeffrey Ahonen; Rev. Eric Stefanski; Rev. Paul A. Rydecki; Rev. Josh Sullivan; and Rev. Timothy Tolar.
- For our seminary, St. Ignatius Evangelical Theological Lutheran Seminary, and her seminarian, Josiah Scheck.
- For all those who serve in the military, especially, *Luke Sekula*.
- For those struggling with addiction, especially, *Thomas Allred*.
- For those near death.
- For those celebrating a birthday this week.
- For those celebrating an anniversary this week, especially *Virgil & Pat Siler*.
- For those traveling this week.

#### Announcements

Daily Readings for the Week after the Seventh Sunday after Trinit				
·	Morning	Evening		
Today	2 Chron. 33; Mt. 10:24-31	2 Chronicles 34;		
-		Acts 14:8-23		
Monday:	2 Chron. 35; 1 Cor. 5:9—6:20	2 Chronicles 36;		
		1 Chronicles 16:1-43		
<b>Tuesday:</b>	Prov. 1-2; 1 Cor. 7:1-40	Proverbs 3-4;		
		2 Samuel 7:1-29		
Wednesday:	Prov. 5-6; 1 Cor. 8:1-13	Proverbs 7-8;		
		2 Samuel 12:1-23		
Thursday:	Prov. 9-10; 1 Cor. 9:1-23	Proverbs 11-12;		
		2 Samuel 15:1-15		
Friday:	Prov. 13-14; 1 Cor. 10:14-33	Proverbs 15-16;		
		2 Samuel 16:5-23		
Saturday:	Prov. 17-18; 1 Cor. 11:1-22	Proverbs 19-20;		
		2 Samuel 18:1-13		

## **Praying the Psalter Daily in Matins and Vespers:**

_	Morning	Evening
Today:	Psalms 119, Part VII, 146	Psalms 125, 147
Monday:	Psalms 119, Part VII, 148	Psalms 125, 149-150
<b>Tuesday:</b>	Psalms 119, Part VII, 1-4	Psalms 125, 5-8
Wednesday:	Psalms 119, Part VII, 9-11	Psalms 125, 12-17
Thursday:	Psalms 119, Part VII, 18	Psalms 125, 19-22
Friday:	Psalms 119, Part VII, 23-25	Psalms 125, 26-30
Saturday:	Psalms 119, Part VII, 31-32	Psalms 126, 33-34

#### **Book of Concord Readings for the Week:**

Monday: The Apology to the Augsburg Confession, XXIV.34-43 Tuesday: The Apology to the Augsburg Confession, XXIV.44-57 Wednesday: The Apology to the Augsburg Confession, XXIV.58-70 Thursday: The Apology to the Augsburg Confession, XXIV.71-83 Friday: The Apology to the Augsburg Confession, XXIV.84-92

# **Reciting the Catechism Daily:**

Sunday: Ten Commandments, Apostle's Creed, Lord's Prayer

Monday: Baptism, Confession, Lord's Supper

Tuesday: Morning & Evening Prayer; Prayers Before & After Meals

**Wednesday:** Table of Duties I—Bishops, Pastors, & Preachers; What the Hearers Owe Their Pastors; Of Civil Government; Of Subjects

**Thursday:** Table of Duties II—To Husbands; To Wives; To Parents; To Children; To Servants, Hired Men & Employees; To Employers; To

the Young in General; To Widows; To All in Common

Friday: How One Should Be Taught to Confess Saturday: Christian Questions with Their Answers

## Hymns for the Week:

Morning: TLH 19—"All Praise to God, Who Reigns Above"

Evening: TLH 395—"O God, Thou Faithful God"

# Calendar for the Week after the Seventh Sunday after Trinity:

Today: The Seventh Sunday after Trinity Sunday—Green

10:00 a.m. Divine Service 11:00 a.m. Bible Study

Monday: No Events Scheduled

Tuesday: Sandy Walcott's Baptismal Birthday

Wednesday: No Events Scheduled Thursday: No Events Scheduled

**Friday:** Virgil and Pat Siler's Anniversary

Saturday: No Events Scheduled

Next Sunday: The Eighth Sunday after Trinity Sunday—Green

10:00 a.m. Divine Service 11:00 a.m. Bible Study

#### The Lutheran Herald

The July issue of "The Lutheran Herald," the devotional booklet of the ELDoNA, is now available. It can be found on Facebook at: http://tinyurl.com/LutheranHerald. There are also printed copies in the back of the nave.

