

Communion Practice: We believe that Christ is truly present in Holy Communion and, as we try to be faithful to Christ in the serving of this Sacrament, we ask that people be instructed before receiving Holy Communion. All confirmed members of this parish, who have been regularly examined by the Pastor, are welcome to partake of the Holy Eucharist today. We also welcome the members who are in good standing of any of the parishes served by the Bishops, Pastors, and Deacons of The Evangelical Lutheran Diocese of North America (ELDoNA), and who have spoken to the Pastor prior to the service. Members of other Lutheran parishes or other denominations are kindly asked to refrain from communing today. The Pastor would be glad to make an appointment with anyone to discuss our teachings and/or our parish.

A Prayer upon Entering Church

Almighty, Ever-Living God, grant that I may gladly hear Thy Word and that all my worship may be acceptable unto Thee; through Jesus Christ, my Lord. Amen.

A Prayer before Communion

Dear Savior, upon Thy gracious invitation I come to Thine Altar. Let me find favor in Thine eyes that I may approach Thy Table in true faith and receive the Sacrament to the salvation of my soul. Amen.

A Prayer after Communion

O Thou blessed Savior Jesus Christ, Who hast given Thyself to me in this holy Sacrament, keep me in Thy faith and favor; as Thou livest in me, let me also live in Thee. May Thy holy Body and Blood preserve me in the true faith unto everlasting life. Amen.

A Prayer at the Close of the Service

Grant, I beseech Thee, Almighty God, that the Word which I have heard this day may through Thy grace be so engrafted in my heart that I may bring forth the fruit of the Spirit; through Jesus Christ, my Lord. Amen.

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The Festival of the
Presentation of the Augsburg Confession
June 25th, 2017

Sts. Peter & Paul Ev. Luth. Church, U.A.C.

A Parish Affiliated with the Evangelical Lutheran Diocese of North America

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“I am the true vine, and My Father is the vinedresser.” St. John 15:1

The Order of Divine Service

The Prelude	<i>“Ein’ feste Burg”</i>	Samuel Scheidt
The Ringing of the Bell		
Silent Prayer		
<i>Stand</i>		
The Processional Hymn	<i>“A Mighty Fortress Is Our God”</i>	TLH 262
The Confiteor		
The Invocation and Address		TLH p. 15
Versicles		TLH p. 15
Confession and Absolution		TLH p. 16
The Introit	<i>(Tone 7)</i>	INSERT
The Kyrie		TLH p. 17
The Gloria in Excelsis		TLH p. 17-19
The Salutation		TLH p. 19
The Collect for the Day		INSERT
The Collect for the Second Sunday after Trinity Sunday		
<i>Sit</i>		
The Lesson		Isaiah 55:6-11
<i>After each Lesson:</i>	V: This is the Word of the Lord. R: Thanks be to God.	
The Gradual		INSERT
The Epistle		Romans 10:5-17
The Verse		INSERT
The Triple Hallelujah	<i>(First Setting)</i>	TLH p. 20
<i>Stand</i>		
The Holy Gospel		St. John 15:1-11
The Nicene Creed		TLH p. 22
<i>Sit</i>		
The Hymn	<i>“O God, Our Lord, Thy Holy Word”</i>	TLH 266
The Sermon	<i>Abide in Me</i>	
<i>Stand</i>		
The Offertory	<i>“Create in Me A Clean Heart, O God”</i>	TLH p. 22-23
<i>Sit</i>		
The Offering		
<i>Stand</i>		
The General Prayer		TLH p. 23
<i>Sit</i>		
The Hymn	<i>“O God, from Heaven Look Down and See”</i>	INSERT
<i>Stand</i>		
The Preface		TLH p. 24
The Proper Preface		TLH p. 25
The Sanctus and Benedictus		TLH p. 26
The Lord’s Prayer		TLH p. 27

The Verba Domini		TLH p. 27
The Pax Domini		TLH p. 27
The Agnus Dei		TLH p. 28
<i>Sit</i>		
The Distribution		
<i>Stand</i>		
The Post-Communion Canticle	<i>“The Nunc Dimittis”</i>	TLH p. 29-30
The Thanksgiving	<i>(“And His mercy endureth forever”)</i>	TLH p. 30
The Post-Communion Collect		
<i>Sit</i>		
The Hymn	<i>“Preserve Us in Thy Word, O Lord”</i>	INSERT
<i>Stand</i>		
The Salutation		TLH p. 31
The Benedicamus		TLH p. 31
The Benediction		TLH p. 31
Silent Prayer		
<i>Sit</i>		
Announcements		
The Postlude	<i>“Fugue in G Major”</i>	Dietrich Buxtehude

has commanded—for God’s sake; but not to rely on these works in order to merit grace before God by them. For we receive forgiveness of sins and righteousness by faith in Christ, as Christ Himself says in Luke 17:10: ‘When you have done all this, you should say: We are unworthy servants.’ The Fathers also teach thus, for Ambrose says: ‘So it has been determined by God, that whoever believes in Christ should be saved and have forgiveness of sins, not by works, but only by faith, without merit.’”—*translation by Rev. Paul Rydecki.*

