

Communion Practice: We believe that Christ is truly present in Holy Communion and, as we try to be faithful to Christ in the serving of this Sacrament, we ask that people be instructed before receiving Holy Communion. All confirmed members of this parish, who have been regularly examined by the Pastor, are welcome to partake of the Holy Eucharist today. We also welcome the members who are in good standing of any of the parishes served by the Bishops, Pastors, and Deacons of The Evangelical Lutheran Diocese of North America (ELDoNA), and who have spoken to the Pastor prior to the service. Members of other Lutheran parishes or other denominations are kindly asked to refrain from communing today. The Pastor would be glad to make an appointment with anyone to discuss our teachings and/or our parish.

A Prayer upon Entering Church

Almighty, Ever-Living God, grant that I may gladly hear Thy Word and that all my worship may be acceptable unto Thee; through Jesus Christ, my Lord. Amen.

A Prayer before Communion

Dear Savior, upon Thy gracious invitation I come to Thine Altar. Let me find favor in Thine eyes that I may approach Thy Table in true faith and receive the Sacrament to the salvation of my soul. Amen.

A Prayer after Communion

O Thou blessed Savior Jesus Christ, Who hast given Thyself to me in this holy Sacrament, keep me in Thy faith and favor; as Thou livest in me, let me also live in Thee. May Thy holy Body and Blood preserve me in the true faith unto everlasting life. Amen.

A Prayer at the Close of the Service

Grant, I beseech Thee, Almighty God, that the Word which I have heard this day may through Thy grace be so engrafted in my heart that I may bring forth the fruit of the Spirit; through Jesus Christ, my Lord. Amen.

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The Sixth Sunday after Trinity Sunday
July 23rd, 2017

Sts. Peter & Paul Ev. Luth. Church, U.A.C.

A Parish Affiliated with the Evangelical Lutheran Diocese of North America

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“For I say to you, that unless your righteousness exceeds the righteousness of the scribes and Pharisees, you will by no means enter the kingdom of heaven.” St. Matthew 5:20

The Order of Divine Service

The Prelude	<i>“St. Crispin”</i>	Paul Bouman
The Ringing of the Bell		
Silent Prayer		
The Hymn	<i>“If Thy Beloved Son, O God”</i>	TLH 375
<i>Stand</i>		
The Confiteor		
The Invocation and Address		TLH p. 15
Versicles		TLH p. 15
Confession and Absolution		TLH p. 16
The Introit	<i>(Tone 8)</i>	INSERT
The Kyrie		TLH p. 17
The Gloria in Excelsis		TLH p. 17-19
The Salutation		TLH p. 19
The Collect for the Day		INSERT
<i>Sit</i>		
The Lesson		Exodus 20:1-17
<i>After each Lesson: V: This is the Word of the Lord.</i>		
<i>R: Thanks be to God.</i>		
The Gradual		INSERT
The Epistle		Romans 6:3-11
The Verse		INSERT
The Triple Hallelujah	<i>(First Setting)</i>	TLH p. 20
<i>Stand</i>		
The Holy Gospel		St. Matthew 5:20-26
The Nicene Creed		TLH p. 22
<i>Sit</i>		
The Hymn	<i>“All Mankind Fell in Adam’s Fall”</i>	TLH 369
The Sermon	<i>First Be Reconciled to Your Brother</i>	
<i>Stand</i>		
The Offertory	<i>“Create in Me A Clean Heart, O God”</i>	TLH p. 22-23
<i>Sit</i>		
The Offering		
<i>Stand</i>		
The General Prayer		TLH p. 23
<i>Sit</i>		
The Hymn	<i>“Through Jesus’ Blood and Merit”</i>	TLH 372
<i>Stand</i>		
The Preface		TLH p. 24
The Proper Preface		TLH p. 25
The Sanctus and Benedictus		TLH p. 26
The Lord’s Prayer		TLH p. 27
The Verba Domini		TLH p. 27

