

Communion Practice: We believe that Christ is truly present in Holy Communion and, as we try to be faithful to Christ in the serving of this Sacrament, we ask that people be instructed before receiving Holy Communion. All confirmed members of this parish, who have been regularly examined by the Pastor, are welcome to partake of the Holy Eucharist today. We also welcome the members who are in good standing of any of the parishes served by the Bishops, Pastors, and Deacons of The Evangelical Lutheran Diocese of North America (ELDoNA), and who have spoken to the Pastor prior to the service. Members of other Lutheran parishes or other denominations are kindly asked to refrain from communing today. The Pastor would be glad to make an appointment with anyone to discuss our teachings and/or our parish.

A Prayer upon Entering Church

Almighty, Ever-Living God, grant that I may gladly hear Thy Word and that all my worship may be acceptable unto Thee; through Jesus Christ, my Lord. Amen.

A Prayer before Communion

Dear Savior, upon Thy gracious invitation I come to Thine Altar. Let me find favor in Thine eyes that I may approach Thy Table in true faith and receive the Sacrament to the salvation of my soul. Amen.

A Prayer after Communion

O Thou blessed Savior Jesus Christ, Who hast given Thyself to me in this holy Sacrament, keep me in Thy faith and favor; as Thou livest in me, let me also live in Thee. May Thy holy Body and Blood preserve me in the true faith unto everlasting life. Amen.

A Prayer at the Close of the Service

Grant, I beseech Thee, Almighty God, that the Word which I have heard this day may through Thy grace be so engrafted in my heart that I may bring forth the fruit of the Spirit; through Jesus Christ, my Lord. Amen.

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Palmarum
March 25th, 2018

Sts. Peter & Paul Ev. Luth. Church, U.A.C.

A Parish Affiliated with the Evangelical Lutheran Diocese of North America

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“Hosanna to the Son of David! Blessed is He who comes in the name of the Lord! Hosanna in the highest.” St. Matthew 21:9

The Order of Divine Service

The congregation gathers outside (weather permitting)

The Ringing of the Bell

Silent Prayer

The Palmarum Processional

Processional Hymn “All Glory, Laud, and Honor” TLH 160

The Confiteor

The Invocation and Address TLH p. 15

Versicles TLH p. 15

Confession and Absolution TLH p. 16

The Introit (*Tone 3*) INSERT

The Kyrie TLH p. 17

The Salutation TLH p. 19

The Collect for the Day INSERT

The Collect for the Season of Lent INSERT

Sit

The Lesson Zechariah 9:9-10

After each Lesson: V: This is the Word of the Lord.

R: Thanks be to God.

The Gradual INSERT

The Epistle Philippians 2:5-11

The Tract INSERT

The Passion According to St. Matthew St. Matthew 26:1—27:66

Stand

The Nicene Creed TLH p. 22

Sit

The Hymn “Christ, the Life of All the Living” TLH 151

The Sermon *All This Was Done That It Might Be Fulfilled*

Stand

The Offertory “Create in Me A Clean Heart, O God” TLH p. 22-23

Sit

The Offering

Stand

The General Prayer TLH p. 23

Sit

Hymn “O Dearest Jesus, What Law hast Thou Broken” TLH 143

Stand

The Preface TLH p. 24

The Proper Preface TLH p. 25

The Sanctus and Benedictus TLH p. 26

The Lord’s Prayer TLH p. 27

The Verba Domini TLH p. 27

The Pax Domini TLH p. 27

The Agnus Dei

TLH p. 28

Sit

The Distribution

Stand

Post-Communion Canticle “In Peace and Joy I Now Depart” TLH 137

The Thanksgiving (“Ye Do Show the Lord’s Death”) TLH p. 30

R: Ye do show the Lord's death till He come.

The Post-Communion Collect

Sit

The Hymn “Go to Dark Gethsemane” TLH 159

Stand

The Salutation TLH p. 31

The Benedicamus TLH p. 31

The Benediction TLH p. 31

Silent Prayer

Sit

Announcements

Epistle: 1 Peter 3:17-22
Gospel: St. Matthew 27:57-66

April 1st—The Feast of the Resurrection of our Lord

Old Testament Lesson: Isaiah 52:13-15
Epistle: 1 Corinthians 5:6-8
Gospel: St. Mark 16:1-8

An Excerpt from Luther’s Writings

“He not only made himself subject to men, but also to sin, death and the devil, and bore it all for us. He accepted the most ignominious death, the death on the cross, dying not as a man but as a worm (Ps. 22:6); yes, as an arch-knave, a knave above all knaves, in that He lost even what favor, recognition and honor were due to the assumed servant form in which He had revealed Himself, and perished altogether.” *From Martin Luther’s Sermon in the Church Postil for Palmarum.*

In Our Prayers:

- For all those who are sick or infirmed, especially, *Rev. Ned Brockwell, Lynne Smith, Doug Schultz, Denise Heiser, Rev. Donald Hunter, Emily Benson, Donna Dorgelo, Nancy, Pat, Caroline, Jose, Rev. Mark Mueller, Eleanor Smolen, Jo Kope, Rev. Eric Stefanski, Marie Scheck, Paul Meadows, Vera Davis, Nellie Noegel, Richard Noegel, and Vince Bost.*
- For our bishop, the *Rt. Rev. James D. Heiser.*
- For the parishes served by our diocese, especially, *Redeemer Ev. Lutheran Church, Cambridge, MN;* and her pastor, the *Rev. Mark Mueller.*
- For our seminary, *St. Ignatius Evangelical Theological Lutheran Seminary,* and her seminarian, *Josiah Scheck.*
- For our catechumens.
- For all those who serve in the military, especially, *Luke Sekula* and *Nicholas Silva.*
- For those struggling with addiction, especially, *Thomas Allred.*
- For those near death.
- For those celebrating a birthday this week.
- For those celebrating an anniversary this week.
- For those traveling this week.

Announcements

Daily Readings for Holy Week

	Morning	Evening
Today	Jer. 31-32; Mark 14:3-9	Jeremiah 33-34; Hebrews 12:1-11
Monday:	Jer.35-36; John 18:1-18	Jeremiah 37-38; Jeremiah 7:1-15
Tuesday:	Jer. 39-40; John 18:19-40	Jeremiah 41-42; Isaiah 50:4-11
Wednesday:	Jer. 43-44; John 19:1-12	Jeremiah 45-46; Jeremiah 11:18-23
Thursday:	Jer. 47-48; John 19:13-24	Jeremiah 49-50; Zechariah 3:1-10
Friday:	Jer. 51-52; John 19:25-37	Lamentations 1-2
Saturday:	Lam. 3; John 19:38-42	Lamentations 4-5; Isaiah 52:13-15

Praying the Psalter Daily in Matins and Vespers:

	Morning	Evening
Today:	Psalms 61, 119:89-128	Psalms 67, 119:129-176
Monday:	Psalms 61, 120-125	Psalms 67, 126-132
Tuesday:	Psalms 61, 133-135	Psalms 67, 136-139
Wednesday:	Psalms 61, 140-141	Psalms 67, 142-143
Thursday:	Psalms 116, 144	Psalms 70, 145
Friday:	Psalms 22, 40, 54, 146	Psalms 88, 69, 147
Saturday:	Psalms 22, 40, 54, 148	Ps. 113-114, 118, 149-150

Book of Concord Readings for the Week:

Monday: The Apology of the Augsburg Confession, III.1-23
Tuesday: The Apology of the Augsburg Confession, III.24-50
Wednesday: The Apology of the Augsburg Confession, III.51-67
Thursday: The Apology of the Augsburg Confession, III.68-89
Friday: The Apology of the Augsburg Confession, III.90-107

Reciting the Catechism Daily:

Sunday: Ten Commandments, Apostle’s Creed, Lord’s Prayer
Monday: Baptism, Confession, Lord’s Supper
Tuesday: Morning & Evening Prayer; Prayers Before & After Meals
Wednesday: Table of Duties I—Bishops, Pastors, & Preachers; What the Hearers Owe Their Pastors; Of Civil Government; Of Subjects

Thursday: Table of Duties II—To Husbands; To Wives; To Parents; To Children; To Servants, Hired Men & Employees; To Employers; To the Young in General; To Widows; To All in Common

Friday: How One Should Be Taught to Confess

Saturday: Christian Questions with Their Answers

Hymns for the Week:

Morning: TLH 172—“O Sacred Head, Now Wounded”

Evening: TLH 171—“Upon the Cross Extended” (Second Tune)

Calendar for Holy Week

Today: Palmarum—Violet

10:00 a.m. Divine Service

11:15 a.m. Bible Study

Monday: Holy Monday—Violet

Tuesday: Holy Tuesday—Violet

Wednesday: Holy Wednesday—Violet

Thursday: Maundy Thursday—White

7:00 p.m. Divine Service

Friday: Good Friday—Black

7:00 p.m. Divine Service

Saturday: Holy Saturday—Violet

Next Sunday: The Feast of the Resurrection of our Lord—White

10:00 a.m. Divine Service

11:15 a.m. Bible Study

The Lutheran Herald

The March issue of “The Lutheran Herald,” the devotional booklet of the ELDoNA, is now available. It can be found on Facebook at: <http://tinyurl.com/LutheranHerald>. There are also printed copies in the back of the nave.

St. Ignatius Evangelical Lutheran Theological Seminary

The winter quarter of our seminarian’s last year has concluded. Please keep the seminary and the seminarian in your prayers as they prepare for the spring quarter.

Needs for the McCall Hospice House

There is an urgent need at the hospice house for the following items: Hard Candy (individually wrapped) any kind, mints included; Chips,

individual size, any kind; Ponytail Holders; Notebooks and notepads; Men’s deodorant; Hair brushes; Q-Tips; Toothpaste, in regular and travel size; and Individual teeth flossers.