2017 ELDoNA Summer Camp

The 2017 ELDoNA Summer Camp will be held in Dixon Springs State Park in Southern, IL, July 24-28. The Camp begins at Vespers on Monday and concludes after Matins on Friday. The cost is about \$75 a person, which includes your housing and meals. If you have any questions or are interested in going, please talk to Pastor Dulas.

In Our Prayers:

- For all those who are sick or infirmed, especially, *Rev. Ned Brockwell, Lynne Smith, Doug Schultz, Denise Heiser, Rev. Donald Hunter, Emily Benson, Orlin Palm, Donna Dorgelo, Nancy, Pat, Caroline, Rev. Mark Mueller, and Vince Bost.*
- For our bishop, the *Rt. Rev. James D. Heiser.*
- For the parishes served by our diocese, especially, *Emmanuel Ev. Lutheran Church, Las Cruces, NM, and Sts. Peter and Paul Ev. Lutheran Mission, Silver City, NM, and her pastor, Rev. Paul A. Rydecki.*
- For all Missionaries in our diocese, including *Rev. Jeffrey Ahonen; Rev. Eric Stefanski; Rev. Paul A. Rydecki; Rev. Josh Sullivan; and Rev. Timothy Tolar.*
- For our seminary, *St. Ignatius Evangelical Theological Lutheran Seminary, and her seminarian, Josiah Scheck.*
- For all those who serve in the military, especially, *Luke Sekula.*
- For those struggling with addiction, especially, *Thomas Allred.*
- For those near death.
- For those celebrating a birthday this week.
- For those celebrating an anniversary this week.
- For those traveling this week.

Announcements

Daily Readings for the Week after the Second Sunday after Trinity

	Morning	Evening
Today	2 Sam. 17-18; Lk. 14:25-35	2 Samuel 19-20; Revelation 3:14-22
Monday:	2 Sam. 21-22; Acts 15:1-41	2 Samuel 23-24; Judges 7:1-25
Tuesday:	1 Kings 1-2; Acts 16:1-40	1 Kings 3-4; Judges 13:1-25
Wednesday:	1 Kings 5-6; Acts 17:1-15	1 Kings 7-8; Judges 14:1-20
Thursday:	1 Kings 9-10; Acts 18:1-28	1 Kings 11-12; Judges 15:1-20
Friday:	1 Kings 13-14; Acts 19:1-41	1 Kings 15-16; Judges 16:4-31
Saturday:	1 Kings 17-18; Acts 20:1-38	1 Kings 19-20; 1 Samuel 1:1-28

Praying the Psalter Daily in Matins and Vespers:

	Morning	Evening
Today:	Psalms 119:9-16, 89-128	Psalms 28, 119:129-176
Monday:	Psalms 119, Part II, 120-125	Psalms 28, 126-132
Tuesday:	Psalms 119, Part II, 133-135	Psalms 28, 136-139
Wednesday:	Psalms 119, Part II, 140-141	Psalms 28, 142-143
Thursday:	Psalms 119, Part II, 144	Psalms 28, 145
Friday:	Psalms 119, Part II, 146-147	Psalms 28, 148-150
Saturday:	Psalms 119, Part II, 1-4	Psalms 25, 5-8

Book of Concord Readings for the Week:

Monday:	The Apology to the Augsburg Confession, VI.25-35
Tuesday:	The Apology to the Augsburg Confession, VI.36-50
Wednesday:	The Apology to the Augsburg Confession, VI.51-64
Thursday:	The Apology to the Augsburg Confession, VI.65-81
Friday:	The Apology to the Augsburg Confession, XIII.1-15

Reciting the Catechism Daily:

Sunday:	Ten Commandments, Apostle’s Creed, Lord’s Prayer
Monday:	Baptism, Confession, Lord’s Supper
Tuesday:	Morning & Evening Prayer; Prayers Before & After Meals

Wednesday: Table of Duties I—Bishops, Pastors, & Preachers; What the Hearers Owe Their Pastors; Of Civil Government; Of Subjects