# St. Ignatius Evangelical Lutheran Theological Seminary

The Summer quarter is in session. This quarter's classes include Greek Readings 4, Liturgics Practicum II, Eschatology, Renaissance History, Galatians, and Ministry and Ecclesiology. All classes are taught as intensives.

# **Needs for the McCall Hospice House**

There is an urgent need at the hospice house for the following items: Hard Candy (individually wrapped) any kind, mints included; Chips, individual size, any kind; Ponytail Holders; Notebooks and notepads; Men's deodorant; Hair brushes; Q-Tips; Toothpaste, in regular and travel size; and Individual teeth flossers.

Other needs for in-home patients: XL Twin Sheet Sets; Ensure, any kind; and Baby wipes and adult wipes. Please give all collected items to Mike Miller.

# To Read in Observance for this week's Festivals:

Today—The Seventh Sunday after Trinity Sunday

Old Testament Lesson:

Epistle:

Gospel:

Jeremiah 31:23-25

Romans 6:19-23

St. Mark 8:1-9

# August 6th—The Eighth Sunday after Trinity Sunday

Old Testament Lesson:Jeremiah 15:19-21Epistle:Romans 8:12-17Gospel:St. Matthew 7:15-23

#### **An Excerpt from Martin Luther**

"We have said enough concerning faith through which we entrust the stomach to God for His care, and believe that He will not allow us to come to distress because of the lack of temporal things. Now concerning spiritual blessings, when we are about to die, I wish also to say: then we will find and see before our eyes very death, and yet we would gladly wish to live; then we will see before us very Hell, and yet we would gladly wish to possess Heaven; then we will see God's judgment, and yet we would gladly see His grace; In brief, we will not see a single one of the things we would like to have. No created thing can help us in the presence of death, Hell and the judgment of God; and if I believe I will say: Yes, faith is the fundamental principle by which I secure what I do not see; hence, if I believe, nothing can harm me. Although I see nothing now but death, Hell and the judgment of God before my eyes, yet I must not look at them; but fully trust that God, by virtue of the power of His promise, not because of my worthiness, will give me life, salvation and grace. That is cleaving to God by faith in the right way." From Martin Luther's sermon from the Church Postil for the Seventh Sunday after Trinity Sunday, 1523.

#### THE SEVENTH SUNDAY AFTER TRINITY SUNDAY

July 30th, 2017



#### **Introit**

P: OH, CLAP || your hands, all you | peo- | ples! \*

C: Shout to God with the | voice | of | tri- | umph! (Psalm 47:1)

P:  $\parallel$  He will subdue the peoples  $\mid$  *un-der*  $\cdot \mid$  us, \*

**C:** And the nations | un- | der | our | feet.

P: || Sing praises to God, sing | prais- | es! \*

C: Sing praises to our | King, | sing | prais- | es!

P: || For God is the King of all the | earth; | - \*

C: Sing praises with | un- | der- | stand- | ing.

P: || God reigns over the | na- | tions; \*

**C:** God sits on | His | ho- | ly | throne. (*Psalm 47:3, 6-8*)

# **GLORIA PATRI (From Hymnal)**

P: || Oh, clap your hands, all you | peo- | ples! \*

C: Shout to God with the | voice | of | tri- | umph! (Psalm 47:1)

#### Collect

O God, Whose never-failing providence ordereth all things both in Heaven and Earth, we humbly beseech Thee to put away from us all hurtful things and give to us those things which be profitable for us; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.



## Gradual

P: || Come, you children, listen | to | me; \*

C: I will teach you the | fear | of | the | Lord.