Other needs for in-home patients: XL Twin Sheet Sets; Ensure, any kind; and Baby wipes and adult wipes. Please give all collected items to Mike Miller.

To Read in Preparation for this week’s Festivals:

Today—Palmarum

Old Testament Lesson: Zechariah 9:9-10

Epistle: Philippians 2:5-11

Gospel: St. Matthew 21:1-9 & St. Matthew 26:1—27:66

March 26th—Holy Monday

Old Testament Lesson: 1 Peter 2:21-24

Epistle: Isaiah 50:5-10

Gospel: St. John 12:1-23

March 27th—Holy Tuesday

Old Testament Lesson: 1 Timothy 6:12-14

Epistle: Jeremiah 11:18-20

Gospel: St. John 12:24-43 & St. Mark 14:1—15:46

March 28th—Holy Wednesday

Old Testament Lesson: Isaiah 52:13—53:3

Epistle: Isaiah 62:11—63:7

Gospel: St. Luke 22:1—23:56

March 29th—Maundy Thursday

Old Testament Lesson: Exodus 12:1-14

Epistle: 1 Corinthians 11:23-32

Gospel: St. John 13:1-15

March 30th—Good Friday

Old Testament Lesson: Isaiah 50:9-10

Epistle: Isaiah 52:13—53:12

Gospel: St. John 18:1—19:42

March 31st—Holy Saturday

Old Testament Lesson: Exodus 13:17-22

PALMARUM

March 25th, 2018



Introit

P: O **LORD**, - || do not | be | far | **from** - | Me; *

C: O My Strength, hast- | **en** - | **to** - | help | Me!

P: || Save Me from | the | li- | **on's** - | mouth *

C: And from the horns of | **the** - | **wild** - | ox- | en! (*Psalm 22:19, 21a*)

P: || My God, My God, why have You | for- | sak- | **en** - | Me? *

C: Why are You so far | **from** - | **help**- - | ing | Me?

P: || All those who see Me | ri- | di- | **cule** - | Me; *

C: They shoot out the lip, | **they** - | **shake** - | the | head.

P: || They say "He trusted in the Lord, let | Him | res- | **cue** - | Him; *

C: Let Him deliver Him, since He | **de**- - | **lights** - | in | Him!"

P: || Be not far from Me, for | trou- | ble | **is** - | near; *

C: For there | **is** - | **none** - | to | help. (*Psalm 22:1b, 7-8, 11*)

(*From Judica through Holy Saturday the Gloria Patri is omitted.*)

P: || O Lord, do not | be | far | **from** - | Me; *

C: O My Strength, hast- | **en** - | **to** - | help | Me!

P: || Save Me from | the | li- | **on's** - | mouth *

C: And from the horns of | **the** - | **wild** - | ox- | en! (*Psalm 22:19, 21a*)

Collect

Almighty and Everlasting God, Who hast sent Thy Son, our Savior Jesus Christ, to take upon Him our flesh and to suffer death upon the cross that all mankind should follow the example of His great humility, mercifully grant that we may both follow the example of His patience and also be made partakers of His Resurrection; through the same Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.

Collect for the Season of Lent

Almighty and Everlasting God, our Father, Who hatest nothing that Thou hast made and dost forgive the sins of all those who are penitent, create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of Thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with the Thee and the Holy Ghost, ever one God, world without end.



Gradual

P: || You hold me | by | my | **right** - | hand. *

C: You will guide me with Your counsel, and afterward receive | **me** - | **to** - | glo- | ry.

P: || Truly God is good to Israel, to such as | are | pure | **in** - | heart. *

C: But as for me, my feet had almost stumbled; My steps had nearly slipped. For I was envious | **of** - | **the** - | boast- | ful. (*Psalm 73:23b-24, 1-3a*)

Tract (*From Septuagesima to Holy Saturday, the Tract replaces the Verse*)

P: || My God, My God, why have You | for- | sak- | **en** - | Me? *

C: Why are You so far from helping Me, and from the words | **of** - | **My** - | groan- | ing?

P: || But I am a | worm, | and | **no** - | man; *

C: A reproach of men, and despised | **by** - | **the** - | peo- | ple.

P: || O Lord, do not | be | far | **from** - | Me; *

C: O My Strength, hast- | **en** - | **to** - | help | Me!

P: || I will declare Your name | to | My | **breth**- - | ren; *

C: In the midst of the assembly | **I** - | **will** - | praise | You.

P: || They will come and declare His righteousness to a people | who | will | **be** - | born, *

C: That | **He** - | **has** - | done | this. (*Psalm 22:1, 6, 19, 22, and 31*)

Zechariah 9:9-10

⁹ "Rejoice greatly, O daughter of Zion! Shout, O daughter of Jerusalem! Behold, your King is coming to you; He is just and having salvation, lowly and riding on a donkey, a colt, the foal of a donkey. ¹⁰ I will cut off the chariot from Ephraim and the horse from Jerusalem; The battle bow shall be cut off. He shall speak peace to the nations; His dominion shall be 'from sea to sea, and from the river to the ends of the earth.'"