Thursday: Table of Duties II—To Husbands; To Wives; To Parents; To Children; To Servants, Hired Men & Employees; To Employers; To the Young in General; To Widows; To All in Common

Friday: How One Should Be Taught to Confess

Saturday: Christian Questions with Their Answers

Hymns for the Week:

Morning: TLH 266—“O God, Our Lord, Thy Holy Word”

Evening: INSERT—“O God, from Heaven Look Down and See”

Calendar for the Week after the Second Sunday after Trinity:

Today: The Festival of the Presentation of the Augsburg Confession/The Second Sunday after Trinity Sunday (Commemorated)—White

10:00 a.m. Divine Service

11:00 a.m. Bible Study

Monday: No Events Scheduled

Tuesday: No Events Scheduled

Wednesday: No Events Scheduled

Thursday: The Festival of Sts. Peter and Paul, Apostles—Red

7:00 p.m. Divine Service

Friday: No Events Scheduled

Saturday: No Events Scheduled

Next Sunday: The Festival of the Visitation of the Blessed Virgin Mary/The Third Sunday after Trinity Sunday (Commemorated)—White

10:00 a.m. Divine Service

11:00 a.m. Bible Study

The Lutheran Herald

The June issue of “The Lutheran Herald,” the devotional booklet of the ELDoNA, is now available. It can be found on Facebook at: <http://tinyurl.com/LutheranHerald>. There are also printed copies in the back of the nave.

St. Ignatius Evangelical Lutheran Theological Seminary

The Summer quarter has begun. This quarter’s classes include Greek Readings 4, Liturgics Practicum II, Eschatology, Renaissance History, Galatians, and Ministry and Ecclesiology. All classes are taught as

intensives.

Needs for the McCall Hospice House

There is an urgent need at the hospice house for: Any size Kleenex (including travel size); Any size Women’s Deodorant (including travel size); Hair Brushes; and, Any Individually Wrapped Snacks. Please give all collected items to Mike Miller.

To Read in Observance for this week’s Festivals:

Today—The Festival of the Presentation of the Augsburg Confession/The Second Sunday after Trinity Sunday (Commemorated)

Old Testament Lesson: Isaiah 55:6-11

Epistle: Romans 10:5-17

Gospel: St. John 15:1-11

June 29th—The Festival of Sts. Peter and Paul, Apostles

Old Testament Lesson: Jeremiah 26:12-16

Epistle: Acts 12:1-11

Gospel: St. Matthew 16:13-20

July 2nd—The Festival of the Visitation of the Blessed Virgin Mary/The Third Sunday after Trinity Sunday (Commemorated)

Old Testament Lesson: Micah 7:18-20

Epistle: 1 Peter 5:6-11

Gospel: St. Luke 15:1-10

An Excerpt from the Augsburg Confession

Article V—The Preaching Office

“That we may obtain such faith, God has instituted the preaching office; He has given the Gospel and the Sacraments, through which, as through means, He gives the Holy Spirit, Who works faith, where and when He wishes, in those who hear the Gospel—the Gospel that teaches that, through Christ’s merit, not through our own merit, we have a gracious God, if we believe this.

“And the Anabaptists and others are condemned who teach that we obtain the Holy Spirit apart from the spoken Word of the Gospel—through our own preparation, thoughts and works.”

Article VI—New Obedience

“It is also taught that this faith should produce good fruit and good works, and that one must do good works—every kind that God

THE PRESENTATION OF THE AUGSBURG CONFESSION

June 25th, 2017



Introit

P: I - WILL - || speak of Your testimonies al - | so | be- | fore |
kings, *

C: And will | not | be | a- | **shamed.** - (*Psalm 119:46*)

P: || God is our | re- | fuge | and | strength, *

C: A very present | help | in | trou- | **ble.** -

P: || Therefore we will not fear, even though the | earth | be | re- |
moved, *

C: And though the mountains be carried into the | midst | of |
the | **sea;** -

P: || Though its waters roar | and | be | trou- | bled: *

C: Though the mountains shake | with | its | swell- | **ing** -

P: || The Lord of | hosts | is | with | us; *

C: The God of Jacob | is | our | re- | **fuge.** - (*Psalm 46:1-3, 7*)

GLORIA PATRI (From Hymnal)

P: I will speak of Your testimonies al - | so | be | fore | kings, *

C: And will | not | be a- | **shamed.** - (*Psalm 119:46*)

Collect

O Lord God, Heavenly Father, pour out, we beseech Thee, Thy Holy Spirit upon Thy faithful people, keep them steadfast in Thy grace and truth, protect and comfort them in all temptations, defend them against all enemies of Thy Word, and bestow upon Christ's Church Militant Thy saving peace; through the same Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. Amen.