P: || Look to Him and be | rad-i- · | ant, \*

C: And let your faces | not | be | a- | shamed. (Psalm 34:11, 5 paraphrase)

#### Verse

P: || Alle- | lu- | ia! \*

**C:** Al- | — | le- | lu- | ia!

P: || Oh, clap your hands, all you | peo- | ples! \*

C: Shout to God with the voice of triumph! | Al- | le- | lu- | ia! (Psalm 47:1)

#### Jeremiah 31:23-25

<sup>23</sup> Thus says the LORD of hosts, the God of Israel: "They shall again use this speech in the land of Judah and in its cities, when I bring back their captivity: 'The LORD bless you, O home of justice, and mountain of holiness!' <sup>24</sup> And there shall dwell in Judah itself, and in all its cities together, farmers and those going out with flocks. <sup>25</sup> For I have satiated the weary soul, and I have replenished every sorrowful soul."

#### Romans 6:19-23

<sup>19</sup> I speak in human terms because of the weakness of your flesh. For just as you presented your members as slaves of uncleanness, and of lawlessness leading to more lawlessness, so now present your members as slaves of righteousness for holiness. <sup>20</sup> For when you were slaves of sin, you were free in regard to righteousness. <sup>21</sup> What fruit did you have then in the things of which you are now ashamed? For the end of those things is death. <sup>22</sup> But now having been set free from sin, and having become slaves of God, you have your fruit to holiness, and the end, everlasting life. <sup>23</sup> For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

#### St. Mark 8:1-9

<sup>1</sup> In those days, the multitude being very great and having nothing to eat, Jesus called His disciples to Him and said to them, <sup>2</sup> "I have compassion on the multitude, because they have now continued with Me three days and have nothing to eat. 3 And if I send them away hungry to their own houses, they will faint on the way; for some of them have come from afar." <sup>4</sup> Then His disciples answered Him, "How can one satisfy these people with bread here in the wilderness?" 5 He asked them, "How many loaves do you have?" And they said, "Seven." <sup>6</sup> So He commanded the multitude to sit down on the ground. And He took the seven loaves and gave thanks, broke them and gave them to His disciples to set before them; and they set them before the multitude. <sup>7</sup> They also had a few small fish; and having blessed them, He said to set them also before them. 8 So they ate and were filled, and they took up seven large baskets of leftover fragments. 9 Now those who had eaten were about four thousand. And He sent them away.

# TLH 226 "Come, Oh, Come, Thou Quickening Spirit"

Heinrich Held, about 1664

- 1. Come, oh, come, Thou quick'ning Spirit, God from all eternity!
  May Thy power never fail us;
  Dwell within us constantly.
  Then shall truth and life and light
  Banish all the gloom of night.
- 2. Grant our hearts in fullest measure Wisdom, counsel, purity, That they ever may be seeking Only that which pleaseth Thee. Let Thy knowledge spread and grow, Working error's overthrow.
- 3. Show us, Lord, the path of blessing; When we trespass on our way, Cast, O Lord, our sins behind Thee And be with us day by day. Should we stray, O Lord, recall; Work repentance when we fall.
- 4. With our spirit bear Thou witness That we are the sons of God Who rely upon Him solely When we pass beneath the rod; For we know, as children should, That the cross is for our good.
- 5. Prompt us, Lord, to come before Him With a childlike heart to pray; Sigh in us, O Holy Spirit, When we know not what to say. Then our prayer is not in vain, And our faith new strength shall gain.
- 6. If our soul can find no comfort And despondency grows strong That the heart cries out in anguish: "O my God, how long, how long?" Comfort then the aching breast, Grant us courage, patience, rest.
- 7. Holy Spirit, strong and mighty. Thou who makest all things new, Make Thy work within us perfect And the evil Foe subdue. Grant us weapons for the strife And with victory crown our life.

- 8. Guard, O God, our faith forever; Let not Satan, death, or shame Ever part us from our Savior; Lord our Refuge is Thy Name. Though our flesh cry ever: Nay! Be Thy Word to us still Yea!
- 9. And when life's frail thread is breaking, Then assure us more and more, As the heirs of life unending, Of the glory there in store, Glory never yet expressed, Glory of the saints at rest. Amen.