Philippians 2:5-11

⁵ Let this mind be in you which was also in Christ Jesus, ⁶ Who, being in the form of God, did not consider it robbery to be equal with God, ⁷ but made Himself of no reputation, taking the form of a bondservant, and coming in the likeness of men. ⁸ And being found in appearance as a man, He humbled Himself and became obedient to the point of death, even the death of the cross. ⁹ Therefore God also has highly exalted Him and given Him the name which is above every name, ¹⁰ that at the name of Jesus every knee should bow, (*All may genuflect in brief silence*) of those in heaven, and of those on earth, and of those under the earth, ¹¹ and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

St. Matthew 21:1-9

¹ Now when they drew near Jerusalem, and came to Bethphage, at the Mount of Olives, then Jesus sent two disciples, ² saying to them, "Go into the village opposite you, and immediately you will find a donkey tied, and a colt with her. Loose them and bring them to Me. ³ And if anyone says anything to you, you shall say, 'The Lord has need of them,' and immediately he will send them." ⁴ All this was done that it might be fulfilled which was spoken by the prophet, saying: ⁵ "Tell the daughter of Zion, 'Behold, your King is coming to you, lowly, and sitting on a donkey, a colt, the foal of a donkey.'" ⁶ So the disciples went and did as Jesus commanded them. ⁷ They brought the donkey and the colt, laid their clothes on them, and set Him on them. ⁸ And a very great multitude spread their clothes on the road; others cut down branches from the trees and spread them on the road. ⁹ Then the multitudes who went before and those who followed cried out, saying: "Hosanna to the Son of David! 'Blessed is He who comes in the name of the LORD!' Hosanna in the highest!"

The Passion of Our Lord According to St. Matthew

St. Matthew 26:1—27:66

^{26:1} Now it came to pass, when Jesus had finished all these sayings, that He said to His disciples, ²“You know that after two days is the Passover, and the Son of Man will be delivered up to be crucified.” ³Then the chief priests, the scribes, and the elders of the people assembled at the palace of the high priest, who was called Caiaphas, ⁴ and plotted to take Jesus by trickery and kill Him. ⁵ But they said, “Not during the feast, lest there be an uproar among the people.” ⁶ And when Jesus was in Bethany at the house of Simon the leper, ⁷ a woman came to Him having an alabaster flask of very costly fragrant oil, and she poured it on His head as He sat at the table. ⁸ But when His disciples saw it, they were indignant, saying, “Why this waste? ⁹ For this fragrant oil might have been sold for much and given to the poor.” ¹⁰ But when Jesus was aware of it, He said to them, “Why do you trouble the woman? For she has done a good work for Me. ¹¹ For you have the poor with you always, but Me you do not have always. ¹² For in pouring this fragrant oil on My body, she did it for My burial. ¹³ Assuredly, I say to you, wherever this gospel is preached in the whole world, what this woman has done will also be told as a memorial to her.” ¹⁴ Then one of the twelve, called Judas Iscariot, went to the chief priests ¹⁵ and said, “What are you willing to give me if I deliver Him to you?” And they counted out to him thirty pieces of silver. ¹⁶ So from that time he sought opportunity to betray Him. ¹⁷ Now on the first day of the Feast of the Unleavened Bread the disciples came to Jesus, saying to Him, “Where do You want us to prepare for You to eat the Passover?” ¹⁸ And He said, “Go into the city to a certain man, and say to him, ‘The Teacher says, ‘My time is at hand; I will keep the Passover at your house with My disciples.’”” ¹⁹ So the disciples did as Jesus had directed them; and they prepared the Passover. ²⁰ When evening had come, He sat down with the twelve. ²¹ Now as they were eating, He said, “Assuredly, I say to you, one of you will betray Me.” ²² And they were exceedingly sorrowful, and each of them began to say to Him, “Lord, is it I?” ²³ He answered and said, “He who dipped his hand with Me in the dish will betray Me. ²⁴ The Son of Man indeed goes just as it is written of Him, but woe to that man by whom the Son of Man is betrayed! It would have been good for that man if he had not been born.” ²⁵ Then Judas, who was betraying Him, answered and said, “Rabbi, is it I?” He said to him, “You have said it.” ²⁶ And as they were eating, Jesus took bread, blessed and broke it, and gave it to the disciples and said, “Take, eat; this is My body.” ²⁷ Then He took the cup, and gave thanks, and gave it to them, saying, “Drink from it, all of you. ²⁸ For this is My blood of the new covenant, which is shed for many for the remission of sins. ²⁹ But I say to you, I will not drink of this fruit of the vine from now on until that day when I drink it new with you in My Father’s kingdom.” ³⁰ And when they had sung a hymn, they went out to the Mount of Olives. ³¹ Then Jesus said to them, “All of you will be made to stumble because of Me this night, for it is written: ‘I will strike the Shepherd, and the sheep of the flock will be scattered.’ ³² But after I have been raised, I will go before you to Galilee.” ³³ Peter answered and said to Him, “Even if all are made to stumble because of You, I will never be made to stumble.” ³⁴ Jesus said to him, “Assuredly, I say to you that this night, before the rooster crows, you will deny Me three times.” ³⁵ Peter said to Him, “Even if I have to die with You, I will not deny You!” And so said all the disciples. ³⁶ Then Jesus came with them to a place called Gethsemane, and said to the disciples, “Sit here while I go and pray over there.” ³⁷ And He took with Him