The Pax Domini		TLH p. 27
The Agnus Dei		TLH p. 28
<i>Sit</i>		
The Distribution		
<i>Stand</i>		
The Post-Communion Canticle	<i>“The Nunc Dimittis”</i>	TLH p. 29-30
The Thanksgiving	<i>“And His mercy endureth forever”</i>	TLH p. 30
The Post-Communion Collect		
<i>Sit</i>		
The Hymn	<i>“Salvation unto Us has Come”</i>	Δ TLH 377
<i>Stand</i>		
The Salutation		TLH p. 31
The Benedicamus		TLH p. 31
The Benediction		TLH p. 31
Silent Prayer		
<i>Sit</i>		
Announcements		
The Postlude	<i>“Magdalen”</i>	Camil Van Hulse

Δ—indicates a hymn ending in a Doxological stanza; please stand.

He teaches us where we fail and come short. Here He particularly treats of the failings due to wrath, which causes so much havoc among men, as is seen on every side, yea, nearly the whole world is under its sway.”
From Martin Luther’s sermon from the Church Postil for the Sixth Sunday after Trinity Sunday, 1523.

2017 ELDoNA Summer Camp

The 2017 ELDoNA Summer Camp will be held this week in Dixon Springs State Park, IL. The Camp begins with Divine Service on Monday evening and concludes after Matins on Friday.

In Our Prayers:

- For all those who are sick or infirmed, especially, *Rev. Ned Brockwell, Lynne Smith, Doug Schultz, Denise Heiser, Rev. Donald Hunter, Emily Benson, Orlin Palm, Donna Dorgelo, Nancy, Pat, Caroline, Rev. Mark Mueller, and Vince Bost.*
- For our bishop, the *Rt. Rev. James D. Heiser.*
- For the parishes served by our diocese, especially, *Good Shepherd Ev. Lutheran Church, Tony, WI; Alpha & Omega Ev. Lutheran Mission, Winter, WI; Deer Park Ev. Lutheran Mission, Deer Park, WI; and Peace Ev. Lutheran Church, Ironwood, MI, and their pastor, Rev. Jeffrey Ahonen.*
- For all Missionaries in our diocese, including *Rev. Jeffrey Ahonen; Rev. Eric Stefanski; Rev. Paul A. Rydecki; Rev. Josh Sullivan; and Rev. Timothy Tolar.*
- For our seminary, *St. Ignatius Evangelical Theological Lutheran Seminary, and her seminarian, Josiah Scheck.*
- For all those who serve in the military, especially, *Luke Sekula.*
- For those struggling with addiction, especially, *Thomas Allred.*
- For those near death.
- For those celebrating a birthday this week, especially *Robyn Sekula.*
- For those celebrating an anniversary this week, especially *Jeff & Colleen Lahman.*
- For those traveling this week, especially.

Announcements

Daily Readings for the Week after the Sixth Sunday after Trinity

	Morning	Evening
Today	2 Chron. 19; Mt. 19:16-30	2 Chronicles 20; Ephesians 2:4-10
Monday:	2 Chron. 21; Rom. 14:1—15:3	2 Chronicles 22; 1 Samuel 26:1-25
Tuesday:	2 Chron. 23; Rom. 15:14-33	2 Chronicles 24; 1 Samuel 28:3-25
Wednesday:	2 Chron. 25; Rom. 16:1-27	2 Chronicles 26; 1 Samuel 31:1-13
Thursday:	2 Chron. 27; 1 Cor. 1:10-31	2 Chronicles 28; 2 Samuel 1:1-27
Friday:	2 Chron. 29; 1 Cor. 2:1-16	2 Chronicles 30; 2 Samuel 5:1-25
Saturday:	2 Chron. 31; 1 Cor. 4:6—5:5	2 Chronicles 32; 2 Samuel 6:1-23

Praying the Psalter Daily in Matins and Vespers:

	Morning	Evening
Today:	Psalms 119, Part VI, 112-115	Psalms 114, 116-118
Monday:	Psalms 119:1-48	Psalms 114, 119:41-88
Tuesday:	Psalms 119:41-48, 89-128	Psalms 114, 119:129-176
Wednesday:	Psalms 119, Part VI, 120-125	Psalms 114, 126-132
Thursday:	Psalms 119, Part VI, 133-135	Psalms 114, 136-139
Friday:	Psalms 119, Part VI, 140-141	Psalms 114, 142-143
Saturday:	Psalms 119, Part VI, 144	Psalms 125, 145

Book of Concord Readings for the Week:

Monday:	The Apology to the Augsburg Confession, XXIII.43-58
Tuesday:	The Apology to the Augsburg Confession, XXIII.59-71
Wednesday:	The Apology to the Augsburg Confession, XXIV.1-12
Thursday:	The Apology to the Augsburg Confession, XXIV.13-24
Friday:	The Apology to the Augsburg Confession, XXIV.25-33

Reciting the Catechism Daily:

Sunday:	Ten Commandments, Apostle’s Creed, Lord’s Prayer
Monday:	Baptism, Confession, Lord’s Supper
Tuesday:	Morning & Evening Prayer; Prayers Before & After Meals

Wednesday: Table of Duties I—Bishops, Pastors, & Preachers; What the Hearers Owe Their Pastors; Of Civil Government; Of Subjects

Thursday: Table of Duties II—To Husbands; To Wives; To Parents; To Children; To Servants, Hired Men & Employees; To Employers; To the Young in General; To Widows; To All in Common

Friday: How One Should Be Taught to Confess

Saturday: Christian Questions with Their Answers

Hymns for the Week:

Morning: TLH 369—“All Mankind Fell in Adam’s Fall”

Evening: TLH 372—“Through Jesus’ Blood and Merit”

Calendar for the Week after the Sixth Sunday after Trinity:

Today: The Sixth Sunday after Trinity Sunday—Green

Jeff & Colleen Lahman’s Anniversary

10:00 a.m. Divine Service

11:00 a.m. Bible Study

Monday: ELDoNA Summer Camp, Dixon Springs State Park, IL

Tuesday: St. James the Elder, Apostle and Martyr—Red

ELDoNA Summer Camp, Dixon Springs State Park, IL

Robyn Sekula’s Birthday

Colleen Lahman’s Baptismal Birthday

Wednesday: ELDoNA Summer Camp, Dixon Springs State Park, IL

Thursday: ELDoNA Summer Camp, Dixon Springs State Park, IL

Friday: ELDoNA Summer Camp, Dixon Springs State Park, IL

Saturday: St. Olaf II, Enlightener of Norway—White

Next Sunday: The Seventh Sunday after Trinity Sunday—Green

10:00 a.m. Divine Service

11:00 a.m. Bible Study

The Lutheran Herald

The July issue of “The Lutheran Herald,” the devotional booklet of the ELDoNA, is now available. It can be found on Facebook at: <http://tinyurl.com/LutheranHerald>. There are also printed copies in the back of the nave.

St. Ignatius Evangelical Lutheran Theological Seminary

The Summer quarter is in session. This quarter’s classes include Greek Readings 4, Liturgics Practicum II, Eschatology, Renaissance History, Galatians, and Ministry and Ecclesiology. All classes are taught as intensives.

Needs for the McCall Hospice House

There is an urgent need at the hospice house for the following items: Hard Candy (individually wrapped) any kind, mints included; Chips, individual size, any kind; Ponytail Holders; Notebooks and notepads; Men’s deodorant; Hair brushes; Q-Tips; Toothpaste, in regular and travel size; and Individual teeth flossers.

Other needs for in-home patients: XL Twin Sheet Sets; Ensure, any kind; and Baby wipes and adult wipes. Please give all collected items to Mike Miller.