Gradual

P: Happy is he who has the God of Ja- | cob | for | his | help, *

C: Whose hope is in | the | Lord | his | **God,** -

P: For the Lord takes pleasure | in | His | peop- | le; *

C: He will beautify the humble | with | sal- | va- | **tion.** -

(*Psalm 146:5; 149:4*)

Verse

P: Alleluia! Alleluia! | O | Lord | of | hosts, *

C: Blessed is the man who trusts in You! | Al- | le- | lu- |

ia! - (*Psalm 84:12*)

Isaiah 55:6-11

⁶ Seek the LORD while He may be found, call upon Him while He is near. ⁷ Let the wicked forsake his way, and the unrighteous man his thoughts; Let him return to the LORD, and He will have mercy on him; And to our God, for He will abundantly pardon. ⁸ "For My thoughts are not your thoughts, nor are your ways My ways," says the LORD. ⁹ "For as the heavens are higher than the earth, so are My ways higher than your ways, and My thoughts than your thoughts. ¹⁰ For as the rain comes down, and the snow from heaven, and do not return there, but water the earth, and make it bring forth and bud, that it may give seed to the sower and bread to the eater, ¹¹ so shall My word be that goes forth from My mouth; It shall not return to Me void, but it shall accomplish what I please, and it shall prosper in the thing for which I sent it.

Romans 10:5-17

⁵ For Moses writes about the righteousness which is of the law, "The man who does those things shall live by them." ⁶ But the righteousness of faith speaks in this way, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down from above) ⁷ or, "'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). ⁸ But what does it say? "The word is near you, in your mouth and in your heart" (that is, the word of faith which we preach): ⁹ that if you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you will be saved. ¹⁰ For with the heart one believes unto righteousness, and with the mouth confession is made unto salvation. ¹¹ For the Scripture says, "Whoever believes on Him will not be put to shame." ¹² For there is no distinction between Jew and Greek, for the same Lord over all is rich to all who call upon Him. ¹³ For "whoever calls on the name of the LORD shall be saved." ¹⁴ How then shall they call

on Him in whom they have not believed? And how shall they believe in Him of whom they have not heard? And how shall they hear without a preacher? ¹⁵ And how shall they preach unless they are sent? As it is written: "How beautiful are the feet of those who preach the gospel of peace, who bring glad tidings of good things!" ¹⁶ But they have not all obeyed the gospel. For Isaiah says, "Lord, who has believed our report?" ¹⁷ So then faith comes by hearing, and hearing by the word of God.

John 15:1-11

¹ "I am the true vine, and My Father is the vinedresser. ² Every branch in Me that does not bear fruit He takes away; and every branch that bears fruit He prunes, that it may bear more fruit. ³ You are already clean because of the word which I have spoken to you. ⁴ Abide in Me, and I in you. As the branch cannot bear fruit of itself, unless it abides in the vine, neither can you, unless you abide in Me. ⁵ I am the vine, you are the branches. He who abides in Me, and I in him, bears much fruit; for without Me you can do nothing. ⁶ If anyone does not abide in Me, he is cast out as a branch and is withered; and they gather them and throw them into the fire, and they are burned. ⁷ If you abide in Me, and My words abide in you, you will ask what you desire, and it shall be done for you. ⁸ By this My Father is glorified, that you bear much fruit; so you will be My disciples. ⁹ As the Father loved Me, I also have loved you; abide in My love. ¹⁰ If you keep My commandments, you will abide in My love, just as I have kept My Father's commandments and abide in His love. ¹¹ These things I have spoken to you, that My joy may remain in you, and that your joy may be full."

TLH 262 “A Mighty Fortress Is Our God”

Martin Luther, 1529

1. A mighty Fortress is our God,
A trusty Shield and Weapon;
He helps us free from ev'ry need
That hath us now o'ertaken.
The old evil Foe
Now means deadly woe;
Deep guile and great might
Are his dread arms in fight;
On Earth is not his equal.
2. With might of ours can naught be done,
Soon were our loss effected;
But for us fights the Valiant One,
Whom God Himself elected.
Ask ye, Who is this?
Jesus Christ it is.
Of Sabaoth Lord,
And there's none other God;
He holds the field forever.
3. Tho' devils all the world should fill,
All eager to devour us,
We tremble not, we fear no ill,
They shall not overpow'r us.
This world's prince may still
Scowl fierce as he will,
He can harm us none,
He's judged; the deed is done;
One little word can fell him.
4. The Word they still shall let remain
Nor any thanks have for it;
He's by our side upon the plain
With His good gifts and Spirit.
And take they our life,
Goods, fame, child, and wife,
Let these all be gone,
They yet have nothing won;
The Kingdom our remaineth. Amen.