Peter and the two sons of Zebedee, and He began to be sorrowful and deeply distressed. ³⁸ Then He said to them, “My soul is exceedingly sorrowful, even to death. Stay here and watch with Me.” ³⁹ He went a little farther and fell on His face, and prayed, saying, “O My Father, if it is possible, let this cup pass from Me; nevertheless, not as I will, but as You will.” ⁴⁰ Then He came to the disciples and found them asleep, and said to Peter, “What? Could you not watch with Me one hour? ⁴¹ Watch and pray, lest you enter into temptation. The spirit indeed is willing, but the flesh is weak.” ⁴² Again, a second time, He went away and prayed, saying, “O My Father, if this cup cannot pass away from Me unless I drink it, Your will be done.” ⁴³ And He came and found them asleep again, for their eyes were heavy. ⁴⁴ So He left them, went away again, and prayed the third time, saying the same words. ⁴⁵ Then He came to His disciples and said to them, “Are you still sleeping and resting? Behold, the hour is at hand, and the Son of Man is being betrayed into the hands of sinners. ⁴⁶ Rise, let us be going. See, My betrayer is at hand.” ⁴⁷ And while He was still speaking, behold, Judas, one of the twelve, with a great multitude with swords and clubs, came from the chief priests and elders of the people. ⁴⁸ Now His betrayer had given them a sign, saying, “Whomever I kiss, He is the One; seize Him.” ⁴⁹ Immediately he went up to Jesus and said, “Greetings, Rabbi!” and kissed Him. ⁵⁰ But Jesus said to him, “Friend, why have you come?” Then they came and laid hands on Jesus and took Him. ⁵¹ And suddenly, one of those who were with Jesus stretched out his hand and drew his sword, struck the servant of the high priest, and cut off his ear. ⁵² But Jesus said to him, “Put your sword in its place, for all who take the sword will perish by the sword. ⁵³ Or do you think that I cannot now pray to My Father, and He will provide Me with more than twelve legions of angels? ⁵⁴ How then could the Scriptures be fulfilled, that it must happen thus?” ⁵⁵ In that hour Jesus said to the multitudes, “Have you come out, as against a robber, with swords and clubs to take Me? I sat daily with you, teaching in the temple, and you did not seize Me. ⁵⁶ But all this was done that the Scriptures of the prophets might be fulfilled.” Then all the disciples forsook Him and fled. ⁵⁷ And those who had laid hold of Jesus led Him away to Caiaphas the high priest, where the scribes and the elders were assembled. ⁵⁸ But Peter followed Him at a distance to the high priest’s courtyard. And he went in and sat with the servants to see the end. ⁵⁹ Now the chief priests, the elders, and all the council sought false testimony against Jesus to put Him to death, ⁶⁰ but found none. Even though many false witnesses came forward, they found none. But at last two false witnesses came forward ⁶¹ and said, “This fellow said, ‘I am able to destroy the temple of God and to build it in three days.’” ⁶² And the high priest arose and said to Him, “Do You answer nothing? What is it these men testify against You?” ⁶³ But Jesus kept silent. And the high priest answered and said to Him, “I put You under oath by the living God: Tell us if You are the Christ, the Son of God!” ⁶⁴ Jesus said to him, “It is as you said. Nevertheless, I say to you, hereafter you will see the Son of Man sitting at the right hand of the Power, and coming on the clouds of heaven.” ⁶⁵ Then the high priest tore his clothes, saying, “He has spoken blasphemy! What further need do we have of witnesses? Look, now you have heard His blasphemy! ⁶⁶ What do you think?” They answered and said, “He is deserving of death.” ⁶⁷ Then they spat in His face and beat Him; and others struck Him with the palms of their hands, ⁶⁸ saying, “Prophecy to us, Christ! Who is the one who struck You?” ⁶⁹ Now Peter sat outside in the courtyard. And a servant girl came to him, saying, “You also were with Jesus of Galilee.” ⁷⁰ But he denied it before them all, saying, “I do not know what you are saying.” ⁷¹ And

when he had gone out to the gateway, another girl saw him and said to those who were there, "This fellow also was with Jesus of Nazareth."⁷² But again he denied with an oath, "I do not know the Man!"⁷³ And a little later those who stood by came up and said to Peter, "Surely you also are one of them, for your speech betrays you."⁷⁴ Then he began to curse and swear, saying, "I do not know the Man!" Immediately a rooster crowed.⁷⁵ And Peter remembered the word of Jesus who had said to him, "Before the rooster crows, you will deny Me three times." So he went out and wept bitterly.