To Read in Observance for this week’s Festivals:

Today—The Sixth Sunday after Trinity Sunday

Old Testament Lesson: Exodus 20:1-17

Epistle: Romans 6:3-11

Gospel: St. Matthew 5:20-26

July 25th—The Festival of St. James the Elder, Apostle and Martyr

Old Testament Lesson: 1 Kings 19:9-18

Epistle: Romans 8:28-39

Gospel: St. Matthew 20:20-28

July 29th—The Festival of St. Olaf II, Enlightener of Norway

Old Testament Lesson: Ezekiel 34:7-9

Epistle: Ephesians 6:10-17

Gospel: St. John 10:1-9

July 30th—The Seventh Sunday after Trinity Sunday

Old Testament Lesson: Jeremiah 31:23-25

Epistle: Romans 6:19-23

Gospel: St. Mark 8:1-9

An Excerpt from Martin Luther

“In this Gospel, the Lord takes in hand the office of extolling and explaining the law of Moses, for it would not have been becoming for Him to have insisted in an unfriendly manner to make the people pious. He is not a lawgiver, but a Savior, Who never takes aught from anyone, but always gives. So He also in this instance proves His kindness in explaining the law and gently instructing; as there is need and want, He does not sternly insist, as did Moses, who without much ado wished that people were either pious or dead. For this reason, Christ’s action on this occasion is to be considered one of great benefit to us, in that

THE SIXTH SUNDAY AFTER TRINITY SUNDAY

July 23rd, 2017



Introit

P: THE LORD || is the strength of His | peo- | ple *

C: He is the saving Refuge of | His | a- | noint- | ed.

P: || Save Your people, and bless Your in- | her-i- · | tance; *

C: Shepherd them also, and bear them | up | for- | ev- | er. (*Psalms 28:8 paraphrase, 9*)

P: || To You I will cry, O Lord my Rock; do not be silent to | me, | - *

C: Lest, if You are silent to me, I become like those who go | down | to | the | pit.

P: || Hear the voice of my supplications when I cry to | You, | - *

C: When I lift up my hands toward Your holy | sanc- | tu- | ar- | y.

P: || The Lord is my strength and my | shield; | - *

C: My heart trusted in Him, | and | I | am | helped. (*Psalms 28:1, 2, 7a*)

GLORIA PATRI (From Hymnal)

P: || The Lord is the strength of His | peo- | ple *

C: He is the saving Refuge of | His | a- | noint- | ed.

P: || Save Your people, and bless Your in- | her-i- · | tance; *

C: Shepherd them also, and bear them | up | for- | ev- | er. (*Psalms 28:8 paraphrase, 9*)

Collect

Lord of All Power and Might, Who art the Author and Giver of all good things, graft in our hearts the love of Thy Name, increase in us true religion, nourish us with all goodness, and of Thy great mercy keep us in the same; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee, and the Holy Ghost, ever one God, world without end.



Gradual

P: || Return, O Lord! How | long? | - *

C: And have compassion | on | Your | ser- | vants.

P: || Lord, You have been our | dwell-ing · | place *

C: In all | gen- | er- | a- | tions. (*Psalms 90:13, 1*)

Verse

P: || Alle- | lu- | ia! *

C: Al- | — | le- | lu- | ia!

P: || In You, O Lord, I put my trust; Let me never be a- | shamed; | - *

C: Deliver me in Your righteousness. Bow down thine ear to me; deliver me speedily. | Al- | le- | lu- | ia! (*Psalms 31:1, 2a*)

Exodus 20:1-17

¹ And God spoke all these words, saying: ²“I am the LORD your God, who brought you out of the land of Egypt, out of the house of bondage. ³ You shall have no other gods before Me. ⁴ You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; ⁵ you shall not bow down to them nor serve them. For I, the LORD your God, am a jealous God, visiting the iniquity of the fathers on the children to the third and fourth generations of those who hate Me, ⁶ but showing mercy to thousands, to those who love Me and keep My commandments. ⁷ You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes His name in vain. ⁸

Remember the Sabbath day, to keep it holy. ⁹ Six days you shall labor and do all your work, ¹⁰ but the seventh day is the Sabbath of the LORD your God. In it you shall do no work: you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your cattle, nor your stranger who is within your gates. ¹¹ For in six days the LORD made the heavens and the earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and hallowed it. ¹² Honor your father and your mother, that your days may be long upon the land which the LORD your God is giving you. ¹³ You shall not murder. ¹⁴ You shall not commit adultery. ¹⁵ You shall not steal. ¹⁶ You shall not bear false witness against your neighbor. ¹⁷ You shall not covet your neighbor’s house; You shall not covet your neighbor’s wife, nor his male servant, nor his female servant, nor his ox, nor his donkey, nor anything that is your neighbor’s.”