TLH 266 “O God, Our Lord, Thy Holy Word”

Unknown, 1527

1. O God, our Lord, Thy holy Word
Was long a hidden treasure
Till to its place It was by grace
Restored in fullest measure.
For this today Our thanks we say
And gladly glorify Thee.
Thy mercy show And grace bestow

On all who still deny Thee.

2. Salvation free By faith in Thee,
That is Thy Gospel's preaching,
The heart and core Of Bible-lore
In all its sacred teaching.
In Christ we must Put all our trust,
Not in our deeds or labor;
With conscience pure And heart secure
Love Thee, Lord, and our neighbor.
3. Thou, Lord, alone This work hast done
By Thy free grace and favor.
All who believe Will grace receive
Thro' Jesus Christ, our Savior.
And tho' the Foe Would overthrow
Thy Word with grim endeavor,
All he hath wrought Must come to naught,
—Thy Word will stand forever.
4. My Lord art Thou, And for me now
Death holds no dreadful terrors;
Thy precious Blood, My highest good,
Hath blotted out my errors.
My thanks to Thee! Thou wilt to me
Fulfil Thy promise ever
And mercy give While here I live
And Heav'nly bliss forever. Amen.

O God, from Heaven Look Down and See
(tune to TLH 260) Martin Luther, 1523

1. O God, look down from Heav'n and see A sight which well may move Thee:
2. Fic - tions they teach with cun - ning art, And lies of man's in - ven - tion;
3. May God root out all her - e - sy, And of false teach - ers rid - us,
4. There - fore saith God, "I must a - rise, The poor suf - fer wrong - do - ing;
5. As sil - ver sev'n times fur - nace - tried Is pure from all Its dross - es,
6. O God, pre - serve it pure and free From this vile gen - er - a - tion,

Of god - ly men how few there be, For - sa - ken we who love Thee!
Not ground - ed on God's Word, their heart Breeds naught but strange dis - sen - sion;
Who proud - ly say: "Now where is he That shall our speech for - bid - us?
To me as - cend my peo - ple's sighs, And I have heard their su - ing:
So doth the Word of God a - bide The bright - er for its cross - es;
And let us be pre - served by Thee From their a - bom - i - na - tion;

With - held is Thy pure Word, the light Of faith it - self ex -
One choos - es this, an - oth - er that, Un - told di - vi - sion
We have the right and might a - lone, And what we say must
My sav - ing Word shall take the field, Shall be the poor man's
For tri - al shows its worth a - right, And man - i - fests its
The wick - ed walk on ev' - ry side, When 'mid Thy flock the

tin - guish quite In all the sons of A - dam.
they cre - ate Though saint - like in ap - pear - ance.
stand, we own None as our Lord and mas - ter!"
strength and shield, Shall con - quer all op - pos - ing."
strength, and light, That through all lands it shin - eth.
vile a - bide In pow'r and are ex - alt - ed. A - men.

(Tune to TLH 265)

Preserve Us in Thy Word, O Lord

1 Pre - serve us in Thy Word, O Lord; Sub - due the
2 Lord Je - sus Christ, Thy pow'r make known, For Thou art
3 O Ho - ly Ghost, our Help di - vine, Make Thou Thy
4 Lord, bring Thine e - ne - mies to naught, And let them
5 Then must our foes at last con - fess That Thou, Lord

pope and Mus - lim horde, Who, yet in vain, Thy Son dis -
Lord of lords a - lone. De - fend Thy Chris - ten - dom, that
peo - ple of one mind. Stay by our side till life's last
in the net be caught That they have hid - den to en -
Je - sus, dost pos - sess The pow'r to res - cue and set

own And seek to wrest Him from Thy throne.
we May sing Thy praise e - ter - nal - ly.
breath, And lead us in - to life from death.
snare Thy Chris - tians, who Thy truth de - clare.
free Thy sheep, who trust in none but Thee. A - men.

Erhalt uns, Herr; bei deinem Wort
St. 1-3, Martin Luther, 1541
St. 4-5, Justus Jonas, 1545
Tr., Paul Rydecki, 2015

Erhalt uns, Herr
"Geistliche Lieder"
Wittenberg, 1543