^{27:1} When morning came, all the chief priests and elders of the people plotted against Jesus to put Him to death.² And when they had bound Him, they led Him away and delivered Him to Pontius Pilate the governor.³ Then Judas, His betrayer, seeing that He had been condemned, was remorseful and brought back the thirty pieces of silver to the chief priests and elders,⁴ saying, "I have sinned by betraying innocent blood." And they said, "What is that to us? You see to it!"⁵ Then he threw down the pieces of silver in the temple and departed, and went and hanged himself.⁶ But the chief priests took the silver pieces and said, "It is not lawful to put them into the treasury, because they are the price of blood."⁷ And they consulted together and bought with them the potter's field, to bury strangers in.⁸ Therefore that field has been called the Field of Blood to this day.⁹ Then was fulfilled what was spoken by Jeremiah the prophet, saying, "And they took the thirty pieces of silver, the value of Him who was priced, whom they of the children of Israel priced,¹⁰ and gave them for the potter's field, as the LORD directed me."¹¹ Now Jesus stood before the governor. And the governor asked Him, saying, "Are You the King of the Jews?" So Jesus said to him, "It is as you say."¹² And while He was being accused by the chief priests and elders, He answered nothing.¹³ Then Pilate said to Him, "Do You not hear how many things they testify against You?"¹⁴ But He answered him not one word, so that the governor marveled greatly.¹⁵ Now at the feast the governor was accustomed to releasing to the multitude one prisoner whom they wished.¹⁶ And at that time they had a notorious prisoner called Barabbas.¹⁷ Therefore, when they had gathered together, Pilate said to them, "Whom do you want me to release to you? Barabbas, or Jesus who is called Christ?"¹⁸ For he knew that they had handed Him over because of envy.¹⁹ While he was sitting on the judgment seat, his wife sent to him, saying, "Have nothing to do with that just Man, for I have suffered many things today in a dream because of Him."²⁰ But the chief priests and elders persuaded the multitudes that they should ask for Barabbas and destroy Jesus.²¹ The governor answered and said to them, "Which of the two do you want me to release to you?" They said, "Barabbas!"²² Pilate said to them, "What then shall I do with Jesus who is called Christ?" They all said to him, "Let Him be crucified!"²³ Then the governor said, "Why, what evil has He done?" But they cried out all the more, saying, "Let Him be crucified!"²⁴ When Pilate saw that he could not prevail at all, but rather that a tumult was rising, he took water and washed his hands before the multitude, saying, "I am innocent of the blood of this just Person. You see to it."²⁵ And all the people answered and said, "His blood be on us and on our children."²⁶ Then he released Barabbas to them; and when he had scourged Jesus, he delivered Him to be crucified.²⁷ Then the soldiers of the governor took Jesus into the Praetorium and gathered the whole garrison around Him.²⁸ And they stripped Him and put a scarlet robe on Him.²⁹ When they had twisted a crown of thorns, they put it on His head, and a reed in His right hand. And they bowed the knee before Him and mocked Him, saying, "Hail, King of the Jews!"³⁰ Then they spat on Him, and took the reed and struck Him on the head.³¹ And when they had