Romans 6:3-11

³ Or do you not know that as many of us as were baptized into Christ Jesus were baptized into His death? ⁴ Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also

should walk in newness of life. ⁵ For if we have been united together in the likeness of His death, certainly we also shall be in the likeness of His resurrection, ⁶ knowing this, that our old man was crucified with Him, that the body of sin might be done away with, that we should no longer be slaves of sin. ⁷ For he who has died has been freed from sin. ⁸ Now if we died with Christ, we believe that we shall also live with Him, ⁹ knowing that Christ, having been raised from the dead, dies no more. Death no longer has dominion over Him. ¹⁰ For the death that He died, He died to sin once for all; but the life that He lives, He lives to God. ¹¹ Likewise you also, reckon yourselves to be dead indeed to sin, but alive to God in Christ Jesus our Lord.

St. Matthew 5:20-26

²⁰ “For I say to you, that unless your righteousness exceeds the righteousness of the scribes and Pharisees, you will by no means enter the kingdom of heaven. ²¹ You have heard that it was said to those of old, ‘You shall not murder, and whoever murders will be in danger of the judgment.’ ²² But I say to you that whoever is angry with his brother without a cause shall be in danger of the judgment. And whoever says to his brother, ‘Raca!’ shall be in danger of the council. But whoever says, ‘You fool!’ shall be in danger of hell fire. ²³ Therefore if you bring your gift to the altar, and there remember that your brother has something against you, ²⁴ leave your gift there before the altar, and go your way. First be reconciled to your brother, and then come and offer your gift. ²⁵ Agree with your adversary quickly, while you are on the way with him, lest your adversary deliver you to the judge, the judge hand you over to the officer, and you be thrown into prison. ²⁶ Assuredly, I say to you, you will by no means get out of there till you have paid the last penny.”

TLH 375 “If Thy Beloved Son, O God”

Sts. 1-4, Johann Heermann, 1630; St. 5, Unknown, 1661

1. If Thy beloved Son, O God,
Had not to Earth descended
And in our mortal flesh and blood
Had not sin's power ended,
Then this poor, wretched soul of mine
In Hell eternally would pine
Because of its transgression.

2. But now I find sweet peace and rest,
Despair no more reigns o'er me;
No more am I by sin opprest,
For Christ has borne sin for me.
Upon the cross for me He died
That, reconciled, I might abide
With Thee, my God, forever.

3. I trust in Him with all my heart;
Now all my sorrow ceases;
His words abiding peace impart,
His blood from guilt releases.
Free grace thro' Him I now obtain;
He washes me from ev'ry stain,
And pure I stand before Him.

4. All righteousness by works is vain,
The Law brings condemnation;
True righteousness by faith I gain,
Christ's work is my salvation.
His death, that perfect sacrifice,
Has paid the all-sufficient price;
In Him my hope is anchored.

5. My guilt, O Father, Thou hast laid
On Christ, Thy Son, my Savior.
Lord Jesus, Thou my debt hast paid
And gained for me God's favor.
O Holy Ghost, Thou Fount of grace,
The good in me to Thee I trace;
In faith do Thou preserve me. Amen.

TLH 369 “All Mankind Fell in Adam's Fall”

Lazarus Spengler, 1524

1. All mankind fell in Adam's fall,
One common sin infects us all;
From sire to son the bane descends,
And over all the curse impends.

2. Thro' all man's pow'rs corruption creeps
And him in dreadful bondage keeps;

In guilt he draws his infant breath
And reaps its fruits of woe and death.