# TLH 19 "All Praise to God, Who Reigns Above"

Johann J. Schütz, 1675

- 1. All praise to God, Who reigns above, The God of all creation, The God of wonders, pow'r, and love, The God of our salvation! With healing balm my soul He fills, The God Who ev'ry sorrow stills,—To God all praise and glory!
- 2. What God's almighty pow'r hath made His gracious mercy keepeth; By morning dawn or evening shade His watchful eye ne'er sleepeth; Within the kingdom of His might Lo, all is just and all is right,— To God all praise and glory!
- 3. I cried to Him in time of need:
  Lord God, oh, hear my calling!
  For death He gave me life indeed
  And kept my feet from falling.
  For this my thanks shall endless be;
  Oh, thank Him, thank our God, with me,—
  To God all praise and glory!
- 4. The Lord forsaketh not His flock, His chosen generation; He is their Refuge and their Rock, Their Peace and their Salvation. As with a mother's tender hand He leads His own, His chosen band,—To God all praise and glory!
- 5. Ye who confess Christ's holy Name, To God give praise and glory! Ye who the Father's power proclaim, To God give praise and glory!

All idols under foot be trod, The Lord is God! The Lord is God! To God all praise and glory!

6. Then come before His presence now And banish fear and sadness;
To your Redeemer pay your vow And sing with joy and gladness:
Though great distress my soul befell,
The Lord, my God, did all things well,—
To God all praise and glory! Amen.

# TLH 395 "O God, Thou Faithful God" Johann Heermann, 1630

- 1. O God, Thou faithful God, Thou Fountain ever flowing, Who good and perfect gifts In mercy art bestowing, Give me a healthy frame, And may I have within A conscience free from blame, A soul unhurt by sin!
- 2. Grant Thou me strength to do With ready heart and willing Whate'er Thou shalt command, My calling here fulfilling; To do it when I ought, With all my might, and bless The work I thus have wrought, For Thou must give success.
- 3. Oh, let me never speak
  What bounds of truth exceedeth;
  Grant that no idle word
  From out my mouth proceedeth;
  And then, when in my place
  I must and ought to speak,
  My words grant pow'r and grace
  Lest I offend the weak.
- 4. If dangers gather round, Still keep me calm and fearless; Help me to bear the cross When life is dark and cheerless; And let me win my foe With words and actions kind. When counsel I would know, Good counsel let me find.
- 5.And let me with all men, As far as in me lieth, In peace and friendship live.

And if Thy gift supplieth Great wealth and honor fair, Then this refuse me not, That naught be mingled there Of goods unjustly got.

- 6. If Thou a longer life
  Hast here on Earth decreed me;
  If Thou through many ills
  To age at length wilt lead me,
  Thy patience on me shed.
  Avert all sin and shame
  And crown my hoary head
  With honor free from blame.
- 7. Let me depart this life Confiding in my Savior; Do Thou my soul receive That it may live forever; And let my body have A quiet resting-place Within a Christian grave; And let it sleep in peace.
- 8. And on that solemn Day
  When all the dead are waking,
  Stretch o'er my grave Thy hand,
  Thyself my slumbers breaking.
  Then let me hear Thy voice,
  Change Thou this earthly frame,
  And bid me aye rejoice
  With those who love Thy Name. Amen.

# TLH 393 "From God Shall Naught Divide Me" Ludwig Helmbold, 1563

- 1. From God shall naught divide me, For He is true for aye And on my path will guide me, Who else should often stray. His right hand holdeth me; For me He truly careth, My burdens ever beareth Wherever I may be.
- 2. When man's help and affection Shall unavailing prove, God grants me His protection And shows His pow'r and love. He helps in ev'ry need, From sin and shame redeems me, From chains and bonds reclaims me, Yea, e'en from death I'm freed.

- 3. God shall be my Reliance In sorrow's darkest night; Its dread I bid defiance When He is at my right. I unto Him commend My body, soul, and spirit,— They are His own by merit,— All's well then at the end.
- 4. Oh, praise Him, for He never Forgets our daily need; Oh, blest the hour whenever To Him our thoughts can speed; Yea, all the time we spend Without Him is but wasted, Till we His joy have tasted, The joy that hath no end.
- 5. Yea, when the world shall perish With all its pride and power, Whatever worldlings cherish Shall vanish in that hour. But though in death they make The deepest grave our cover, When there our sleep is over, Our God will us awake.
- 6. What though I here must suffer Distress and trials sore, I merit ways still rougher; And yet there is in store For me eternal bliss, Yea, pleasures without measure, Since Christ is now my Treasure And shall be evermore. Amen.