mocked Him, they took the robe off Him, put His own clothes on Him, and led Him away to be crucified.³² Now as they came out, they found a man of Cyrene, Simon by name. Him they compelled to bear His cross.³³ And when they had come to a place called Golgotha, that is to say, Place of a Skull,³⁴ they gave Him sour wine mingled with gall to drink. But when He had tasted it, He would not drink.³⁵ Then they crucified Him, and divided His garments, casting lots, that it might be fulfilled which was spoken by the prophet: "They divided My garments among them, and for My clothing they cast lots."³⁶ Sitting down, they kept watch over Him there.³⁷ And they put up over His head the accusation written against Him: THIS IS JESUS THE KING OF THE JEWS.³⁸ Then two robbers were crucified with Him, one on the right and another on the left.³⁹ And those who passed by blasphemed Him, wagging their heads⁴⁰ and saying, "You who destroy the temple and build it in three days, save Yourself! If You are the Son of God, come down from the cross."⁴¹ Likewise the chief priests also, mocking with the scribes and elders, said,⁴² "He saved others; Himself He cannot save. If He is the King of Israel, let Him now come down from the cross, and we will believe Him.⁴³ He trusted in God; let Him deliver Him now if He will have Him; for He said, 'I am the Son of God.'"⁴⁴ Even the robbers who were crucified with Him reviled Him with the same thing.⁴⁵ Now from the sixth hour until the ninth hour there was darkness over all the land.⁴⁶ And about the ninth hour Jesus cried out with a loud voice, saying, "Eli, Eli, lama sabachthani?" that is, "My God, My God, why have You forsaken Me?"⁴⁷ Some of those who stood there, when they heard that, said, "This Man is calling for Elijah!"⁴⁸ Immediately one of them ran and took a sponge, filled it with sour wine and put it on a reed, and offered it to Him to drink.⁴⁹ The rest said, "Let Him alone; let us see if Elijah will come to save Him."⁵⁰ And Jesus cried out again with a loud voice, and yielded up His spirit. (*All may genuflect in brief silence*)⁵¹ Then, behold, the veil of the temple was torn in two from top to bottom; and the earth quaked, and the rocks were split,⁵² and the graves were opened; and many bodies of the saints who had fallen asleep were raised;⁵³ and coming out of the graves after His resurrection, they went into the holy city and appeared to many.⁵⁴ So when the centurion and those with him, who were guarding Jesus, saw the earthquake and the things that had happened, they feared greatly, saying, "Truly this was the Son of God!"⁵⁵ And many women who followed Jesus from Galilee, ministering to Him, were there looking on from afar,⁵⁶ among whom were Mary Magdalene, Mary the mother of James and Joses, and the mother of Zebedee's sons.⁵⁷ Now when evening had come, there came a rich man from Arimathea, named Joseph, who himself had also become a disciple of Jesus.⁵⁸ This man went to Pilate and asked for the body of Jesus. Then Pilate commanded the body to be given to him.⁵⁹ When Joseph had taken the body, he wrapped it in a clean linen cloth,⁶⁰ and laid it in his new tomb which he had hewn out of the rock; and he rolled a large stone against the door of the tomb, and departed.⁶¹ And Mary Magdalene was there, and the other Mary, sitting opposite the tomb.⁶² On the next day, which followed the Day of Preparation, the chief priests and Pharisees gathered together to Pilate,⁶³ saying, "Sir, we remember, while He was still alive, how that deceiver said, 'After three days I will rise.'⁶⁴ Therefore command that the tomb be made secure until the third day, lest His disciples come by night and steal Him away, and say to the people, 'He has risen from the dead.' So the last deception will be worse than the first."⁶⁵ Pilate said to them, "You have a guard; go your way, make it as secure as you know how."⁶⁶ So they went and made the tomb secure, sealing the stone and setting the guard.

TLH 160 “All Glory, Laud, and Honor”

St. Theodulph of Orleans, c. 820

1. All glory, laud, and honor
To Thee, Redeemer, King,
To whom the lips of children
Made sweet hosannas ring.
Thou art the King of Israel,
Thou David’s royal Son,
Who in the Lord’s Name comest,
The King and Blessed One.

2. All glory, laud, and honor
To Thee, Redeemer, King,
To whom the lips of children
Made sweet hosannas ring.
The company of angels
Are praising Thee on high,
And mortal men and all things
Created make reply.

3. All glory, laud, and honor
To Thee, Redeemer, King,
To whom the lips of children
Made sweet hosannas ring.
The people of the Hebrews
With palms before Thee went;
Our praise and prayer and anthems
Before Thee we present.

4. All glory, laud, and honor
To Thee, Redeemer, King,
To whom the lips of children
Made sweet hosannas ring.
To Thee, before Thy Passion,
They sang their hymns of praise;
To Thee, now high exalted,
Our melody we raise.

5. All glory, laud, and honor
To Thee, Redeemer, King,
To whom the lips of children
Made sweet hosannas ring.
Thou didst accept their praises;
Accept the prayers we bring,
Who in all good delightest,
Thou good and gracious King. Amen.

TLH 151 “Christ, the Life of All the Living”

Ernst C. Homburg, 1659, abridged

1. Christ, the Life of all the living,
Christ, the Death of death, our foe,
Who, Thyself for me once giving

To the darkest depths of woe,—
Thro’ Thy suff’rings, death, and merit
I eternal life inherit:
Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee.

2. Thou, ah! Thou, hast taken on Thee
Bonds and stripes, a cruel rod;
Pain and scorn were heaped upon Thee,
O Thou sinless Son of God!
Thus didst Thou my soul deliver
From the bonds of sin forever.
Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee.

3. Thou hast borne the smiting only
That my wounds might all be whole;
Thou hast suffered, sad and lonely,
Rest to give my weary soul;
Yea, the curse of God enduring,
Blessing unto me securing.
Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee.

4. Heartless scoffers did surround Thee,
Treating Thee with shameful scorn,
And with piercing thorns they crowned Thee.
All disgrace Thou, Lord, hast borne
That as Thine Thou mightest own me
And with heavenly glory crown me.
Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee.

5. Thou hast suffered men to bruise Thee
That from pain I might be free;
Falsely did Thy foes accuse Thee,—
Thence I gain security;
Comfortless Thy soul did languish
Me to comfort in my anguish.
Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee.