3. From hearts depraved, to evil prone,
Flow tho'ts and deeds of sin alone;
God's image lost, the darkened soul
Nor seeks nor finds its heav'nly goal.

4. But Christ, the second Adam, came
To bear our sin and woe and shame,
To be our Life, our Light, our Way,
Our only Hope, our only Stay.

5. As by one man all mankind fell
And, born in sin, was doomed to Hell,
So by one Man, Who took our place,
We all received the gift of grace.

6. We thank Thee, Christ; new life is ours,
New light, new hope, new strength, new powers:
This grace our every way attend
Until we reach our journey's end! Amen.

TLH 372 “Through Jesus' Blood and Merit”

Simon Dach, 1651

1. Thro' Jesus' blood and merit
I am at peace with God;
What, then, can daunt my spirit,
However dark my road?
My courage shall not fail me,
For God is on my side;
Tho' Hell itself assail me,
Its rage I may deride.

2. There's naught that me can sever
From the great love of God;
No want, no pain, whatever,
No famine, peril, flood.
Tho' thousand foes surround me,
For slaughter mark Thy sheep,
They never shall confound me,
The vict'ry I shall reap.

3. Yea, neither life's temptation
Nor death's so trying hour,
Nor angels of high station,
Nor any other pow'r,
Nor things that now are present,
Nor things that are to come,
Nor height, however pleasant,
Nor depths of deepest gloom.

4. Nor any creature ever
Shall from the love of God
This wretched sinner sever;
For in my Savior's blood
This love its fountain taketh;
He hears my faithful prayer
And nevermore forsaketh
His own dear child and heir. Amen.

TLH 377 "Salvation unto Us has Come"
Paul Speratus, 1523

1. Salvation unto us has come
By God's free grace and favor;
Good works cannot avert our doom,
They help and save us never.
Faith looks to Jesus Christ alone,
Who did for all the world atone;
He is our one Redeemer.

2. What God did in His Law demand
And none to Him could render
Caused wrath and woe on ev'ry hand
For man, the vile offender.
Our flesh has not those pure desires
The spirit of the Law requires,
And lost is our condition.

3. It was a false, misleading dream
That God His Law had given
That sinners should themselves redeem
And by their works gain Heaven.
The Law is but a mirror bright
To bring the inbred sin to light
That lurks within our nature.

4. From sin our flesh could not abstain,
Sin held its sway unceasing;
The task was useless and in vain,
Our guilt was e'er increasing.
None can remove sin's poisoned dart
Or purify our guileful heart,—
So deep is our corruption.

5. Yet as the Law must be fulfilled
Or we must die despairing,
Christ came and hath God's anger stilled,
Our human nature sharing.
He hath for us the Law obeyed
And thus the Father's vengeance stayed
Which over us impended.

6. Since Christ hath full atonement made
And brought to us salvation,

Each Christian therefore may be glad
And build on this foundation.
Thy grace alone, dear Lord, I plead,
Thy death is now my life indeed,
For Thou hast paid my ransom.

7. Let me not doubt, but trust in Thee,
Thy Word cannot be broken;
Thy call rings out, "Come unto Me!"
No falsehood hast Thou spoken.
Baptized into Thy precious Name,
My faith cannot be put to shame,
And I shall never perish.

8. The Law reveals the guilt of sin
And makes men conscience-stricken;
The Gospel then doth enter in
The sinful soul to quicken.
Come to the cross, trust Christ, and live;
The Law no peace can ever give,
No comfort and no blessing.

9. Faith clings to Jesus' cross alone
And rests in Him unceasing;
And by its fruits true faith is known,
With love and hope increasing.
Yet faith alone doth justify,
Works serve thy neighbor and supply
The proof that faith is living.

△ 10. All blessing, honor, thanks, and praise
To Father, Son, and Spirit,
The God that saved us by His grace,—
All glory to His merit!
O Triune God in Heaven above,
Who hast revealed Thy saving love,
Thy blessed Name be hallowed. Amen.