6. Thou hast suffered great affliction
And hast borne it patiently,
Even death by crucifixion,
Fully to atone for me;
Thou didst choose to be tormented
That my doom should be prevented.
Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee.

7. Then, for all that wrought my pardon,
For Thy sorrows deep and sore,
For Thine anguish in the Garden,

I will thank Thee evermore,
Thank Thee for Thy groaning, sighing,
For Thy bleeding and Thy dying,
For that last triumphant cry,
And shall praise Thee, Lord, on high. Amen.

TLH 143 “O Dearest Jesus, What Law hast Thou Broken”

Johann Heermann, 1630

1. O dearest Jesus, what law hast Thou broken
That such sharp sentence should on Thee be spoken?
Of what great crime hast Thou to make confession,—
What dark transgression?

2. They crown Thy head with thorns, they smite, they
scourge Thee;
With cruel mockings to the cross they urge Thee;
They give Thee gall to drink, they still decry Thee;
They crucify Thee.

3. Whence come these sorrows, whence this mortal
anguish?
It is my sins for which Thou, Lord, must languish;
Yea, all the wrath, the woe, Thou dost inherit,
This I do merit.

4. What punishment so strange is suffered yonder!
The Shepherd dies for sheep that loved to wander;
The Master pays the debt His servants owe Him,
Who would not know Him.

5. The sinless Son of God must die in sadness;
The sinful child of man may live in gladness;
Man forfeited his life and is acquitted,—
God is committed.

6. There was no spot in me by sin untainted;
Sick with sin’s poison, all my heart had fainted;
My heavy guilt to Hell had well-nigh brought me,
Such woe it wrought me.

7. O wondrous love, whose depth no heart hath sounded,
That brought Thee here, by foes and thieves surrounded!
All worldly pleasures, heedless, I was trying
While Thou wert dying.

8. O mighty King, no time can dim Thy glory!
How shall I spread abroad Thy wondrous story?
How shall I find some worthy gifts to proffer?
What dare I offer?

9. For vainly doth our human wisdom ponder,—
Thy woes, Thy mercy, still transcend our wonder.

Oh, how should I do aught that could delight Thee!
Can I requite Thee?

10. Yet unrequited, Lord, I would not leave Thee;
I will renounce whate’er doth vex or grieve Thee
And quench with thoughts of Thee and prayers most
lowly
All fires unholy.

11. But since my strength will nevermore suffice me
To crucify desires that still entice me,
To all good deeds, oh, let Thy Spirit win me
And reign within me!

12. I’ll think upon Thy mercy without ceasing,
That earth’s vain joys to me no more be pleasing;
To do Thy will shall be my sole endeavor
Henceforth forever.

13. Whate’er of earthly good this life may grant me,
I’ll risk for Thee; no shame, no cross, shall daunt me;
I shall not fear what man can do to harm me
Nor death alarm me.

14. But worthless is my sacrifice, I own it;
Yet, Lord, for love’s sake Thou wilt not disown it;
Thou wilt accept my gift in Thy great meekness
Nor shame my weakness.

15. And when, dear Lord, before Thy throne in Heaven
To me the crown of joy at last is given,
Where sweetest hymns Thy saints forever raise Thee,
I, too, shall praise Thee. Amen.

TLH 137 “In Peace and Joy I Now Depart”
Martin Luther, 1524

1. In peace and joy I now depart
At God’s disposing;
For full of comfort is my heart,
Soft reposing.
So the Lord hath promised me,
And death is but a slumber.

2. ‘Tis Christ that wrought this work for me,
My faithful Savior,
Whom Thou hast made mine eyes to see
By Thy favor.
Now I know He is my Life,
My Help in need and dying.

3. Him Thou hast unto all set forth
Their great Salvation
And to His kingdom called the Earth,

Every nation,
By Thy dear and wholesome Word,
In every place resounding.

4. He is the Hope and saving Light
Of lands benighted;
By Him are they who dwelt in night
Fed and lighted.
He is Israel's Praise and Bliss,
Their Joy, Reward, and Glory. Amen.

TLH 159 "Go to Dark Gethsemane"

James Montgomery, 1820, 1825

1. Go to dark Gethsemane,
Ye that feel the Tempter's pow'r;
Your Redeemer's conflicts see,
Watch with Him one bitter hour;
Turn not from His griefs away,
Learn of Jesus Christ to pray.

2. Follow to the judgment-hall,
View the Lord of life arraigned;
Oh, the wormwood and the gall!
Oh, the pangs His soul sustained!
Shun not suff'ring, shame, or loss;
Learn of Him to bear the cross.

3. Calvary's mournful mountain climb;
There, adoring at His feet,
Mark that miracle of time,
God's own sacrifice complete.
"It is finished!" hear Him cry;
Learn of Jesus Christ to die.

4. Early hasten to the tomb
Where they laid His breathless clay;
All is solitude and gloom,—
Who hath taken Him away?
Christ is risen! He meets our eyes.
Savior, teach us so to rise. Amen.